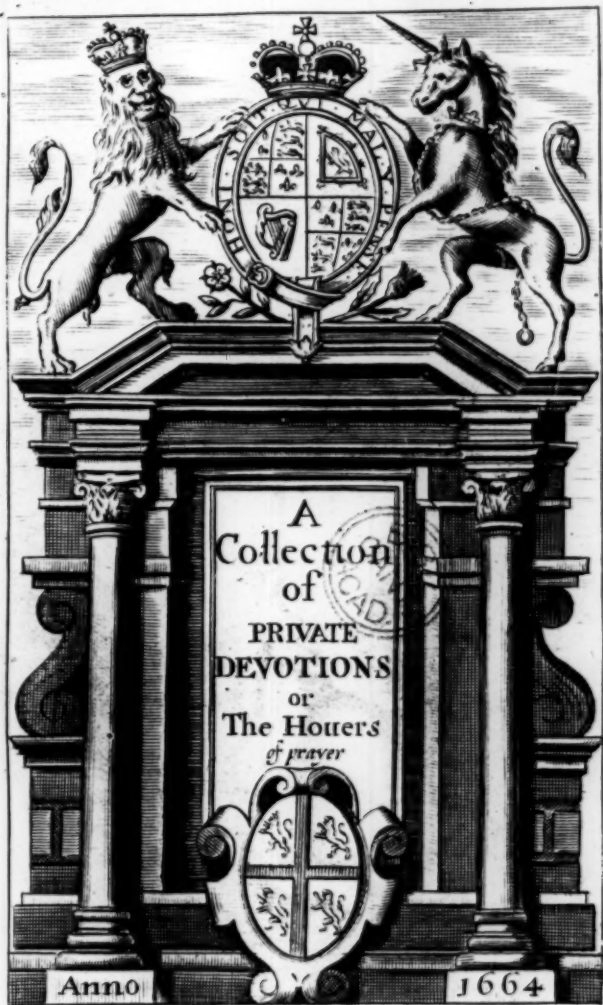




Pray without ceasing: 1. Thess. 5. 17. v.



Cum clamore valius et Lacrymis preces
offerens exauditus est pro sua reverentia.



Pray without ceasing: 1. Thess. 5. 17. v.

7

A 4.6.41
COLLECTION

OF

Private Devotions;

IN THE

PRACTICE

OF THE

Ancient Church,

CALLED

The hours of Prayer.

TAKEN

Out of the Holy Scriptures, the
Ancient Fathers, and the Divine Ser-
vice of our own CHURCH.

By the Right Reverend Father in
God, JOHN late Lord Bishop of DURHAM.

The Eighth Edition.

L O N D O N,

Printed by R. N. for Rich. Royston,
Bookseller to His most Sacred
MAJESTY. MDCLXXXI.



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THE
PREFACE
TOUCHING
PRAYER,

AND
The Forms of Prayer :

The Fountain and Well-spring from
which they all proceed, being that
perfect Form of Prayer which Christ
taught his Disciples.

FOR the good and welfare of our
Souls, there is not in Christian Re-
ligion any thing of like continual
use & force throughout every hour
of our lives, as is the ghostly Exercise of
Prayer and Devotion.

The Preface.

Which the holy Apostles observing their Lord and Master so frequently to use, in the^{} Morning before day, in the^{||} Evening before night, and otherwhiles to spend the^{*} whole night in Prayer, accounted it their duty also to be followers of his example and practice, as being a matter of high importance, and great benefit thereby to be obtained.*

And therefore they addressed themselves to Him, desiring Him to teach them how to pray, as S. John the Baptist had also taught his Disciples. For which end and purpose, our Saviour taught and
^{} prescribed them a Form of Prayer, so absolute & perfect, as never was the like made before; which, from him who made it then, was ever afterward called the Lord's Prayer.*

A Prayer, whereby we have not only Christ's Name to countenance our suites, (in whose name if we ask any thing, as we ought to do, he hath assured us in his
Holy

The Preface.

Holy (e) Gospel that we shall obtain it ;) but (e) S. John 16. 23. Christ's own word also, who himself is our (f) Advocate, and being best acquainted with (f) 1 S. John 2. 1. the Laws and Phrases of his Father's Court, hath both for matter and form drawn up such supplications for us as will be most available and prevalent with Almighty God. And though men should speak with Angels tongues, yet words that will be more pleasing to the ears of God than those which the Son of God did compose cannot possibly be uttered ; nor can any Prayers be so well framed as those that are made by his blessed Pattern.

It is for this cause called by the Fathers, (g) The Prayer of all Prayers, and the Rule or Square whereby all our petitions are to be formed ; having likewise been thus used in all Ages of the Church, not only as a common part of her Prayers and Service,

(g) S. Aug. Serm. 2. post Pent.

Tertul. de Orat. 1 cap. 9. Legitima Oratio.

The Prayer that is a Law to all other Prayers.

The Preface.

but as the chief and fundamental part of them, the Ground whereupon she builds, the Pattern whereby she frames, and the Complement wherewith she perfects all the rest of her heavenly Devotions, framing them all as this is framed, with much efficacy, though not with any superfluity of words.

Thus we begin at this day all our Church-services with the Lord's Prayer, and lay it as a foundation whereon to build the rest of our Petitions that follow, sometimes continuing (as after the Creed) and sometimes perfecting (as after the Blessed Sacrament) our most holy Devotions with it: thereby supplying with the fulness of that one whatsoever may be defective in all our other Prayers, Præmissâ legitimâ Oratione (saith Tertul.) quasi fundamento accidentium, &c. [This is the Law we go by, the ground-work and the Guide of all those holy Prayers that Christians use to make.]

*A part of which ancient Piety are these daily Devotions and Prayers that here-
after*

The Preface.

after follow; Prayers which, after the manner and division of

** Hours as here they are, having heretofore been publish'd among us by high and Sacred Authority, are now also renewed, and more fully set forth again, as for many other, so chiefly for these four Reasons.*

** Horarium Regia autoritate editum, &c.*

The Horary set forth with the Queen's Authority 1569. and renewed 1573. Imprinted with Priviledge at London, by William Scers.

1. The First is, to continue and preserve the authority of the ancient Laws, and old godly Canons of the Church, which were made and set forth for this purpose, that men, before they set themselves to pray, might know what to say, and avoid, as near as might be, all extemporal effusions of irksome and indigested Prayers, which they use to make, that herein are subject to no good order or form of words, but pray both what, and how, and when they list. Therefore among the Ecclesiastical Laws made in the time of Carolus Magnus we find this to be one; Orationes, quæ ab Ecclesia probatæ non sunt, rejiciantur.

(i.)

The Preface.

(i.) [*Let no Prayers be used but those which are allowed by the Church. Microl. de Eccles. obser. cap. 4.] Conc. Carthag. 3. Can. 23. Quascunque sibi preces aliquis describit, non eis utatur, nisi prius eas cum instructoribus contulerit.* (i.) [*What Prayers soever any man hath framed for himself, let him first acquaint those that are wise and learned with them, before he presumeth to use them.*]

And the reason is given in the 12. Canon of the Milevitan Council, which was also repeated in the 70. Canon of the Council of Africk, Nè forte aliquid contra fidem, vel per ignorantiam vel per minus studium, sit compositum. (i.) *Lest either through ignorance or through less care than is fit, any thing be said which is not consonant to the Faith of Christ's Church.]*

And that men may not think these Rules are to be applied to Publick Prayers only, and not to Private; let them weigh those words in the Council of Carthage,
[Quas-

The Preface.

[*Quascunque sibi preces, &c.* The Prayers which a man makes for himself, &c.] *And let them consider, that when Christ had bidden us enter into our chamber and pray privately, presently he sets us a form to pray by even there in secret; S. Matth. 6. 6, 9. By which passages those Prayers are chiefly allowed and recommended unto us, (for all sudden and godly ejaculations are not to be condemned) which with good advice and meditation are framed beforehand by them that best know what belongs thereunto: That so through this means the worthiest part of our Christian duty to God-ward might suffer no such scandal & disgrace as otherwhiles it is forced to do; and that when we speak to or call upon the awful Majesty of Almighty God, we might be sure to speak in the grave and pious language of Christ's Church, which hath evermore been guided by the Spirit of God and the Holy Ghost; and not to lose our selves with confusion in any sudden, abrupt, or rude dictates, which are framed by Private Spirits and Ghosts of our own.*

In

The Preface.

In regard whereof our very Priests and Deacons themselves are for their private

(a) Preface before the Com. Book in fine. All Priests and Deacons shall be bound daily to say the Mattins and the Evening-song, either openly or privately; as it was of old ordained in the Council at *Venice* under *Leo* the first. Can. 14. and in the Council of *Mentz*. Can. 57.

(b) Injunctions cap. ult. and Can. 55 in the Book of Canons and Constitutions Ecclesiastical.

them to pray of their own heads, or suddenly to say what they please themselves.

2. *The Second is, to let the world understand that they who give it out, and ac-*

(c) Sanders de schism. Angl. Calvin. Turcis. Brist. Denion.

Certain Artic. or forcible Reas. Art. 1. and the common conceit of most Recusant Papists.

and daily Prayers (a) enjoyned to say the Morning and the Evening Devotions of the Church, and when at any time they pray or bid the Prayers before their Sermons, there is a set form of words (b) prescribed for them to use, that they also might know, it is not so lawful for

cuse us here in England to have set up a

(c) *New Church and a New Faith, to have abandoned all the Ancient Forms of Pie-*

ty

The Preface.

ty and Devotion, *to have taken away all the Religious Exercises and Prayers of our Fore-fathers, to have despised all the old Ceremonies, and cast behind us the Blessed Sacraments of Christs Catholick Church; that these men do little else but betray their own infirmities, & have more violence and will than reason or judgment for what they say; the common Accusations which, out of the abundance of those partial affections that transport them the wrong way, they are pleased to bring so frequently against us, being but the bare Reports of such people as either do not or will not understand us what we are.*

3. *The Third is, That they who are this way already religiously given, and whom earnest letts and impediments do often hinder from being partakers of the Publick, might have here a Daily and Devout order of Private Prayer, wherein to exercise themselves, & to spend some hours of the day at least (as the old godly Christians were wont to do) in Gods holy worship and service; not employing themselves so much*

The Preface.

much to talk and dispute, as to practise Religion, and to live like Christians: the continual & curious disquisitions of many unnecessary Questions among us being nothing else but either the new seeds or the old fruits of malice, and by consequence the enemy of godlineß, and the abatement of that true Devotion wherewith God is more delighted, and a good Soul more inflamed and comforted, than with all the busie subtilties of the world. In which sense Saint Augustin was wont to say, that

* S. Aug: Veniunt indocti & rapiunt cœlum: & nos cum doctrinis nostris detrudimur ad infernum.

* The pious and devout, though unlearned, went to Heaven, whiles other men, trusting to their Learning, disputed it quite away.

4. The Last is, That those who perhaps are but coldly this way yet affected, might by others example be stirred up to the like heavenly duty of performing their Daily and Christian Devotions to Almighty God, as being a work of all others the most acceptable to his Divine Majesty.

In

The Preface.

In so doing we shall all give evident testimony to the world whose Servants we are, and wherein our chiefest delight doth consist; we shall enjoy a perpetual Communion with the Saints triumphant as well as militant, and we shall have just cause to conceive, that so much of our life is celestial and divine as we spend in this holy Exercise of Prayer and Devotion.

T H E

The Poet.

In so doing we shall not only secure
himself to the world with a serene
eye, and receive our chief delight
from it; we shall enjoy a permanent
contentment in the midst of a
world of change and uncertainty.
We shall be content to be poor and
celestial and divine as we find within
our hearts of Prayer and Devotion.

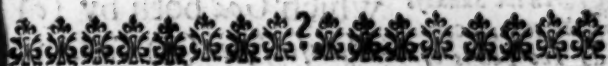
THE

THE
CALENDAR;
WITH THE
FESTIVALS
AND
FASTING-DAYES
OF THE
CHURCH;

And the Memories of such Holy Men
and Martyrs as are therein Registered.

THE
CALENDAR
WITH THE
FESTIVALS
AND
FASTING-DAYS
OF THE
CHURCH

And the Memories of such Holy Men
and Martyrs as are therein Registered.



Of the *CALENDAR*, and the
ſpecial uſe thereof in the Church of God.

THE *CALENDAR* of the
Church is as full of benefit as de-
light unto ſuch as are given to the due
ſtudy and contemplation thereof. For
beſides the admirable order and diſpo-
ſition of Times, which are neceſſary for
the better tranſacting of all Eccleſiaſti-
cal and Secular affairs, it hath in it a
very beautiful diſtinction of the Days
and Seasons, whereof
(a) *ſome are choſen out* (a) *Ecclus. 33. 7.*
and ſanctified, and others are put among
the days of the week to number.

But the chief uſe of it in the Church
(ſaith S. * *Auſtin*) is, to
preserve a ſolemn me-
mory, & to continue in
their due time, ſometimes a *weekly* and
ſometimes an *annual commemoration* of
hoſe excellent and high Benefits
which

* *S. Aug. de Ci-
vit. Dei, l. 16. c. 4.*

Concerning the Calendar.

(c) *All the Sundays of the year, &c.* which God both by (c) *Himself, his* (d) *Son, and his* (e) *blessed Spirit, one undivided* (f) *Trinity* hath bestowed upon mankind, for the founding and propagating of that Christian Faith and Religion which we now profess.

And this Faith of ours being no other than the very same wherein the holy (g) *Angels* are set to succour us, and which the glorious company of the (h) *Apostles*, the noble Army of (i) *Martyrs*, and the goodly fellowship of other God's (k) *Saints & Servants*, Men

famous in their generations before us, have some maintain'd with the *Sanctity* of their *lives*, and some sealed with the *Innocency* of their *deaths*; it is for this cause that the names of these holy and heavenly *Saints* are still preserved in the *Calendar* of the Church, there to remain

(g) *S. Mich. and All Angels.*

(h) *The 12. Apostles days.*

(i) *S. Stephen and others.*

(k) *The Fathers and primitive Christians.*

Concerning the Calendar.

main upon *Record* and Register, (as of
(1) old time they did) where they might also
stand as sacred Memorials of God's mercy to-
wards us, as (m) forcible witnesses of his Ancient
Truth, as confirmations of the Faith which we now profess to
be the same that theirs then was, as Pro-
vocations to the Piety which they then
practised, and as everlasting Records,
to shew *whose blessed servants* they were
on earth that are now like the *Angels of
God* in Heaven.

(1) *Tertul. de Cor. mil.*

S. Cypr. Ep. 37.

Pont. Diac. in vit. Cyp.

(m) *Euseb. Hist.*

Ecccl. l. 4. c. 15. S.

Basil in Ascet. c. 40.

Howbeit, forasmuch as in process of
time the multitude of *Men* and *Women*,
reputed *Holy* in this kind, became so ex-
ceeding numerous, that *all* the *days* of
the *year* would not have been sufficient
for a several *commemoration* of them; it
was the great wisdom and moderation
of those religious grave *Prelates*, by
whom God (of his especial blessing to
our Church above others) did reform
such things as were many ways amiss
here

Concerning the Calendar.

To as) 1011202 here among us, to chuse
(n) *All Saints day.* (n) *One solemn day* alone
wherein to magnifie God for the gene-
rality of *All his Saints* together, and to
retain some few *selected days* in every
Month for the special memory of *others*,
both *holy Persons* and *holy Actions*,
which they observed not *our people* a-
lone but the *universall Church* of Christ
also to be most affected unto, and best
acquainted withall : hereby avoiding
only the burthen and the unnecessary
number of *Festival dayes* ; not disal-
lowing the multitude of God's true
Martyrs and *Saints*, whose Memorials
we are to solemnize howsoever in the
general Festival of *All-Saints day*, as by
the *Proper Lessons*, the *Collect*, *Epistle* and
Gospel, then appointed in our publick
Liturgy, doth most evidently appear.

JANUARY



JANUARY hath xxxi. Days

Number of days. The Festiv. and Saints days. &c. Year
of our Lord.

Calends	A	1	Circumcision of our LORD.	1
Non.	4 b	2		
Non.	3 c	3		
Pr. Non.	d	4		
Nones	e	5		
Id.	8 f	6	Epiphany of our LORD.	1
Id.	7 g	7		
Id.	6 A	8	LUCIAN, a Priest of Antioch, and Martyr.	307
Id.	5 b	9		
Id.	4 c	10		
Id.	3 d	11		
Prid. Id.	e	12		
Ides	f	13	HILARY, the Bish. of Poitiers in France, & Confessor.	337
Cl. 19. Feb.	g	14		
Cal.	18 A	15		
Cal.	17 b	16		
Cal.	16 c	17		
Cal.	15 d	18	PRISCA, a Roman Virg. and Martyr.	45
Cal.	14 e	19		
Cal.	13 f	20	FABIAN, B. of Rome, & Mart.	251
Cal.	12 g	21	AGNES, Roman Vir. & Mart	304
Cal.	11 A	22	VINCENT, a Deacon of Spain, and Martyr.	301
Cal.	10 b	23		
Cal.	9 c	24		
Cal.	8 d	25	Conversion of S. PAVL.	37
Cal.	7 e	26		
Cal.	6 f	27		
Cal.	5 g	28		
Cal.	4 A	29		
Cal.	3 b	30	King CHARLES Mart.	1648
Prid. Cal.	c	31		





FEBRUARY hath xxviiij. Days.

And when it is Bissext. or Leap-year
it hath xxix. Days.

*Number of days. The Festiv. and Saints days, &c. Year
of our Lord.*

Calends	d	1	<i>Fast.</i>	
Non.	4 e	2	Purif. of MARY the B. Virg.	1
Non.	3 f	3		
Pr. Non.	g	4		
Nones	A	5	AGATHA, a Virgin in Sicily	253
Id.	8 b	6	and Martyr.	
Id.	7 c	7		
Id.	6 d	8		
Id.	5 e	9		
Id.	4 f	10		
Id.	3 g	11		
Pr. Id.	A	12		
Ides	b	13		
Cl. 16 Ma.	c	14	VALENTINE, Bishop	45
Cal.	15 d	15	and Martyr.	
Cal.	14 e	16		
Cal.	13 f	17		
Cal.	12 g	18		
Cal.	11 A	19		
Cal.	10 b	20		
Cal.	9 c	21		
Cal.	8 d	22		
Cal.	7 e	23	<i>Fast.</i>	
Cal.	6 f	24	S. MATTHIAS, Ap. and Mar.	66
Cal.	5 g	25		
Cal.	4 A	26		
Cal.	3 b	27		
Pr. Cal.	c	28		



MARCH hath xxxi. Days.

Number of days. The Festiv. and Saints days, &c: Year of our Lord.

Calends	d	1	DAVID Ar.B. of Menesia.	584
Non.	e	2	CEDDE, or CHAD, Bishop	672
Non.	f	3	of Lichfield.	
Non.	g	4		
Non.	A	5		
Pr. Non.	b	6		
Nones	c	7	PERPETUA, a Virgin and	254
Id.	d	8	Mar. often mentioned by	
Id.	e	9	Tertullian and S. August.	
Id.	f	10		
Id.	g	11	Equinoctial.	
Id.	A	12	GREGORY the Great, B.	604
Id.	b	13	of Rome and Confessor.	
Prid. Id.	c	14		
Ides	d	15		
Cl. 17. Ap.	e	16		
Cal.	f	17		
Cal.	g	18	EDWARD, the King of the	978
Cal.	A	19	West Saxons.	
Cal.	b	20		
Cal.	c	21	BENEDICT, the famous	542
Cal.	d	22	Abbot in Italy.	
Cal.	e	23		
Cal.	f	24	Fast.	
Cal.	g	25	The Annunciat, of MARY.	
Cal.	A	26		
Cal.	b	27		
Cal.	c	28		
Cal.	d	29		
Cal.	e	30		
Prid. Cal.	f	31		



APRIL hath xxx. Days.

Number of days. The Festiv. and Saints days, &c. Year of our Lord.

Calends	g	1	
Non.	4 A	2	
Non.	3 b	3	RICHARD, B. of Chichester. 1253
Pr. Non.	c	4	S. AMBROSE, Bish. of Milan. 397
Nones.	d	5	
Id.	8 e	6	
Id.	7 f	7	
Id.	6 g	8	
Id.	5 A	9	
Id.	4 b	10	
Id.	3 c	11	
Pr. Id.	d	12	
Ides	e	13	
Cl. 18 Ma.	f	14	
Cal.	17 g	15	
Cal.	16 A	16	
Cal.	15 b	17	
Cal.	14 c	18	
Cal.	13 d	19	ALPHEGE, Archbishop of 1006
Cal.	12 e	20	Canterbury.
Cal.	11 f	21	
Cal.	10 g	22	
Cal.	9 A	23	S. GEORGE, the famous 286
Cal.	8 b	24	Mart. under Diocletian.
Cal.	7 c	25	S. MARK Evang. and Mart. 63
Cal.	6 d	26	
Cal.	5 e	27	
Cal.	4 f	28	
Cal.	3 g	29	
Pr. Cal.	A	30	

MAY hath xxxj. Days.

Number of days. The Festiv. and Saints days, &c. Year of our Lord.

Calends	b	1	S. Phil. & Jac. Apost. & Mart.	53
Non.	c	2		& 63
Non.	d	3	Invention of the CROSSE.	316
Non.	e	4		
Non.	f	5	S. JOHN Evang. ante Port.	98
Prid. Non.	g	6	Latin.	
Nones	A	7		
Id.	b	8		
Id.	c	9		
Id.	d	10		
Id.	e	11		
Id.	f	12		
Id.	g	13		
Prid. Id.	A	14		
Ides	b	15		
Cl. 17. Jun.	c	16		
Cal.	d	17		
Cal.	e	18		
Cal.	f	19	DUNSTANE, Archbishop of	988
Cal.	g	20	Cant.	
Cal.	A	21		
Cal.	b	22		
Cal.	c	23		
Cal.	d	24		
Cal.	e	25		
Cal.	f	26	Austin, the first Archb. of Cant.	608
Cal.	g	27	Ven. BEDE, Presbyter.	735
Cal.	A	28		
Cal.	b	29	CHARLES II. Nativity	1630
Cal.	c	30	and Return.	1660
Prid. Cal.	d	31		



JUNE hath xxx. Days.

Number of days. The Festiv. and Saints days, &c. Year of our Lord.

Calends	e	1	NICOMEDE, a Priest of	41
Non.	f	2	Rome and Martyr.	
Non.	g	3		
Pr. Non.	A	4		
Nones	b	5	BONIFACE, an English-	752
Id.	c	6	man, Bishop of Mentz,	
Id.	d	7	and Martyr.	
Id.	e	8		
Id.	f	9		
Id.	g	10		
Id.	A	11	S. BARNABAS, Ap. & Mar.	12
Prid. Id.	b	12		
Ides	c	13	Solstice.	
Cl. 18. Jul.	d	14		
Cal.	e	15		
Cal.	f	16		
Cal.	g	17	S. ALBAN Martyr.	187
Cal.	A	18		
Cal.	b	19		
Cal.	c	20	Translation of EDWARD	990
Cal.	d	21	King of the West-Saxons.	
Cal.	e	22		
Cal.	f	23	Fest.	
Cal.	g	24	Nativity of S. JOHN BAP.	100
Cal.	A	25		
Cal.	b	26		
Cal.	c	27		
Cal.	d	28	Fest.	
Cal.	e	29	S. PETER, Apost. & Mart.	169
Prid. Cal.	f	30		

JULY hath xxxi. Days.

Number of days. The Festiv. and Saints days, &c. Year
of our Lord.

Calends	g	1		
Non.	6 A	2	Visitation of the B. Virgin	0
Non.	5 b	3	MARY, <i>Luc. 1.</i>	
Non.	4 c	4	Translation of S. MARTIN,	446
Non.	3 d	5	the Bish. of <i>Tours in France</i>	
Prid. Non.	e	6	and Confessor.	
Nones.	f	7		
Id.	8 g	8		
Id.	7 A	9		
Id.	6 b	10		
Id.	5 c	11		
Id.	4 d	12		
Id.	3 e	13		
Prid. Id.	f	14		
Ides	g	15	SWITHUNE Bish. of <i>Win-</i>	862
Cl. 17. Aug.	A	16	<i>chester</i> translated.	
Cal.	16 b	17		
Cal.	15 c	18		
Cal.	14 d	19		
Cal.	13 e	20	MARGARET, Virgin and	143
Cal.	12 f	21	Martyr at <i>Antioch.</i>	
Cal.	11 g	22	S. MARY MAGDALEN,	84
Cal.	10 A	23	<i>Luc. 7, 8. Job. 10.</i>	
Cal.	9 b	24	<i>Fast.</i>	
Cal.	8 c	25	S. JAMES, Apost. & Marr.	43
Cal.	7 d	26	S. ANNE, Mother to the Vir-	
Cal.	6 e	27	gin MARY.	
Cal.	5 f	28		
Cal.	4 g	29		
Cal.	3 A	30		
Prid. Cal.	b	31		

AUGUST hath xxxi. Days.

Number of days. The Festiv. and Saints days, &c. Year of our Lord.

Calends	c	1	Lammast-day.	43
Non.	d	2		
Non.	e	3		
Pr. Non.	f	4		
Nones	g	5		
Id.	A	6	Transfig. of our LORD, <i>Luce. 9.</i>	33
Id.	b	7	Name of JESUS, <i>Mat. 1.</i>	1
Id.	c	8	<i>Phil. 2.</i>	
Id.	d	9		
Id.	e	10	S. LAURENCE, Archdeacon	259
Id.	f	11	of <i>Rome</i> , and Martyr.	
Prid. Id.	g	12		
Ides	A	13		
Cl. 19. Sep.	b	14		
Cal.	c	15		
Cal.	d	16		
Cal.	e	17		
Cal.	f	18		
Cal.	g	19		
Cal.	A	20		
Cal.	b	21		
Cal.	c	22		
Cal.	d	23	<i>FasT.</i>	
Cal.	e	24	S. BARTHOL. Apost. & Mart.	73
Cal.	f	25		
Cal.	g	26		
Cal.	A	27		
Cal.	b	28	S. AUGUST Bish. of Hippo.	432
Cal.	c	29	Beheading of S. JOHN BAP.	31
Cal.	d	30	<i>Mat. 14.</i>	
Prid. Cal.	e	31		

SEPTEMBER hath xxx. Days

Number of days. The Festiv. and Saints days, &c. Year of our Lord.

Calends	f	1	S. GILES, Abbot of Marborn	750
Non.	4 g	2	in France, Confessor.	
Non.	3 A	3		
Pr. Non.	b	4		
Nones	c	5		
Id.	8 d	6	(in France,	
Id.	7 e	7	ENURCHUS Bish. of Orleans	374
Id.	6 f	8	Nativity of <i>MARY</i> .	14
Id.	5 g	9		before
Id.	4 A	10		Christ.
Id.	3 b	11		
Pr. Id.	c	12		
Ides	d	13		
Cl. 18. Oct.	e	14	HOLY CROSSE day.	614
Cal.	17 f	15	Equinoctial.	
Cal.	16 g	16		
Cal.	15 A	17	LAMBERT, Bishop of Liege	700
Cal.	14 b	18	and Martyr.	
Cal.	13 c	19		
Cal.	12 d	20	<i>Fest.</i>	
Cal.	11 e	21	S. MATTHEW, Apost.	90
Cal.	10 f	22	Evang. & Martyr.	
Cal.	9 g	23		
Cal.	8 A	24		
Cal.	7 b	25		
Cal.	6 c	26	S. CYPRIAN, A.B. of Car-	288
Cal.	5 d	27	thage, and Martyr.	
Cal.	4 e	28		
Cal.	3 f	29	S. MICHAEL, and all Angels	0
Prid. Cal.	g	30	S. JEROM, Priest, C. & D.	420

OCTOBER hath xxxj. Days.

Number of days. The Festiv. and Saints days, &c. Year of our Lord.

Calends	A	1	REMIGIUS, Bishop of	544
Non.	6 b	2	<i>Abmes.</i>	
Non.	5 c	3		
Non.	4 d	4		
Non.	3 e	5		
Id.	Non. f	6	FAITH, Virgin of Agenne in	290
Non.	g	7	France and Martyr.	
Id.	8 A	8		
Id.	7 b	9	S. DENIS the Arcapagite,	99
Id.	6 c	10	Acts 17. Bishop of Paris,	
Id.	5 d	11	and Martyr.	
Id.	4 e	12		
Id.	3 f	13	EDWARD the Confessor,	1165
Id.	g	14	King of Engl. Transl.	
Id.	A	15		
Cl. 17. Nov.	b	16	(of Ely Abby, Virg.	
Cal.	16 c	17	ETHELDRED, first foundress	680
Cal.	15 d	18	S. LUKE Evang.	
Cal.	14 e	19		
Cal.	13 f	20		
Cal.	12 g	21		
Cal.	11 A	22		
Cal.	10 b	23		
Cal.	9 c	24		
Cal.	8 d	25	CRISPINE, a Roman and	285
Cal.	7 e	26	Mart. at Soissons in France.	
Cal.	6 f	27	<i>Fast.</i>	
Cal.	5 g	28	S. SIMON & S. JUDE, Apost.	64
Cal.	4 A	29	& Martyr.	
Cal.	3 b	30		
Id.	2 c	31	<i>Fast.</i>	

NOVEMBER hath xxx. Days

Number of days. The Festiv. and Saints days, &c. Year of our Lord.

Calends	d	1	ALL SAINTS day	inst. 613
Non.	4 e	2		
Non.	3 f	3		
Prid. Non.	g	4		
Nones	A	5	Powder-Treason day.	1604
Id.	8 b	6	LEONARD Confessor, a disciple of REMIGIUS in France,	546
Id.	7 c	7		
Id.	6 d	8		
Id.	5 e	9		
Id.	4 f	10		
Id.	3 g	11	S. MARTIN, Bishop of Tours	397
Prid. Id.	A	12	in France, Confess.	
Ides	b	13	BRICE, Successor to S. Mar.	421
Cl. 18. Dec.	c	14	tin.	
Cal.	17 d	15	MACHUTE, a Brittain, and	500
Cal.	16 e	16	Bish. of Saintes in France.	
Cal.	15 f	17	HUGH, Bish of Lincoln.	1200
Cal.	14 g	18		
Cal.	13 A	19		
Cal.	12 b	20	EDMUND, K. and Mart. of	870
Cal.	11 c	21	whom S. Ed. Burg is named.	
Cal.	10 d	22	CECILY, Virg & Mart.	225
Cal.	9 e	23	S. CLEMENT, first Bish. of	92
Cal.	8 f	24	Rome and Martyr.	
Cal.	7 g	25	CATHERINE, Virgin and	305
Cal.	6 A	26	Martyr of Alexandrina in	
Cal.	5 b	27	Egypt.	
Cal.	4 c	28		
Cal.	3 d	29	Fall.	
Prid. Cal.	e	30	S. ANDREW, Apost. & Mart.	

D E C E M B E R hath xxxi. Days.

Number of days. The Festiv. and Saints days, &c. Year of our Lord.

Calends	f	1		
Non.	4 g	2		
Non.	3 A	3		
Id. Non.	b	4		
Nones	c	5		
Id.	8 d	6	NICOLAS, Bishop of Myra	342
Id.	7 e	7	in Lycia.	
Id.	6 f	8	Concept. of B. V. MARY.	1466
Id.	5 g	9		
Id.	4 A	10		
Id.	3 b	11		
Prid. Id.	c	12	Winter Solstice.	
Ides	d	13	LUCIE, Virgin and Mart. at	305
Cl. 18. Jan.	e	14	Syracusa in Sicily.	
Cal.	18 f	15		
Cal.	17 g	16	O SAPIENTIA, an Antipho-	
Cal.	16 A	17	na anciently sung in the	
Cal.	15 b	18	Church (for the honour of	
Cal.	14 c	19	Christs Advent) from this	
Cal.	13 d	20	day till Christmas-Eve.	
Cal.	12 e	21	S. THOMAS Apost. & Mart.	
Cal.	11 f	22		
Cal.	10 g	23		
Cal.	9 A	24	<i>Fest.</i>	
Cal.	8 b	25	The Nativ. of our LORD.	1
Cal.	7 c	26	S. STEPHEN, the first Mart.	34
Cal.	6 d	27	S. JOHN, Evang. & Apost.	101
Cal.	5 e	28	INNOCENTS day.	1
Cal.	4 f	29		
Cal.	3 g	30		
Prid. Cal.	A	31	SILVESTER, Bish. of Rome.	335

TABLES and RULES

FOR

The *Mòveable* and *Immoveable*

FEASTS

Together with

The Days of *Fasting* and *Abstinence*
through the whole Year.

TABLES and RULES

FOR

The Months and Days

FEASTS

Together with

The Days of Fasting and Abstinence
through the whole Year.

Easter-day, from 1665. to 1743.

1665	M. 26	1691	A. 12	1717	A. 21
1666	A. 15	1692	M. 27	1718	A. 13
1667	A. 7	1693	A. 16	1719	M. 29
1668	M. 22	1694	A. 8	1720	A. 17
1669	A. 11	1695	M. 24	1721	A. 9
1670	A. 3	1696	A. 12	1722	M. 25
1671	A. 23	1697	A. 4	1723	A. 14
1672	A. 7	1698	A. 24	1724	A. 5
1673	M. 30	1699	A. 9	1725	M. 28
1674	A. 19	1700	M. 31	1726	A. 10
1675	A. 4	1701	A. 20	1727	A. 2
1676	M. 26	1702	A. 5	1728	A. 21
1677	A. 15	1703	M. 28	1729	A. 6
1678	M. 31	1704	A. 16	1730	M. 29
1679	A. 20	1705	A. 8	1731	A. 18
1680	A. 11	1706	M. 24	1732	A. 9
1681	A. 3	1707	A. 13	1733	M. 25
1682	A. 16	1708	A. 4	1734	A. 14
1683	A. 8	1709	A. 24	1735	A. 6
1684	M. 30	1710	A. 9	1736	A. 25
1685	A. 19	1711	A. 1	1737	A. 10
1686	A. 4	1712	A. 20	1738	A. 2
1687	M. 27	1713	A. 5	1739	A. 22
1688	A. 15	1714	M. 28	1740	A. 6
1689	M. 31	1715	A. 17	1741	M. 29
1690	A. 20	1716	A. 1	1742	A. 18

Golden Number	Easter Limit.
1	April 5
2	March 25
3	April 13
4	April 2
5	a. 22
6	April 10
7	March 30
8	April 18
9	April 7
10	March 27
11	April 15
12	April 4
13	March 24
14	April 12
15	April 1
16	March 21
17	April 9
18	March 29
19	April 17

RULES

RULES to know when the moveable
Feasts and Holy-days begin.

A *Dvent* Sunday is always the Sun-
day after the Six and twentieth
of November.

Easter day is always the Sunday after
the day which is called *The Easter limit*,
which is found for any year by the help
of its *Golden Number* in the *Table*
before.

All the other moveable Feasts de-
pend upon *Easter*; for

<i>Septuagesima</i>	{ Sun- day is	{ 9 8 7 6	} weeks be- fore <i>Easter</i> .
<i>Sexagesima</i>			
<i>Quinquagesima</i>			
<i>Quadragesima</i>			
<i>Rogation Sun.</i>	{ is	{ 5 40 7 8	} weeks after <i>Easter</i> .
<i>Ascension-day</i>			
<i>Whitsunday</i>			
<i>Trinity Sund.</i>			

A TABLE of all the Feasts that are to
be observed in the Church of England
through the Year.

ALL Sundays in the Year. The

The Feasts of the Church.

- The Days of the Feasts of
- The Circumcision of our Lord JESUS CHRIST.
 - The Epiphany.
 - The Conversion of *S. Paul*.
 - The Purification of the B. Virgin.
 - S. Matthias* the Apostle.
 - The Annunciation of the B. Virg.
 - S. Mark* the Evangelist.
 - S. Philip* and *S. Jacob* the Apostles.
 - The Ascension of our Lord JESUS CHRIST.
 - S. Barnabas*.
 - The Nativity of *S. John Baptist*.
 - S. Peter* the Apostle.
 - S. James* the Apostle.
 - S. Bartholomew* the Apostle.
 - S. Matthew* the Apostle.
 - S. Michael*, and all Angels.
 - S. Luke* the Evangelist.
 - S. Simon* and *S. Jude* the Apostles.
 - All Saints.
 - S. Andrew* the Apostle.
 - S. Thomas* the Apostle.
 - The Nativity of our LORD.
 - S. Stephen* the Martyr.
 - S. John* the Evangelist.
 - The Holy Innocents.

Vigils and Fasts.

Munday } in Ea- { Munday } in Whit-
 and } ster { and } sun-
 Tuesday } week. { Tuesday } week.

A T A B L E of the Vigils, Fasts, and
 days of Abstinence, to be observed
 in the Year.

The Evensor Vigils before	{	The Nativity of our LORD.
		The Purification of the Blessed
		Virgin Mary.
		The Annunciation of the B. Virg.
		Easter-day.
		Ascension-day.
		Pentecost.
		S. Matthias.
		S. John Baptist.
		S. Peter.
		S. James.
		S. Bartholomew.
		S. Matthew.
		S. Simon and S. Jude.
S. Andrew.		
S. Thomas.		
All Sains		

Note,

The Feasts of the Church.

- The Circumcision of our Lord
JESUS CHRIST.
The Epiphany.
The Conversion of *S. Paul.*
The Purification of the B. Virgin.
S. Matthias the Apostle.
The Annunciation of the B. Virg.
S. Mark the Evangelist.
S. Philip and *S. Jacob* the Apostles.
The Ascension of our Lord **JESUS**
CHRIST.
S. Barnabas.
The Nativity of *S. John Baptist.*
S. Peter the Apostle.
S. James the Apostle.
S. Bartholomew the Apostle.
S. Matthew the Apostle.
S. Michael, and all Angels.
S. Luke the Evangelist.
S. Simon and *S. Jude* the Apostles.
All-Saints.
S. Andrew the Apostle.
S. Thomas the Apostle.
The Nativity of our **LORD.**
S. Stephen the Martyr.
S. John the Evangelist.
The Holy Innocents.

Vigils and Fasts.

Munday } in Ea- { Munday } in Whit-
 and } ster { and } sun-
 Tuesday } week. { Tuesday } week.

A T A B L E of the Vigils, Fasts, and days of Abstinence, to be observed in the Year.

The Evening Vigils before	{	The Nativity of our LORD.
		The Purification of the Blessed
		Virgin Mary.
		The Annunciation of the B. Virg.
		Easter-day.
		Ascension-day.
		Pentecost.
		S. Matthias.
		S. John Baptist.
		S. Peter.
		S. James.
		S. Bartholomew.
		S. Matthew.
		S. Simon and S. Jude.
		S. Andrew.
S. Thomas.		
All Saints.		

Note,

Fasting-Days.

Note, that if any of these Feast-days fall upon a Monday, then the Vigil or Fast-day shall be kept upon the Saturday, and not upon the Sunday next before it.

Days of Fasting or Abstinence.

1. **T**He Forty days of *Lent*.

2. The *Ember-days* at the Four Seasons, being the *Wednesday, Friday and Saturday*

after { the first Sunday in *Lent*.
the Feast of *Pentecost*.
September 14.
December 13.

3. The Three *Rogation-days*, which be the *Monday, Tuesday, and Wednesday* before *Holy-Thursdai*, or the *Ascension* of our Lord.

4. All the *Fridays* in the Year, except *Christmas-day*.

Certain

Services for some solemn days.

Certain solemn days, for which particular Services are appointed.

THe Fifth day of November, being the day of the Papists Conspiracy.

2. The Thirtieth day of January, being the day of the Martyrdom of King Charles the First.

3. The Nine and twentieth day of May, being the day of the Birth and Return of King Charles the Second.

Note, that the Supputation of the Year of our Lord in the Church of England beginneth the Five and twentieth day of March.

The Times for not Marrying.

*The Times wherein Marriages are not
Solemnized.*

From	{	Advent	{	Until	{	Eight Days after
		Sunday				the Epiphany.
		Septuag.				Eight Days after
		Sunday				Easter.
		Rogation				Trinity Sunday.
		Sunday				

Some of these being times of Solemn Fasting and Abstinence, some of Holy Festivity and Joy, both fit to be spent in such Sacred Exercises, without other Avocations.

The Sum of the
CATHOLICK
F A I T H,
Called the
APOSTLES CREED.

Divided into Twelve Articles.

I Believe in God, the Father Almighty, Maker of Heaven and Earth.

2. And in *Jesus Christ*, his onely Son, our Lord.

3. Who was conceived by the Holy Ghost, born of the Virgin *Mary*.

4. He suffered under *Pontius Pilate*, was crucified, dead and buried.

5. He descended into Hell: the third day he rose again from the dead.

6. He ascended into Heaven, and sitteth on the right hand of God the Father Almighty.

7. From

The Creed.

7. From thence he shall come to judge the quick and the dead.

8. I believe in the Holy Ghost.

9. The holy Catholick Church. The Communion of Saints.

10. The Forgiveness of Sins.

11. The Resurrection of the Body.

12. And the Life everlasting.

Amen.

¶ By this Faith, (into which, and none but which, all Christians are baptized,) we learn to believe,

1. *In God the Father, who hath made us and all the world.*

2. *In God the Son, who hath redeemed us and all mankind.*

3. *In God the Holy Ghost, who doth sanctifie us and all the chosen people of God.*



THE
LORDS PRAYER,

Divided into Seven Petitions.

The Preface.

Our Father which art in Heaven. *Matth³
6. 9.*

The Petitions.

H Allowed be thy Name.

2. Thy Kingdom come.

3. Thy will be done in Earth, as it
is in Heaven.

4. Give us this day our daily bread.

5. And forgive us our trespases, as
we forgive them that trespass against
us.

6. And lead us not into temptation.

7. But deliver us from evil.

The Doxology.

For thine is the Kingdom, the Pow-
er, and the Glory, for ever and ever.

Amen.

C

¶ This

On the Lord's Prayer.

¶ This Prayer is the foundation whereupon, and the Patern whereby all our other Prayers must be framed. In it we desire

(a) The Preface. (a) God our Heavenly Father, who is the giver of all Goodness, to send his Grace unto us and all others; that we

(b) 1. Petition. may (b) 1. worship him, 2. serve him, and 3. obey him as we ought to do. And we pray unto God, that he would 4. send us all things which be needful both for our souls and bodies; that he would be 5. merciful unto us, and forgive us our sins; that it would please him to 6. save and defend us in all our temptations, 7. and preserve us from all dangers both ghostly and bodily.

The Conclusion. And forasmuch as we trust he will do all this of his mercy and goodness, through our Lord Jesus Christ, therefore we say, Amen, So be it.

THE TEN
C O M M A N D M E N T S

The First TABLE.

I. **G**OD spake these words and said,
I am the Lord thy God, Thou
shalt have no other Gods but me.

II. Thou shalt not make to thy self
any graven image, nor the likeness of
any thing that is in Heaven above, or
in the Earth beneath, or in the Water
under the Earth. Thou shalt not bow
down to them, nor worship them: for I
the Lord thy God am a jealous God,
and visit the sins of the Fathers upon
the Children unto the third and fourth
generation of them that hate me, and
shew Mercy unto thousands in them
that love me and keep my Command-
ments.

III. Thou shalt not take the Name
of the Lord thy God in vain: for the
Lord will not hold him guiltless that
taketh his Name in vain.

IV. Remember that thou keep holy
the

The Ten Commandments.

the Sabbath day. Six days shalt thou labour, and do all that thou hast to do: but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattel, and the stranger that is within thy gates. For in six days the Lord made Heaven and Earth, the Sea and all that in them is, and rested the seventh day: Wherefore the Lord blessed the seventh day, and hallowed it.

The Second TABLE.

V. Honour thy father and thy mother, that thy days may be long in the land which the Lord thy God giveth thee.

VI. Thou shalt do no murther.

VII. Thou shalt not commit adultery.

VIII. Thou shalt not steal.

IX. Thou shalt not bear false witness against thy neighbour.

X. Thou shalt not covet thy neighbour's

Duties of the First Commandment.

bour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

THE
DUTIES INJOYNED,
AND
THE SINS FORBIDDEN
IN
The Ten COMMANDMENTS.

Which may serve for a direction to know, or to make known our manifold Offences against God and Man.

The Duties of the first Commandment.

1. *Thou shalt have no other Gods, &c.*

TO acknowledge the Eternal Deity of the only true God.

2. To worship him with all inward devotion of our Souls.

3. To love, honour and obey him for his own sake.

4. To fear and call upon him, to trust

Offenders against the First Com.

and believe in him, and none but him, all the days of our life, without giving any share of his honour to Angels or Saints, or any other Creature.

Offenders against the first Commandment.

They that by their evil disposition endeavour to perswade themselves that there is no God.

2. They of whom God is altogether unapprehended, and who pass away their time as if there were no God at all, without any desire or care to know him as a rewarder of the good, and a punisher of the evil doers.

3. They that imagine, or wickedly fancy and worship any more gods than one.

4. They that prefer or love any thing whatsoever before the service and will of God.

5. They that by despair distrust him, or by boldness presume upon him.

6. They that believe him not, and are unstable or doubtful in the truth of that Faith which he hath revealed.

7. They

Duties of the Second Com.

7. They that tempt him to shew his Power without cause, and are not content with the ordinary ways and means that he hath ordained for all things.

8. They that use enchantments, witchcrafts, forceries, superstitious observation of days, prediction of fortunes, invocation of Spirits, and other wicked inventions of the Devil.

The DUTIES of the Second Commandment.

2. Thou shalt not make to thy self, &c.

TO apprehend God as an infinite and incomprehensible Essence, without any form or shape of our own fancying or framing, whereby to make a representation of him.

2. To honour and worship him with the lowly reverence even of our Bodies also.

3. This to be religiously done unto him, and unto none but him; to his Divine Essence, and not to the Images that

Offenders against the Second Com.

that men may vainly frame of him.

4. This also to be done purely, without any such outward and solemn worship to be given either to the person or to the Image of Saint or Angel, or any other Creature whatsoever.

Offenders against the Second Commandment.

THEY that fanſie to themſelves any likenes of the Deity, or frame and make any *Image*, either of God, the Blessed Trinity, or of God the Father, who never appeared to the world in a viſible ſhape.

2. They that make any other Images, or the likenes of any thing whatsoever, (be it of Chriſt and his Croſs, or be it of his bleſſed Angels,) with an intent to fall down and worſhip them.

3. They that are worſhippers of *I*dols, or repreſentments of falſe gods.

4. They that are worſhippers of Saints Images, and out of a falſe opinion of demeriting the protection of
the

Offenders against the Second Com.

the Blessed Virgin, or any other Saint of God, do give a religious Adoration to those usual representements which be made of them.

5. They also that are no due worshippers of God himself, that fall not lowly down before his presence, religiously to adore him as well with their Bodies as their Souls.

6. They that rudely refuse or carelessly neglect to kneel, bow and prostrate themselves, to uncover their heads, or to stand with seemly awe and reverence before the presence of his Majesty, as at all times of his Service, so chiefly at the times and in the places of his publick Worship.

7. They that regard not the threatenings of his vengeance upon them that transfer his honour to any other, nor the promises of his mercies upon them that duly worship him.

Offenders against the Third Com.

The DUTIES of the Third Com-
mandment.

3. *Thou shalt not take the Name of, &c.*

TO honour the most holy and re-
verend name of God.

2. To speak of it with religious awe
and fear, and that in matters serious
and weighty only.

3. To use both it, and all things
that are consecrated unto it, having his
Name and stamp upon them, with all
due regard.

Offenders against the Third Com-
mandment.

THEY that account no more of the
Great Name of God than of an-
other common thing.

2. They that use vain and customa-
ry swearing.

3. They that in matters serious swear
falsly, and perjure themselves.

4. They that abuse the Name of
God,

Offenders against the Third Com.

God, or any of his creatures, to cursing and bitter execrations.

5. They that make rash oaths, and sudden inconsiderate vows, for things unlikely, unlawful or impossible to be performed.

6. They that break their holy, solemn and deliberate vows.

7. They that murmur against God, or blaspheme his Name.

8. They that make curious and wanton questions concerning the Nature, the Actions, and the secret Decrees of God, not contenting themselves with that which he hath revealed in his Word.

9. They that contemn his Saints, that prophane his Temples, that slight his Sacraments, that regard not his service, that use and speak of these as of common things, whereas they have God's mark upon them, being set apart and dedicated to the service of his most Holy and fearful Name.

Duties of the Fourth Com.

*The DUTIES of the Fourth Com-
mandment.*

1. *Remember that thou keep holy, &c.*

AS Men, to keep holy one day of seven.

2. As Christians, to keep that day of the seven, which, because Christ hath instituted it, it is called The Lord's day, and his Church hath ever observed.

3. Upon this day to give God a solemn and a publick worship in the Congregation of his Saints.

4. To rest from unnecessary servile labours, and the common affairs of the World.

5. To give Alms of what we have, and shew forth our Charity in works of mercy and devotion, as we are able to perform them unto others.

Offenders

Offenders against the Fourth Com.

*Offenders against the Fourth Com-
mandment.*

They that put no difference between this solemn Festival and the common days of the week.

2. They that set themselves to need-
less, worldly and servile affairs upon
the Sunday, or suffer those over whom
they have authority (as being their
Husbands, Parents, Masters, or lawful
Governours) to do the like, or any
way to neglect the holy duties of the
day.

3. They that spend it away in idle
and vain sports; that eat and drink,
or discourse, or sleep it away.

4. They that neglect to be duly pre-
sent and assistant at the publick Service
of the Church, whereby God hath this
day his solemn Homage and Worship
done him.

5. They that refuse to give their
Alms, and do other the works of mer-
cy and charity, according to their own
power

Duties of the Fifth Com.

power, and the necessity of other good Christians.

6. They that, under a pretence of serving God more strictly than others, (especially for hearing and meditating of Sermons,) do, by their Fasts, and certain Judaizing observations, condemn the joyful Festivity of this High and Holy day, which the Church allows, first for the spiritual Exercises of the Soul; and then for the lawful and convenient recreation of the Body in due time.

*The DUTIES of the Fifth Com-
mandment.*

5. *Honour thy Father and thy Mother, &c.*

TO love, honour and obey our Father and Mother with all lowliness and reverence.

2. To succour, help and serve them at their need.

3. In like manner faithfully to serve, honour and humbly obey the King; to reverence his Sacred Power and
his

Offenders against the Fifth Com.

his sovereign Authority over us.

4. To live by his Laws and Commandments, according to God's blessed Word and Ordinance, and not at our own pleasure, to do what we will.

5. To live in an orderly and quiet subjection to the King's subordinate Magistrates; to our Husbands, Masters, Tutors and Governors, with all fidelity.

6. To submit our selves lowly and reverently to them that are our spiritual Guides and Fathers, the Prelates and Priests of God's Church.

7. Finally, to carry our selves meekly to all, and humbly to them that be our Betters in any kind or degree whatsoever; not denying them their due love and regard that be our inferiours, or under our authority.

Offenders against the Fifth Commandment.

They that disobey the lawful commands of their Father or Mother.

2. They

Offenders against the Fifth Com.

2. They that neglect, or despise, or grieve their persons.

3. They that murmur, mutine, rebel, and dishonour the King, either by denying reverence to his Person, or obedience to his Laws, or due maintenance to his State.

4. They that are undutiful to their Husbands, Masters and Governours, in such matters as be within their power and authority.

5. They that neither reverence the persons, nor obey the precepts, nor care for the authority of their Ecclesiastical Governours.

6. They that give offence by disregard of any, specially of them that are more aged and better than themselves.

7. They that are unthankful to their Benefactors.

8. They that neglect to give unto their wives, their children, their kindred, their neighbours, or any their inferiours, that love and regard which severally belongs unto them.

The

Offenders against the Sixth Com.

*The DUTIES of the Sixth
Commandment.*

6. Thou shalt do no Murther.

TO protect and preserve, as much as in us lies, the person or the life of any Man whatsoever.

2. To procure peace and love among all sorts of People.

*Offenders against the Sixth Com-
mandment.*

THEY that murther themselves, or study and use means to hasten their own death.

2. They that destroy the lives of other men, or consent to have them destroyed, and offer any violence or hurt to their persons.

3. They that bear any anger, envy, hatred, malice, uncharitableness, or any kind of mischievous indignation against others.

4. They that be sowers of strife and
sedition.

Offenders against the Sixth Com.

fedition among any Men whatsoever.

5. They that are given to revenge and oppression.

6. They that are privy to any conspiracies against the lives or bodies of other men, and reveal them not.

7. They that feed or clothe not him who is ready to perish with hunger and cold.

8. They that may, and assist him not, who at any time is in danger of hurt, or of the loss of his life.

9. They that have no care of their own health and being.

10. They that procure or consent to the procuring of Abortive children.

The DUTIES of the Seventh Commandment.

7. *Thou shalt not commit adultery.*

TO keep our bodies in temperance, sobriety and chastity.

Offenders

Offenders against the Seventh Com.

*Offenders against the Seventh Com-
mandment.*

They that by adultery, incest, for-
nication, or any other uncleanness defile the body.

2. They that are lascivious in their speech, wanton in their gesture, and immodest in their attire.

3. They that be unclean and lufful in their thoughts.

4. They that delight in lewd and wanton company, in idle and unchaste songs, in fond and filthy discourse.

5. They that are luxurious in their diet, and abuse their Bodies either by gluttony or drunkenness.

6. They that keep open or private stews, that solicit or consent unto the fond love or uncleanness of others.

7. They that presume to do any thing beyond the bonds of modesty and shamefastness.

The

Offenders against the Eighth Com.

*The DUTIES of the Eighth
Commandment.*

8. Thou shalt not steal.

TO preserve our neighbors goods,
and to suffer every man to enjoy
what is his own quietly and fairly to
himself.

*Offenders against the Eighth Com-
mandment.*

They that go about to hurt and
impair other Mens estates, either
by open wrong and violence, as by
spoiling and robbing Men of their
goods, or by secret purloining and
deceit, as by cheating and cunning in
bargains, by false weights and mea-
sures, by all kind of beguiling contracts,
and by unlawful suits or tricks at the
Law.

2. They that be inordinate in ga-
ming, and in unnecessary consuming
or spending of their goods.

3. They

Duties of the Ninth Commandment.

3. They that be immoderate in running into debt, to the loss and hindrance of their own, or of any other mans estate.

4. They that by any violence or fraud detain and keep other mens goods unto themselves.

5. They that are covetous, unjust, given to usury and oppression.

6. They that detain, or defraud the King of his Subsidies and other duties, the Priest of his Tithes and Offerings, the Orphans, &c. of their Legacies, the Servant of his Wages, and the like.

The DUTIES of the Ninth Commandment.

9. *Thou shalt not bear false witness, &c.*

TO preserve every Man's good Name, to bear witness to the truth, and to speak well of them that deserve not otherwise.

Offenders

Duties of the Tenth Com.

Offenders against the Ninth Com- mandment.

They that bring in false witness
or unjust accusations against any
man.

2. They that openly slander, or se-
cretly detract from his credit and esti-
mation.

3. They that are given to flattery,
and to telling of lies or false tales.

4. They that inordinately divulge
or blaze abroad other mens faults and
infirmities.

5. They that conceal the truth to the
prejudice of another, being required
by justice or charity to give testimony
thereunto.

The DUTIES of the Tenth Commandment.

10. *Thou shalt not covet thy neighbour's,
&c.*

TO content our selves with what
we have of our own, and with
that

Offenders against the Tenth Com.

that estate of life wheretunto God hath called us.

2. To covet nothing that belongs to other Men.

Offenders against the Tenth Commandment.

THEY who, though they unjustly possess not, yet covet and desire that which is another mans, as his Wife, his Fortunes, and the like.

2. They that envy other Mens wealth and prosperity.

3. They that with greediness hunt after the riches, pleasures, and honours of this World.

4. They that having food and raiment, are over-solicitous and disquieted in their minds for more.

¶ Many other offences there be against God's Commandments; some so obvious that they need not, and some so enormous that they would not be named; but both the one and other easie to be reduced unto these that have been already specified.

T H E

THE TWO
PRECEPTS OF CHARITY.
OR

The Laws of Nature.

S. Mat. 22. **T**O love God above all, for his own sake.

2. To love all men as our selves for God's sake, and to do unto others as we would they should do unto us.

The Precepts of the Church.

The Church
Calendar.

TO observe the *Festivals* and Holy-days appointed.

The Rubrick after
the Nicene
Creed.

2. To keep the *Fasting-days* with devotion and abstinence.

Can. 6. and
the Preface
of Ceremo-
nies.

3. To observe the *Ecclesiastical Customs* and *Ceremonies* established, and that without frowardness or contradiction.

Preface to
the Book of
Common-
Prayer.

4. To repair unto the publick Service of the Church for *Mattens* and *Even-song*,
with

The Sacraments of the Church.

with other *holy offices*, at times appointed, unless there be a just and an unfeigned cause to the contrary.

5. To receive the *Blessed Sacrament* of the *Body* and *Blood of Christ* with frequent devotion, and three times a Year at least, of which times *Easter* to be always one. And for better preparation thereunto, as occasion is, to disburthen and quiet our consciences of those sins that may grieve us, or scruples that may trouble us, to a learned and discreet Priest, and from him to receive advice, and the benefit of *Absolution*.

Rubrick at the end of the Communion.

The second Exhortation to be read before the Communion.

Bishop *Overalls*, and Bishop *Andrews* Articles in the Visitation of their Diocess.

The Sacraments of the Church.

THE Two truly so called (as generally necessary to Salvation) are *Baptism* and *The Lord's Supper*.

Catech. of the Sacram. S. Aug. ep. 118.

D

The

Gifts and Fruits of the H. Ghost.

Articles of
Relig. Artic.
25.

Acts 8.

S. John 20.

1 Tim. 4.

Ephes. 5.

S. James 5.

The other five, that is to say, *Confirmation, Penitence, Orders, Matrimony, and Visitation of the Sick or Extreme Unction*, are no true Sacraments instituted by Christ, though they have been by some late Authors called by the name of Sacraments (and so numbred) yet have they not the like nature that the Two principal and true Sacraments have.

The three Theological Vertues.

1 Cor. 13.

Faith, Hope, and Charity.

Three kinds of good Works.

S. Matth. 6.

Fasting, Prayer, and Alms-deeds.

Seven Gifts of the Holy Ghost.

Esay 11.

The 1. Prayer in the form of our Confirmation.

1. The Spirit of Wisdom, 2. and Understanding. 3. The Spirit of Counsel, 4. and Ghostly Strength. 5. The Spirit of Knowledge, 6. and Piety.

Gifts and Fruits of the H. Ghost.

Piety. 7. The Spirit of a holy and a godly Fear.

The 12. Fruits of the Holy Ghost.

Love, Joy, Peace, Patience, Gal. 5.
Mercy, Goodness, Long-suffer-
ing, Meekness, Faith, Modesty, Shame-
fac'dness, Sobriety.

The Spiritual works of Mercy.

1. To instruct the ignorant. S. Matth. 18.
2. To correct offenders. S. James 5.
3. To counsel the doubtful. Gal. 6.
4. To comfort the afflicted. Prov. 27.
5. To suffer injuries with Eccles. 5.
patience.
6. To forgive offences and Rom. 15.
wrongs.
7. To pray for others. S. Mark 11.

The Corporal Works of Mercy.

1. To feed the hungry and S. Matth. 15.
to give drink to the thirsty.
2. To clothe the naked. S. Matth. 25.
3. To harbour the stranger Tobit 1.
and needy.

The Eight Beatitudes.

Isay 58.

Tobit 12.

4. To Visit the Sick.

5. To minister unto Prisoners and Captives.

6. To bury the Dead.

The Eight Beatitudes.

S. Matth. 5.

BLessed are the poor in spirit, for theirs is the Kingdom of Heaven.

2. Blessed are they that mourn, for they shall receive comfort.

3. Blessed are the meek, for they shall receive the inheritance of the Earth.

4. Blessed are they that hunger and thirst after righteousness, for they shall be satisfied.

5. Blessed are the merciful, for they shall obtain mercy.

6. Blessed are the pure in heart, for they shall see God.

7. Blessed are the Peace-makers, for they shall be called the Children of God.

8. Blessed are they that suffer Persecution

Seven deadly Sins, &c.

cution for righteousness sake; for theirs
is the Kingdom of Heaven.

*Seven deadly sins, as they are commonly
so called.*

1. Pride, 2. Covetousness, 3. Lu-
xury, 4. Envy, 5. Gluttony, 6. Anger,
7. Sloth.

The contrary Vertues.

1. Humility, 2. Liberality, 3. Cha-
stity, 4. Gentleness, 5. Temperance,
6. Patience, 7. Devout and earnest
serving of God.

QUATUOR NOVISSIMA,

OR

The four last things that befall any Men.

Death.

Judgment.

Hell, or

Heaven.

S Matth. 25.
Heb. 9.

Seven deadly sins; 8c.
cution for righteousness sake; for this
is the Kingdom of Heaven.

Seven deadly sins; as they are commonly
so called.

1. Pride, 2. Covetousness, 3. I-
4. Envy, 5. Gluttony, 6. Anger,
7. Sloth.

The contrary Virtues.

1. Humility, 2. Liberality, 3. G-
4. Gentleness, 5. Temperance,
6. Patience, 7. Devotion and caritas
8. Fear of God.

ORATION NOVISSIMA

O R

The four last things that befall every Man.

1. Death. 2. Hell, or
3. Judgment. 4. Heaven.

aditus
D 3
A

A
COLLECTION
OF
Private Devotions,
FOR THE
HOURS
OF
PRAYER.

D 4

(1)

of

COLLEGE OF THE
FATHERS OF THE
FATHERS OF THE

FOR THE

H O U R S
O F

P R A Y E R

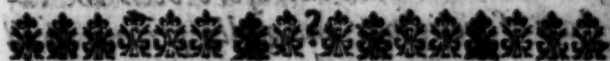
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O. F.

The Ancient and Accustomed
TIMES of PRAYER

In General.

A T all times and in all places to give thanks and praise unto Almighty God our Heavenly Father, with all manner of devout Prayer and Supplication, is no more than our very meet, right, and bounden Duty. (a) But inasmuch as the common employments of most, and the natural infirmities of all sorts of people be so great, that whiles they have this body of flesh upon them, they cannot possibly attend the heavenly Exercise of Prayer and Thanksgiving without any intermis-

(a) S. Basil in Regu. inter. 37.

Of the Times of Prayer.

tion at all: it hath therefore been the custom of religious and godly persons in all Ages, to appoint themselves certain set Times and Hours of the day, wherein to perform their Devotions. By which means

(b) S. Chrylost.
Hom. 59. ad.
pop. Antioch.

it came to pass, that, as other (b) careless people spent the whole day either in their own affairs or pleasures, these men bestowed it, or the chief and more eminent parts of it at least, in the affairs and service of God.

They that understood Christ's Parable so, as if * men ought always to pray, and to do nothing else, mistook the matter, and were put into the (c) Catalogue of Hereticks for their labour. They, on the other side, that went about to take away all set Times of Prayer, to maintain their affected liberty, and to do it only when they list, have deserved no less blame, and incurred no milder censure. Wise men have gone

* S. Luk. 18. 1.

(c) S. Aug. de
haeres. l. 57. &
epist. 121. ad
Prob.

Isid. de eccles.
off. l. 1. cap. 22.

Of the Times of Prayer.

5

gone an even Path, and expounding the Scripture, for continual Prayer, by the continual Practice of the Church, have neither one way nor other offered any violence to Devotion.

The Practice then of old hath been, so to keep up Prayer, that Men might keep up themselves withall.

(d) Three times a day to perform this Duty, and o-
ther whiles (e) Seven times

(d) Psal. 55.
18.

a day to do it, was King

(e) Psal. 119.

David's sacred resolution; but Three times a day howsoever, [at Evening, and Morning, and at Noon-day] was his custom to pray, and that [instantly,] in solemn and devout manner. After him, the great Prophet of God that lived in Babylon, accustomed himself to kneel upon his knees, and in his Chamber to pray Three times a day towards Jerusalem, (saith (f) the story) as he was always wont to do.

(f) Dan 6. 10.

From which holy Examples it afterwards came to pass, that what was by them so religiously observed under the Law,

Law,

6 Of the Times of Prayer.

Law, Three times a day (at least) to offer up Prayers and Thanksgivings to Almighty God, besides the

(g) Num. 28.

Isid. Etym.
lib.6. c. ult.

(g) Morning and the Evening Sacrifice, was by Christians as piously continued and practised under the Gospel also; both Jews and Christians being in this duty but equal servants to the same Trinity, the God both of Law and Gospel. It is from the

(h) S. Cypr.
de orat. Dom.
in fine.

Prophet Daniel (saith S. Cyprian) that we Christians have our Third, our Sixth, and our Ninth

Hour of Prayer, which we duly observe in reverence of the Blessed Trinity.

Besides these (such was the ardor of ancient Piety) they added yet more, and as well in imitation of King David's holy Resolutions before mentioned, as also in honour of those Times which the special Actions of God and of our Saviour had in a manner made sacred un-

to

to them, they augmented their Hours of Prayer (saith (i) that old goodly Father) and made their Devotions more frequent and fervent than they were before. (i) S. Cypr. ib.

Such are these Hours and Prayers that hereafter follow; which be not now set forth for the countenancing of their Novelties that put any trust in the bare recital only of a few Prayers, or place any vertue in the Bead-roll or certain number of them at such and such set Hours; but for the hearty imitation of that Ancient and Christian Piety, to whom the distinction of Hours was but an orderly and useful, no superstitious or wanton performance of their Duties.

And surely, so small a part of our Time taken up from other common Actions, if not perhaps from doing ill, or doing nothing, and so small a Task, though but voluntarily imposed upon our selves for God's service, will never undo
us,

8 Of the Times of Prayer.

*us, nor ever prove to be an abridgment
of our Christian liberty, who*

* In the Te.
Deum.

(a) In the 2.
Col. for Morn.
Pr.

*say, our delight is to be *
numbred with the Saints
of old, and profess every day,
that (a) God's Service is
perfect freedom.*

C E R-



CERTAIN
CHOICE SENTENCES
OUT OF
HOLY SCRIPTURE.

Whereby the frequency of *Prayer* and
Devotion is highly commended
unto us.

PSAL. 34. 15.

THE Eyes of the Lord are over the
righteous, and his Ears are open un-
to their Prayers.

S. MATTH. 7. 7.

Ask, and it shall be given you ; seek,
and ye shall find ; knock, and it shall be
opened unto you.

S. MARK 13. 35.

Watch and pray, for ye know not at
what hour the Lord will come.

S. LUKE

S. LUKE 11. 8.

Because of his importunity, he will rise and give him what he needeth.

S. LUKE 18. 1.

It behoveth always to pray and not to be weary.

S. LUKE 18. 7.

And shall not God hear and avenge his servants, that pray night and day unto him?

EPHES. 6. 18.

Pray always with all manner of Prayer and Supplication in the Spirit, and watch thereunto with all instance and supplication for all Saints.

1. THES. 5. 17.

Pray without ceasing. And in all things give thanks: for this is the will of God in Christ Jesus.

1. TIM. 2. 1.

I will therefore that first of all Prayers
and

and Supplications, Intercessions and giving of Thanks be made for all men; for Kings, and for all that are in Authority, that we may lead a quiet and a peaceable life in all godliness and honesty: for this is good and acceptable in the sight of God our Father, who will have all men to be saved, and to come to the knowledge of his truth.

S. JAMES 5. 16.

The effectual fervent Prayer of a righteous man availeth much.

REVEL. 5. 8.

The Prayers of the Saints are like the golden Vials that are full of sweet Odours.

S. GREG. NYSSEN. hom. de Orat.

P*Prayer is a work of the same dignity and honour, wherein the Angels and Saints of Heaven themselves are employed. It is an Advocate for the guilty, a Redemption for the captive, a Rest for the wearied, and a comfort for the sorrowful.*
It

It is our Watch-tower whilest we sleep, and our Safe-guard whilst we are awake.

S. CHRYSOST. de orando Deum.

When I see a man that loveth not his Prayers, and is not frequent at his Devotions, I shall presently conclude him to be a miserable creature, and to have nothing in him at all that is worthy of commendation.

IDEM, *ibid.*

As the light of the Sun is to the Eye of the Body; so is Prayer to the Soul.

IDEM, *ibid.*

I cannot but admire and wonder at the great love of God towards man, for vouchsafing him so high an honour, as familiarly to speak unto him by Prayer.

IDEM,

IDEM, homil. contra Pseudo-Proph.

Hear how the blessed Apostle crieth out unto us to be instant in Prayer, to pray without ceasing; that is, though not every minute of our life without intermission, yet that, as long as we live, and upon all occasions, we never give over Prayer, but still and still continue in it. Pray therefore when thou art at home in thy house, and when thou art abroad in thy journey. Pray when thou liest down, and when thou risest up. But when thou prayest, pray with humility, &c.

PIOUS.

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PIOUS.



P I O U S
EJACULATIONS,

O R

Short PRAYERS, to be committed
unto perfect memory, for our first
Holy Exercise in the beginning of
the Day ;

According to the direction of S. AM-
BROSE in his third Book *de Virgin.*

When we first awake.

Psal. 13.

Lighten mine eyes, O
Lord, that I sleep not in
death.

Ephes. 5.

Awake thou that sleepest,
and arise from death, and
Christ shall give thee light.

Psal. 119.

Open thou mine eyes, O
Lord, that I may see the won-
ders of thy Law.

At

At our Up-rising.

IN the Name of the Father, and of the Son, and of the Holy Ghost, *Amen.* Blessed be the holy and undivided Trinity, now and for evermore.

Or this.

IN the Name of our Lord *Jesus Christ*, who was crucified for me, I arise from mine own rest, to do him service. He, by his Cross and Passion, save me, bless me, govern me, and keep me this day and for ever. *Amen.*

I laid me down and slept, and rose up again, for the Lord hath sustained me. Psal. 3.

At our Apparelling.

According to the direction of S. BASIL,
orat. in Martyr. JULIT.

CLothe me, O Lord, with the Ornaments of thy heavenly Grace, and cover me with the Robes of Righteousness.

Put

Rom. 13. Put ye on the Lord *Jesus Christ*, and make no provision for the flesh, to fulfil the lusts thereof.

At the washing of our hands.

Psal. 51.

Wash me clean, O Lord, from my wickedness, and purge me from my sins.

Cleanse me, O God, by the bright fountain of thy mercy, and water me with the dew of thine abundant grace, that being purified from my sins, I may grow up in good works, truly serving thee in holiness and righteousness all the days of my life.

And then humbly commending our selves to God's protection upon our knees.

INto the hands of thy blessed protection and unspeakable mercy, O Lord, I commend this day my Soul and my Body, with all the faculties, powers and actions of them both, beseeching thee to be ever with me, to direct, sanctifie and govern me in the ways

Preparatory Prayers.

17

ways of thy Laws, and in the works of thy Commandments; that through thy most mighty protection, both here and ever I may be preserved in body and Soul, to serve thee the only true God, through *Jesus Christ* our Lord. *Amen.*

At our going abroad.

SHew me thy ways, O Lord, *Psal. 25.*
and teach me thy paths.

Lead me, O God, in the *Psal. 5.*
way of thy truth, and guide me for
thy mercies sake.

O give thine Angels charge *Psal. 91.*
over me, to keep me in all my ways.

*When we hear the Clock at any hour
of the day.*

TEach me, O Lord, to num- *Psal. 90.*
ber my days, that I may apply my
heart unto wisdom.

Our time passeth away like a shadow, and we bring our days to an end like a tale that is told.

Have

Have mercy upon me, O Lord, now,
and at the hour of death.

At our entrance into the Church.

Pfal. 5. **A**S for me, I will go into thy
house, O Lord, in the multi-
tude of thy mercies, and in thy fear
will I worship thee in thy holy Temple.

Lord, I have loved the habitation of
thine house, and the place where thine
honour dwelleth.

Pfal. 84. My soul hath a desire and long-
ing to enter into the Courts of
the Lord.

When we are come into the Quire.

Pfal. 85. **O** How amiable are thy dwell-
ings, thou Lord of Hosts!
one day in thy Courts is better than a
thousand.

Blessed are they that dwell in thy
House, they will be always praising
thee.

When

*When we fall down to worship and adore
before the presence of God.*

HOly, Holy, Holy, Lord
God Almighty, which Revel. 4.
was, and is, and is to come: we worship
him that liveth for ever, and cast our
selves before his Throne.

Thou art worthy, O Lord our God,
to receive Glory, and Honour; and
Power; for thou hast created all things,
and for thy wills sake, they are, and
were created.

E

A

Then



A
DIVINE HYMN,
Preparative to
PRAYER.

When to thy God thou speak'st,
 O creature man,
 Lift up pure hands,
 lay down all foul desires:
 Fix thoughts on heaven,
 present a Conscience clean;
 Such holy balm
 to Mercie's throne aspires.
 Confess faults guilt,
 crave pardon for thy sin:
 Dread holy paths,
 call grace to guide therein.

*It is the Spirit
 with reverence must obey*

Our

A Preparative Hymn.

21

Our Maker's will,
to practise what he taught.
Make not the flesh
thy Counsel when thou pray,
'Tis enemy
to every vertuous thought:
It is the foe
we daily feed and cloath,
It is the prison
that the Soul doth loath.

Even as Elias
mounting to the skie,
Did cast his Mantle
to the earth behind:
So when the heart
presents the Prayer on high,
Exclude the world
from traffick with the mind.
Lips near to God,
and ranging heart within,
Is but vain babling,
and converts to sin.

Like Abraham
ascending up the hill

E 2

To

To sacrifice,
his servants left below,
That he might act
the Great Commander's will,
Without impeach
to his obedient blow ;
Even so the Soul
remote from earthly things
Should mount salvation's shelter,
mercies wings.

Nothing more grateful
in the Highest's Eyes ;
Nothing more firm
in danger to protect us ;
Nothing more forcible
to pierce the skies :
And not depart
till mercy do respect us.
And as the Soul
life to the body gives,
So Prayer revives
the Soul, by Prayer it lives.

THE
HOURS
OF
PRAYER.

E 3

THE DIVISION

OF THE

NAVY

OFFICE

OF THE

NAVY

OFFICE

OF THE

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OF THE

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OF THE

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AN
ADVERTISEMENT
Concerning
THE DIVISION
OF

The HOURS following.

IT appeareth both by the Histories of the Jews, and by plain observations out of the New Testament, that the space of the day from the Morning to the Evening was solemnly divided into four equal parts, which they called Hours, [to wit] the First, the Third, the Sixth, and the Ninth. The First Hour comprehended the whole space from the Sun being risen, about six of the clock in the Morning after our account, till Nine, or thereabouts. The Third Hour began from thence, and lasted till high-noon with us. The Sixth, from thence to our three of the clock after Noon. The Ninth, from that Hour to the Vespers, or Even-song, about Six in the Evening, or Sun-set. And what was done in any part

of these four spaces was indifferently taken, and said to be done in that Hour, whereunto every space of time was allotted. In which respect S. Mark, ch. 15. 25. saith, It was the Third Hour when they crucified Christ: and yet S. John, ch. 19. 14. saith, It was about the Sixth Hour before he was yet crucified. Nor is there any contradiction at all between these two Evangelists: S. Mark understanding the last part of the Third Hour, which was now at the very end; and S. John meaning that it was now near upon the beginning of the Sixth Hour, which was immediately to follow; the ending of the Third, and the beginning of the Sixth being both one and the same point of time.

THE

THE FIRST
HOURS,
OR THE
MORNING PRAYERS.

¶ Which have been distinguished but
of late times, being anciently both
one Hour of Prayer. RADUL.
DE RIVO, *in lib. de Can. observ.*
propof. 14.

THE ANTIQUITY
OF THE
MATTINS
OR
MORNING PRAYER;

Deduced as well from the Testimony
of the Sacred Scriptures, as from the
holy Fathers of the Church.

IN the Primitive Church it was daily
the first speech which those good Chri-
stians used, and the first thing they did,
Ante omnia adoremus Domi- Psal. 9. 56.
num, qui fecit nos, (i.e.) Before
we do any thing, let us fall down and
worship the Lord that made us.] They
would serve God first, and then serve
themselves: as S. Jerome tells
the story of Hilarion; When he S. Hierom.
in vita Hil.
and his company were some-

what

*what early invited to their Mornings Re-
fection in a Vineyard. Maledictus sit
(saith the Holy man) qui prius Refecti-
onem Corporis quàm Animæ quæsierit:
reddamus Domino officium, oremus,
psallamus, & sic properabimus, &c. (i.)
Let him not prosper that seeks to feed his
Body before he hath refreshed his Soul, or
doth any thing before he hath offered up
his Prayers and Praises with all Devoti-
on to Almighty God, &c. And many are
the Sacred directions and Pious examples
of Holy men in all Ages before us, whose
custom it was every day to begin God's
service when the day it self began, and to
set apart the First hour of their Morning
for the more chearful performance of their
Heavenly Devotions, as by these subsequent
testimonies may at large appear :*

FROM

FROM THE
HOLY SCRIPTURES.

Exod. 36. 3.

AND they brought their offering unto him every Morning.

Numb. 28. 2.

My sacrifices for a sweet savour, ye shall observe to offer me in their due season. The offering of the Morning is for a continual and a daily offering.

I. Sam. 1. 19.

And they arose up Early in the Morning, and worshipped before the Lord, and so returned to their house.

I. Chron. 23. 30.

Their office was to wait and to stand every Morning to thank and praise the Lord.

Job 38. 7.

The Morning-Stars sang together, and all the Sons of God shouted for joy.

Psal. 5. 3.

My voice shalt thou hear betimes, O Lord,

Lord, early in the Morning will I direct my Prayer unto Thee.

Pfal. 59. 16.

As for me, I will sing of thy power, and will praise thy mercy betimes in the Morning.

Pfal. 63. 1.

O God, thou art my God, early will I seek thee.

Pfal. 88. 13.

Unto thee have I cryed, O Lord, and early in the Morning shall my prayer come before thee.

Pfal. 92. 1, 2.

It is a good thing to give thanks unto thee, O Lord, and to tell of thy loving kindnesse early in the Morning.

Pfal. 130. 6.

My Soul flieth unto the Lord before the Morning watch, I say before the Morning watch.

Esay 26. 9.

With my Soul have I desired thee, and with my spirit will I seek thee early in the Morning.

Lament.

Lament. 2. 19.

Arise, and in the beginning of the watches, pour out thine heart like water before the Lord.

Ecclus. 39. 5.

A wise man will give his heart early in the Morning to the Lord that made him, and will pray before the most High.

Wisd. 16. 28.

That it might be known, we must prevent the Sun to give thee thanks, O Lord, and at the day-spring to praise thee.

S. Mark 1. 35.

And in the Morning, Jesus rising up before day, went into a solitary place, and there prayed.

S. Mark 13. 35.

Watch ye therefore, for ye know not at what Hour the Lord will come, whether in the Morning, &c.

S. Matth. 20. 1.

The Kingdom of Heaven is like unto a man which went out early in the Morning to hire Labourers in his Vineyard.

S. Luke 1. 10.

And the whole multitude of the people were

were praying without at the time of incense, which was in the MORNING.

S. Matth. 27. 1.

When the Morning was come, all the chief Priests and Elders of the people took counsel against Jesus, to put him to death.

¶ Which the Fathers make one reason why Christians use to pray in the Morning; that as Christ's enemies did lose no time for their wicked designs against him, so Christ's servants should make like benefit of the same time to do him honour and service.

The IV. Evangelists.

It was early in the Morning when Jesus arose from the dead.

FROM

FROM THE FATHERS.

Const. Apost. Lib. 8. Cap. 34.

LET every Christian begin his Days
work with Devotion; praying first,
giving thanks to God for his renewing
of the Morning light.

Tertul. Apologet. Cap. 2.

*Of the ancient Christians in the Empe-
rour Trajan's days, his Vicegerent Pliny
had no worse thing to say,
than that * their custome
was to meet together at the
Dawning of the Day, and to worship
Christ with Hymns and Prayers as a God.*

* Plin. second.
l. 10. ep. 97.

S. Cypr. * de Orat. Dom. * In fine.

*Besides the Hours which were anci-
ently used, the Times of Prayer and the
Mysteries of Religion are now much en-
creased. We are up betimes in the Mor-
ning,*

ning, *that by our daily Devotions the Memory of our Lord's Resurrection may be preserved and celebrated among us.*

S. Athanas. de Meditat.

Let the Sun when it riseth see the Psalter, or thy Prayer-Book in thine hands.

S. Basil. In Reg. fus. disp. Q. 37. Rup.
De divin. Off. cap. 2.

Before we do any thing else, be we careful to consecrate the first-fruits of the Day, and the very Beginnings of our holy thoughts, unto the service of God.

Idem, ibid.

Let not the day when it cometh find us sleeping in our Beds, but awaken and up, and ready at our Prayers, according to his custom; whose Eyes prevented the Night-watches, &c. Psal. 119.

Idem, Epist. 63.

It is the common custom and unanimous consent of all our Churches, to be up early in the Morning: and when with earnest

earnest and devout tears they have made confession of their sins unto Almighty God, at length with Hymns and Psalms to praise him for his mercies.

Idem, in Epist. i. ad Nazianz.

What greater blifs and happines can there be, than thus on earth to imitate the Angels that are in Heaven, every Morning to honour and worship him that made us all?

S. Chryl. de Or. Deum, l. i.

It behoveth us therefore to rise before the Sun be up, and so to order our time, that the course of our Prayers may equal, and answer the course of the Day. For tell me, with what face can we behold the Sun, unless we worship him first that hath made so glorious a light for us?

S. Ambros. in Examer. l. 5. c. 12.

Who blusheth not to hear the birds every Morning, how sweetly and solemnly they sing out their praises unto God, and is so dull himself as not to do the like?

Idem,

Idem, De Virg. Lib. 3.

The Lord's Prayer and the Apostles Creed, which do seal up our hearts unto the service and love of God, are daily to be repeated every Morning.

S. Hieron. ad Lætam.

Let there be one of good life and sound Religion set over thy daughter, who by continual example may both teach and allure her to rise up betimes to Prayer, and to sing the Morning Hymns to the glorious praise of God.

Idem ad Eustochium.

Who is it that knoweth not the ordinary Hours of Prayer to be the Third, the Sixth, and the Ninth Hour, with the Morning and the Evening?

Rab. Maur. de Inst. Cler.

Lib. 2. Cap. 9.

This Hour of Prayer is universally observed by the Church of Christ.

PREPARATORY PRAYERS

To all the HOURS that follow.

God be in my head and understanding.

God be in my eyes and in my seeing.

God be in my mouth and in my speaking.

God be in my heart and in my thinking.

God be at my end and my departing.

Amen.

PRevent me, O Lord, in all my do-
ings with thy most gracious fa-
vour, and further me with thy conti-
nual help, that in all my works begun,
continued and ended in thee, I may
glorifie thy holy Name, and finally by
thy mercy obtain everlasting life,
through *Jesus Christ* our Lord, *Amen.*

The Confession.

ALmighty and most merciful Fa-
ther, I have erred and strayed
from

from thy ways like a lost sheep: I have followed too much the devices and desires of my own heart: I have offended against thy holy Laws. I have left undone those things which I ought to have done; and I have done those things which I ought not to have done; and there is no health in me. But thou, O Lord, have mercy upon me miserable offender. Spare thou me, O God, which confess my faults. Restore thou me that am penitent, according to thy promises declared unto Mankind, in Christ *Jesus* our Lord. And grant, O most merciful Father, for his sake, that I may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name.
Amen.

The Prayer.

A Almighty God, the Father of our Lord *Jesus* Christ, who desirest not the death of a sinner, but rather that he may turn from his wickedness, and live, and hast promised to pardon them that truly repent, and unfeignedly

ly

ly believe thy holy Gospel; of thy mercy I beseech thee to grant me true repentance and thy holy Spirit, that those things may please thee which I do at this present, and that the rest of my life hereafter may be pure & holy, so that at the last I may come to thine eternal joy, through *Jesus* Christ our Lord. *Amen.*

THE
MATTINS,
OR
MORNING PRATER,

For the First HOUR of the Day.

OUr Father which art in Heaven,
Hallowed be thy Name. Thy
Kingdom come. Thy will be done, in
earth, as it is in Heaven. Give us
this day our daily bread. And for-
give us our trespasses, as we forgive
them

them that trespass against us. And lead us not into temptation. But deliver us from evil. For thine is the Kingdom, and the Power, and the Glory, for ever and ever. *Amen.*

The Versicles.

Vers. O Lord, open thou my lips.

Resp. And my mouth shall shew forth thy praise.

Vers. O God, make speed to save me.

Resp. O Lord, make hast to help me.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be : world without end. *Amen.*

Allelujah, praise the Lord.

The Lord's Name be praised.

The

The Venite, Psal. 95.

[*With which, S. Ambrose saith, it was the use of the Church in his time to begin their Service.*]

Serm.
de Deip.

O Come, let us sing unto the Lord :
let us heartily rejoyce in the
strength of our salvation.

Let us come before his presence with
thanksgiving: and shew our selves glad
in him with Psalms.

For the Lord is a great God : and a
great King above all gods.

In his hand are all the corners of the
earth : and the strength of the hills is
his also.

The sea is his, and he made it : and
his hands prepared the dry land.

O come, let us worship and fall
down : and kneel before the Lord
our Maker.

For he is the Lord our God : and
we are the people of his pasture, and the
sheep of his hands.

To day if ye will hear his voice,
F harden

harden not your hearts : as in the provocation, and as in the day of temptation in the wilderness ;

When your fathers tempted me : proved me, and saw my works.

Forty years long was I grieved with this generation, and said : It is a people that do err in their hearts, for they have not known my ways.

Unto whom I sware in my wrath : that they should not enter into my rest.

Glory be to the Father, and to the Son : and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be : world without end.

Amen.

The HYMN.

Jam lucis orto Sidere.

NOW that the Day-star doth arise,
 Beg we of God with humble cries,
 Hurtful things to keep away,
 While we duly spend the day.
 Our Tongues to guide so, that no strife
 May breed disquiet in our life :
 To shut and close the wandering Eye,
 Let it not let in vanity : To

To keep the Heart as pure and free
From fond and troubled phantasie:
To tame proud flesh, while we deny it
A full Cup and wanton Diet.
That when the Day-light shall go out,
Time bringing on the Night about,
We by leaving worldly ways
May in silence sing God's praise.

Amen.

The ANTIPHONA.

AS long as I live will I magnifie
thee on this manner, and lift up
my hands in thy Name.

Psal. 8.

O Lord our Governour, how excellent is thy Name in all the world:
thou that hast set thy glory above the
heavens!

2. Out of the mouth of very babes
and sucklings hast thou ordained
strength, because of thine enemies: that
thou mightest still the enemy and the
avenger.

3. For I will consider thy heavens,

even the works of thy fingers : the Moon and the Stars which thou hast ordained.

4. What is man, that thou art mindful of him : and the son of man that thou visitest him ?

5. Thou madest him lower than the Angels : to crown him with glory and worship.

6. Thou makest him to have dominion of the works of thy hands : and thou hast put all things in subjection under his feet.

7. All sheep and oxen : yea, and the beasts of the field.

8. The fowls of the air, and the fishes of the sea : and whatsoever walketh through the paths of the seas.

9. O Lord our Governour : how excellent is thy Name in all the World!

Glory be to the Father, and to the Son :
and to the Holy Ghost.

As it was in the beginning, is now, and
ever shall be : world without end.

Amen.

Psal.

Psal. 19.

THe Heavens declare the glory of
God : and the firmament sheweth
his handy-work.

2. One day telleth another : and
one night certifieth another.

3. There is neither speech nor lan-
guage : but their voices are heard
among them.

4. Their sound is gone out into all
lands : and their words into the ends
of the World.

5. In them hath he set a tabernacle
for the Sun : which cometh forth as
a Bridegroom out of his chamber, and
rejoyceth as a Giant to run his course.

6. It goeth forth from the uttermost
part of the Heaven, and runneth a-
bout unto the end of it again : and
there is nothing hid from the heat
thereof.

7. The Law of the Lord is an un-
defiled Law, converting the Soul : the
Testimony of the Lord is sure, and
giveth wisdom unto the simple.

8. The Statutes of the Lord are right, and rejoyce the heart : the Commandment of the Lord is pure, and giveth light unto the eyes.

9. The fear of the Lord is clean, and endureth for ever: the Judgments of the Lord are true, and righteous altogether.

10. More to be desired are they than gold, yea, than much fine gold : sweeter also than honey, and the honey-comb.

11. Moreover by them is thy servant taught, and in keeping of them there is great reward.

12. Who can tell how oft he offendeth? O cleanse thou me from my secret faults.

13. Keep thy servant also from presumptuous sins, lest they get the dominion over me : so shall I be undefiled, and innocent from the great offence.

14. Let the words of my mouth, and the meditation of my heart : be alway acceptable in thy sight,

15. O

15. O Lord: my strength and my Redeemer.

Glory be to the Father, and to the Son:
and to the Holy Ghost.

As it was in the beginning, is now, and
ever shall be: world without end.

Amen.

Psal. 24.

THE Earth is the Lord's, and all
that therein is: the compass of
the World, and they that dwell there-
in.

2. For he hath founded it upon the
seas: and prepared it upon the foulds.

3. Who shall ascend into the hill of
the Lord: or who shall rise up in his
holy place?

4. Even he that hath clean hands,
and a pure heart: and that hath not lift
up his mind unto vanity, nor sworn to
deceive his neighbour:

5. He shall receive the blessing from
the Lord: and righteousness from the
God of his salvation.

F 4

6. This

6. This is the generation of them that seek him : even of them that seek thy face, O Jacob.

7. Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors : and the King of glory shall come in.

8. Who is the King of glory ? it is the Lord strong and mighty, even the Lord mighty in battel.

9. Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors : and the King of glory shall come in.

10. Who is the King of glory ? even the Lord of hosts, he is the King of glory.

Glory be to the Father, and to the Son : and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be : world without end.

Amen.

The Antiphona.

AS long as I live will I magnifie thee on this manner, and lift up my hands in thy Name.

The

The Benedictus.

BLessed are those that be undefiled
in the way, and walk in the Law
of the Lord.

*The Lesson out of the Proverbs of
Solomon.*

THe fear of the Lord is the begin-
ning of wisdom. If sinners entice
thee, do not thou consent unto them.
These six things doth the Lord hate,
yea, seven are an abomination unto
him: A proud Look, and a lying
Tongue, and Hands that shed innocent
blood, an Heart that deviseth wicked
imaginations, Feet that be swift in
running to mischief, a false witness that
speaketh not the truth, and him that
soweth discord among Brethren. In
the multitude of words there will be
sin: but he that refraineth his tongue
is wise. Fear God, and the King, and
meddle not with them that are se-
ditionous. Keep innocency, and
do the thing that is right, for
that will bring a Man peace at the last.

Plal. 37.

Vers. Thy Testimonies are my delight, O Lord, and my Counsellors.

Resp. O give me understanding, that I may learn thy Commandments.

The Song of S. Ambrose, divinely composed when S. Augustine was baptized by him, and sung by them both in profession of their Faith, and honour of the blessed Trinity.

Te Deum laudamus.

WE praise thee, O God : we acknowledge thee to be the Lord.

All the earth doth worship thee: the Father everlasting.

To thee all Angels cry aloud : the Heavens and all the powers therein.

To thee Cherubin and Seraphin : continually do cry.

Holy, holy, holy : Lord God of Sabbath.

Heaven and earth are full of the majesty : of thy glory.

The

The glorious company of the Apostles : praise thee.

The goodly fellowship of the Prophets : praise thee.

The noble army of Martyrs : praise thee.

The holy Church throughout all the world : doth acknowledge thee.

The Father : of an infinite Majesty ;

Thine honourable, true : and only Son ;

Also the Holy Ghost : the Comforter.

Thou art the King of Glory : O Christ.

Thou art the everlasting Son : of the Father.

When thou tookest upon thee to deliver man : thou did'st not abhor the Virgin's womb.

When thou hadst overcome the sharpness of death : thou didst open the Kingdom of Heaven to all believers.

Thou sittest at the right hand of God : in the glory of the Father.

We

We believe: that thou shalt come to be our Judge.

We therefore pray thee, help thy servants: whom thou hast redeemed with thy precious blood.

Make them to be numbred with thy Saints: in glory everlasting.

O Lord, save thy people: and bless thine heritage.

Govern them: and lift them up for ever.

Day by day: we magnifie thee;

And we worship thy Name: ever world without end.

Vouchsafe, O Lord: to keep us this day without sin.

O Lord, have mercy upon us: have mercy upon us.

O Lord, let thy mercy lighten upon us: as our trust is in thee.

O Lord, in thee have I trusted: let me never be confounded.

THE



THE
LAUDS
OR THE
PRAISES

AT
MORNING PRAYER.

*Allelujah. Praise the Lord.
The Lord's Name be praised.*

The Antiphona.

Blessed are they that dwell in thy
House, they will be always prai-
sing thee.

Psal. 148.

O Praise the Lord of Heaven: praise
him in the height.

2. Praise

2. Praise him, all ye Angels of his :
praise him, all his Host.

3. Praise him, Sun and Moon : praise
him, all ye Stars and light.

4. Praise him, all ye Heavens : and
ye waters that are above the Heavens.

5. Let them praise the Name of the
Lord : for he spake the word, and they
were made, he commanded, and they
were created.

6. He hath made them fast for ever
and ever : he hath given them a Law
which shall not be broken.

7. Praise the Lord upon earth : ye
Dragons and all Deeps ;

8. Fire and Hail, Snow and Va-
pours : Wind and Storm, fulfilling his
Word ;

9. Mountains and all Hills : fruitful
Trees and all Cedars ;

10. Beasts and all Cattel : Worms
and feathered Fowls.

11. Kings of the earth and all peo-
ple : Princes and all Judges of the
World.

12. Young Men and Maidens, Old
Men

Men and Children, praise the Name of the Lord : for his Name onely is excellent, and his praise above Heaven and Earth.

13. He shall exalt the horn of his People, all his Saints shall praise him ; even the Children of Israel, even the People that serveth him.

Glory be to the Father, and to the Son : and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be : world without end.

Amen.

Psal. 149.

O Sing unto the Lord a new song : let the Congregation of Saints praise him.

2. Let Israel rejoyce in him that made him : and let the Children of Sion be joyful in their King.

3. Let them praise his Name in the dance : let them sing praises unto him with Tabret and Harp.

4. For the Lord hath pleasure in his
his

his people: and helpeth the meek-hearted.

5. Let the Saints be joyful with glory: let them rejoyce in their beds.

6. Let the praises of God be in their mouth: and a two-edged sword in their hands;

7. To be avenged of the Heathen: and to rebuke the people;

8. To bind their Kings in chains: and their Nobles with links of iron.

9. That they may be avenged of them, as it is written: Such honour have all his Saints.

Glory be to the Father, and to the Son: and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end.

Amen.

Psal. 150.

O Praise God in his holiness: praise him in the firmament of his power.

2. Praise him in his noble acts: praise

praise him according to his excellent greatness.

3. Praise him in the sound of the Trumpet: praise him upon the Lute and Harp.

4. Praise him in the Cymbals and Dances: praise him upon the Strings and Pipe.

5. Praise him upon the well-tuned Cymbals: praise him upon the loud Cymbals.

6. Let every thing that hath breath: praise the Lord.

Glory be to the Father, and to the Son:
and to the Holy Ghost.

As it was in the beginning, is now, and
ever shall be: world without end.

Amen.

The Antiphona.

LET my mouth be filled with thy
praise, that I may sing of thy glo-
ry and honour all the day long,

OR,

his people: and helpeth the meek-hearted.

5. Let the Saints be joyful with glory: let them rejoyce in their beds.

6. Let the praises of God be in their mouth: and a two-edged sword in their hands;

7. To be avenged of the Heathen: and to rebuke the people;

8. To bind their Kings in chains: and their Nobles with links of iron.

9. That they may be avenged of them, as it is written: Such honour have all his Saints.

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6. Let every thing that hath breath : praise the Lord.

Glory be to the Father, and to the Son :
and to the Holy Ghost.

As it was in the beginning, is now, and
ever shall be : world without end.

Amen.

The Antiphona.

LET my mouth be filled with thy
praise, that I may sing of thy glo-
ry and honour all the day long,

O R,

O R,

The Song of the Three Children, called
B E N E D I C I T E.

O All ye works of the Lord, bless ye the Lord : praise him and magnifie him for ever.

O ye Angels of the Lord, bless ye the Lord:praise him and magnifie him for ever.

O ye Heavens, bless ye the Lord : praise him and magnifie him for ever.

O ye Waters that be above the Firmament,bless ye the Lord : praise him and magnifie him for ever.

O all ye powers of the Lord, bless ye the Lord : praise him and magnifie him for ever.

O ye Sun and Moon, bless ye the Lord : praise him and magnifie him for ever.

O ye Stars of Heaven, bless ye the Lord : praise him and magnifie him for ever.

O ye Showers and Dew, bless ye the

the Lord : praise him and magnifie him for ever.

O ye Winds of God, bless ye the Lord : praise him and magnifie him for ever.

O ye Fire and Heat, bless ye the Lord : praise him and magnifie him for ever.

O ye Winter and Summer, bless ye the Lord : praise him and magnifie him for ever.

O ye Dewes and Frosts, bless ye the Lord : praise him and magnifie him for ever.

O ye Frost and Cold, bless ye the Lord : praise him and magnifie him for ever.

O ye Ice and Snow, bless ye the Lord : praise him and magnifie him for ever.

O ye Nights and Days, bless ye the Lord : praise him and magnifie him for ever.

O ye Light and Darknes, bless ye the Lord : praise him and magnifie him for ever.

O ye

O ye Lightnings and Clouds, bleſs ye the Lord: praife him and magnifie him for ever.

O let the Earth bleſs the Lord: yea, let it praife him, and magnifie him for ever.

O ye Mountains and Hills, bleſs ye the Lord: praife him and magnifie him for ever.

O all ye Green Things: upon the earth, bleſs ye the Lord: praife him and magnifie him for ever.

O ye Wells, bleſs ye the Lord: praife him and magnifie him for ever.

O ye Seas and Floods, bleſs ye the Lord: praife him and magnifie him for ever.

O ye Whales, and all that move in the Waters, bleſs ye the Lord: praife him and magnifie him for ever.

O all ye Fowls of the Air, bleſs ye the Lord: praife him and magnifie him for ever.

O all ye Beaſts and Cattell, bleſs ye the Lord: praife him and magnifie him for ever.

O ye

O ye children of Men, bless ye the Lord: praise him and magnifie him for ever.

O let Israel bless the Lord: praise him and magnifie him for ever.

O ye Priests of the Lord, bless ye the Lord: praise him and magnifie him for ever.

O ye servants of the Lord, bless ye the Lord: praise him and magnifie him for ever.

O ye Spirits and Souls of the righteous, bless ye the Lord: praise him and magnifie him for ever.

O ye holy and humble Men of heart, bless ye the Lord: praise him and magnifie him for ever.

O Ananias, Azarias, and Misael, bless ye the Lord: praise him and magnifie him for ever.

Glory be to the Father, and to the Son:
and to the Holy Ghost.

As it was in the beginning, is now, and
ever shall be: world without end.

Amen.

The

The Benediction.

BLessed is the womb that bare Thee,
O Lord, and the Paps that gave
Thee suck.

T H E L E S S O N.

S. Matth. 5. 3.

BLessed are the poor in spirit, for
theirs is the Kingdom of Heaven.
Blessed are they that mourn, for they
shall receive comfort. Blessed are the
meek, for they shall receive the inhe-
ritance of the earth. Blessed are they
that hunger and thirst after righteouf-
ness, for they shall be satisfied. Blessed
are the merciful, for they shall obtain
mercy. Blessed are the pure in heart,
for they shall see God. Blessed are the
Peace-makers, for they shall be called
the Children of God. Blessed are they
which suffer persecution for righteouf-
ness sake, for theirs is the Kingdom of
Heaven.

Vers. Make me to go in the path of thy
Commandments.

Resp. For there is my desire.

The Song of Zachary the Priest, called
BENEDICTUS.

Blessed be the Lord God of Israel:
for he hath visited and redeemed
his people ;

And hath raised up a mighty salva-
tion for us : in the house of his servant
David ;

As he spake by the mouth of his
holy Prophets : which have been since
the World began ;

That we should be saved from our
enemies : and from the hands of all
that hate us ;

To perform the mercy promised to
our fore-fathers : and to remember his
holy Covenant ;

To perform the oath which he swore
to our fore-father Abraham : that he
would give us,

That we being delivered out of the
hands

hands of our enemies: might serve him without fear,

In holiness and righteousness before him: all the days of our life.

And thou, Child, shalt be called the Prophet of the Highest: for thou shalt go before the face of the Lord, to prepare his ways;

To give knowledge of salvation unto this people: for the remission of their sins,

Through the tender mercy of our God: whereby the Day-spring from on high hath visited us;

To give light unto them that sit in darkness and in the shadow of death: and to guide our feet into the way of peace.

Glory be to the Father, and to the Son: and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end.

Amen.

The Creed.

I Believe in God, the Father Almighty, Maker of Heaven and Earth. And in *Jesus Christ*, his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin *Mary*, suffered under *Pontius Pilate*, was crucified, dead and buried, he descended into Hell; the third day he rose again from the dead, he ascended into Heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge both the quick and the dead. I believe in the Holy Ghost; The Holy Catholick Church; The Communion of Saints; The Forgiveness of Sins; The Resurrection of the Body; and the life everlasting. *Amen.*

The Prayers.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

G

Our

OUr Father which art in Heaven.
 Hallowed be thy Name. Thy
 Kingdom come. Thy Will be done, in
 earth, as it is in Heaven. Give us this
 day our daily bread. And forgive us
 our trespases, as we forgive them that
 trespass against us. And lead us not
 into temptation: But deliver us from
 evil. *Amen.*

Vers. O Lord, shew thy mercy upon us.

Resp. And grant us thy salvation.

Vers. O Lord, save the King.

Resp. And mercifully hear us when we
 call upon thee.

Vers. Endue thy Ministers with righte-
 ousness.

Resp. And make thy chosen people joy-
 ful.

Vers. O Lord, save thy people.

Resp. And bless thine inheritance.

Vers. Give peace in our time, O Lord.

Resp. Because there is none other that
 fighteth for us, but onely thou, O
 God.

Vers.

Vers. O God, make clean our hearts
within us.

Resp. And take not thy holy Spirit
from us.

Vers. O Lord, hear my Prayer.

Resp. And let my crying come unto
thee.

*Then the Collects proper for the Week,
with these Prayers following.*

The second Collect, for Peace.

O God, who art the Author of
peace and lover of concord, in
knowledge of whom standeth our e-
ternal life, whose service is perfect
freedom: Defend us thy humble ser-
vants in all assaults of our enemies,
that we surely trusting in thy defence,
may not fear the power of any adver-
saries, through the might of *Jesus*
Christ our Lord. *Amen.*

The Third Collect, for Grace.

O Lord our heavenly Father, Al-
mighty and everlasting God,
G 2 who

O Ur Father which art in Heaven.
 Hallowed be thy Name. Thy
 Kingdom come. Thy Will be done, in
 earth, as it is in Heaven. Give us this
 day our daily bread. And forgive us
 our trespases, as we forgive them that
 trespass against us. And lead us not
 into temptation: But deliver us from
 evil. *Amen.*

Vers. O Lord, shew thy mercy upon us.

Resp. And grant us thy salvation.

Vers. O Lord, save the King.

Resp. And mercifully hear us when we
 call upon thee.

Vers. Endue thy Ministers with righte-
 ousness.

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vants in all assaults of our enemies,
that we surely trusting in thy defence,
may not fear the power of any adver-
saries, through the might of *Jesus*
Christ our Lord. *Amen.*

The Third Collect, for Grace.

O Lord our heavenly Father, Al-
mighty and everlasting God,
G 2 who

who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power, and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight, through *Jesus Christ our Lord. Amen.*

*A Devout Prayer, which may be used
at all Times.*

I.

GRANT me, gracious Lord, a pure intention of my heart, and a steadfast regard to thy Glory in all my actions. Possess my mind continually with thy presence, and ravish it with thy love, that my only delight may be, to be embraced in the arms of thy Protection.

II.

BE Thou a Light unto mine eyes, musick to mine ears, sweetness to my taste, and a full contentment to my heart.

heart. Be thou my Sun-shine in the day, my Food at the table, my Repose in the night, my Clothing in nakedness, and my Succour in all necessities.

III.

Lord *Jesu*, I give thee my body, my Soul, my substance, my fame, my friends, my liberty, and my life: dispose of me, and of all that is mine, as it seemeth best to thee, and to the glory of thy blessed Name.

IV.

I Am not now mine, but thine. Therefore claim me as thy right, keep me as thy charge, and love me as thy child. Fight for me when I am assaulted, heal me when I am wounded, and revive me when I am destroyed.

V.

MY Lord and my God, I beseech thee to give me patience in troubles, humility in comforts, constancy in temptations, and victory against all my ghostly enemies. Grant me sorrow for my sins, thankfulness for thy benefits, fear of thy judgments,

love of thy mercies, and mindfulness of thy presence for evermore.

V I.
Make me humble to my Superiours, and friendly to my equals: make me ready to please all, and loth to offend any: make me loving to my friends, and charitable to mine enemies.

V II.
Give me modesty in my countenance, gravity in my behaviour, deliberation in my speech, holiness in my thoughts, and righteousness in all my actions. Let thy mercy cleanse me from my sins, and let thy grace bring forth in me the fruits of everlasting life.

V III.
Lord, let me be obedient without arguing, humble without reigning, patient without grudging, pure without corruption, merry without lightness, sad without mistrust, sober without dullness, true without doubleness, fearing thee without desperation, and trusting in thee without presumption.

IX.

LET me be joyful for nothing but that which pleaseth thee; nor sorrowful for any thing but that which doth displease thee. Let my Labour be my delight, which is for thee: and let all Rest weary me, which is not in thee.

X.

GIVE me a waking spirit, and a diligent Soul, that I may seek to know thy will, and when I know it truly, may perform it faithfully, to the honour and glory of thy ever-blessed Name. *Amen.*

The Final Prayers.

ASSIST us mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy servants toward the attainment of everlasting salvation; that among all the changes and chances of this mortal life, they may ever be defended by thy most gracious and ready help, through Jesus Christ our Lord. *Amen.*

A Almighty Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctifie, and govern both our hearts and bodies in the ways of thy Laws and in the works of thy Commandments, that through thy most mighty protection, both here and ever, we may be preserved in body and soul, through our Lord and Saviour *Jesus Christ. Amen.*

The Doxologie.

1. Tim.
1. 17.

NOW unto the King Eternal, the immortal, invisible, and only wise God, be honour and glory for ever and ever. *Amen.*

*The End of the MATTINS, or First
HOUR of Prayer.*

THE

Almighty

THE THIRD
H O U R
O F
P R A Y E R S.

O R

The Middle Space between Sun-rising
and Noon.

G 53

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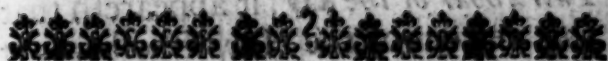
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THE ANCIENT USE
OF
PRAYERS
AT THE
THIRD HOUR.

THE Third Hour of the day is commonly called by the Italians, * The Golden Hour; and in the Decrees of the Church, Distin. 44. can. fin. it is termed, The Holy Hour. A Time in a manner made sacred to Christians even by the holy Ghost himself, saith Rupertus: as

Acts 2.

They were all with one accord in one place; and suddenly there came a sound from Heaven; and they were all filled with the Holy Ghost. Where at the fifteenth Verse by those words of S. Peter [it is but the Third

Third hour of the day] it appeareth that this descent of the Holy Ghost was at the Third Hour of Prayer, at which time in godly exercise the Apostles were then assembled.

S. Mark 15.

Pilate said unto them, What will you that I do to the King of the Jews? They cried again, Crucifie him, crucifie him, &c. And it was the Third Hour. Ver. 5.

Dan. 6.

And he kneeled three times a day before the Lord. The first of which times (saith S. Cyprian and S. Hierom) hath been always understood to be the *Third Hour* of Prayer.

CONST. CLEM. lib. 8. cap. 34.

L *Et your Prayers be made at the Third Hour also; for then it was when Pilate gave sentence upon our Lord and Saviour to have him crucified, S. Mark 15.*
Tertul.

Tertul. de Jejun. cap. 10.

The Third, the Sixth and the Ninth Hours, as they are the more eminent parts of the day, to distribute and distinguish the publick affairs of men; so have they been accounted the most solemn times of Prayer and divine duties in the Church of God. For at the Third Hour were the holy Apostles met together at their devotions, and filled with the power of the Holy Ghost.

S. Cyprian. de orat. Domo

In the Exercise of Devotion and Prayer, we read that the Three Children and the Prophet Daniel, men strong in Faith, and victorious in Captivity, observed the Third Hour of the day: a Mystery no doubt of the Holy and Blessed Trinity, which was afterwards to be made manifest; and a Type of the Holy Ghost's descent at that very Hour.

S. Basil. In Reg. fus. Disp. Int. 37.

At the Third Hour of the day, let us give

60 The use of Prayers, &c.

give our selves to holy Supplications and prayers, having in continual remembrance the most glorious gift of the Holy Ghost, which was then bestowed upon the Apostles of Christ, as they were devoutly met together at their Prayers and holy Exercises. And let us beseech Almighty God, that we also may be made fit to receive the like blessed Sanctification of the Spirit, to be our Director and Instructor in all things that we do.

S. Hieron. ad Eustoch.

Who knoweth not that the Third Hour is one of those times which are allotted to Prayer?

Idem, de obitu Paula.

At the Third, Sixth and Ninth Hour she said her Psalter, and orderly performed her Devotions.

Isid. de Eccl. off. lib. 1. c. 19.

For the service of the Holy and undivided Trinity, are these three Hours devoted to Prayer,

PRAYERS

PRAYERS

FOR THE THIRD HOUR.

OUr Father which art in Heaven,
Hallowed be thy Name. Thy
Kingdom come. Thy will be done, in
earth, as it is in Heaven. Give us
this day our daily bread. And for-
give us our trespases, as we forgive
them that trespass against us. And
lead us not into Temptation: But de-
liver us from evil. For thine is the
Kingdom, and the Power, and the Glo-
ry, for ever and ever. *Amen.*

Vers. O God, make speed to save me.

Resp. O Lord, make hast to help me.

Glory be to the Father, and to the Son:
and to the holy Ghost.

As it was in the beginning, is now,
and ever shall be: world without
end. *Amen.*

Allelujah,

Allelujah, praise the Lord.
The Lord's Name be praised.

The HYMN.

Veni Creator.

Come, Holy Ghost, our Souls inspire,
And lighten with Celestial fire.
Thou the anointing Spirit art,
Who dost thy seven-fold gifts impart.
Thy blessed Unction from above
Is comfort, life, and fire of love.
Enable with perpetual light
The dulness of our blinded sight.
Anoint and chear our soiled face
With the abundance of thy Grace.
Keep far our foes; give peace at home:
Where thou art guide, no ill can come.
Teach us to know the Father, Son,
And Thee of Both to be but One.
That through the Ages all along
This may be our endless Song.
Praise to thy eternal merit,
Father, Son, and Holy Spirit.

Amen.

The ANTIPHONA.

SHew thy servant the light of thy countenance, and save me for thy mercies sake.

Psal. 15.

LOrd, who shall dwell in thy Tabernacle: or who shall rest upon thy holy hill?

2. Even he that leadeth an uncorrupt life: and doth the thing which is right, and speaketh the truth from his heart.

3. He that hath used no deceit in his tongue, nor done evil to his neighbour: and hath not slandered his neighbour.

4. He that setteth not by himself, but is lowly in his own eyes: and maketh much of them that fear the Lord.

5. He that sweareth unto his neighbour, and disappointeth him not: though it were to his own hinderance.

6. He that hath not given his money upon usury: nor taken reward against the innocent.

7. Whoso

84 *Prayers for the Third Hour.*

7. Whoso doth these things : shall never fall.

Glory be to the Father, and to the Son : and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be : world without end.

Amen.

Psal. 25.

UNto thee, O Lord, will I lift up my Soul, my God, I have put my trust in thee : O let me not be confounded, neither let mine enemies triumph over me.

2. For all they that hope in thee shall not be ashamed : but such as transgress without a cause shall be put to confusion.

3. Shew me thy ways, O Lord : and teach me thy paths.

4. Lead me forth in thy truth, and learn me : for thou art the God of my salvation, in thee hath been my hope all the day long.

5. Call to remembrance, O Lord, thy

Prayers for the Third Hour. 85

thy tender mercies : and thy loving kindnesses which have been ever of old.

6. Oh remember not the sins and offences of my youth : but according to thy mercy think thou upon me (O Lord) for thy goodness.

7. Gracious and righteous is the Lord : therefore will he teach sinners in the way.

8. Them that are meek shall he guide in judgment : and such as are gentle, them shall he learn his way.

9. All the paths of the Lord are mercy and truth : unto such as keep his Covenant and his Testimonies.

10. For thy Names sake, O Lord, be merciful unto my sin : for it is great.

11. What man is he that feareth the Lord ? him shall he teach in the way that he shall chuse.

12. His Soul shall dwell at ease : and his seed shall inherit the land.

13. The secret of the Lord is among them that fear him : and he will shew them his Covenant.

14. Mine

86 *Prayers for the Third Hour.*

14. Mine eyes are ever looking unto the Lord : for he shall pluck my feet out of the net.

15. Turn thee unto me, and have mercy upon me : for I am desolate and in misery.

16. The sorrows of my heart are enlarged : O bring thou me out of my troubles.

17. Look upon my adversity and misery : and forgive me all my sin.

18. Consider mine enemies how many they are : and they bear a tyrannous hate against me.

19. O keep my Soul, and deliver me : let me not be confounded, for I have put my trust in thee.

20. Let perfectness and righteous dealing wait upon me : for my hope hath been in thee.

21. Deliver Israel, O God : out of all his troubles.

Glory be to the Father, and to the Son : and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be : world without end.

Amen

Psal.

Psal. 145.

I Will magnifie thee, O God, my King: and I will praise thy Name for ever and ever.

2. Every day will I give thanks unto thee: and praise thy Name for ever and ever.

3. Great is the Lord, and marvellous, worthy to be praised: there is no end of his greatness.

4. One generation shall praise thy works unto another: and declare thy power.

5. As for me, I will be talking of thy worship: thy glory, thy praise, and wondrous works;

6. So that men shall speak of the might of thy marvellous acts: and I will also tell of thy greatness.

7. The memorial of thine abundant kindness shall be shewed: and men shall sing of thy righteousness.

8. The Lord is gracious and merciful: long-suffering, and of great goodness.

9. The

88 *Prayers for the Third Hour.*

9. The Lord is loving unto every Man: and his mercy is over all his works.

10. All thy works praise thee, O Lord: and thy Saints give thanks unto thee.

11. They shew the glory of thy Kingdom: and talk of thy power;

12. That thy power, thy glory, and mightiness of thy Kingdom: might be known unto Men.

13. Thy Kingdom is an everlasting Kingdom: and thy dominion endureth throughout all Ages.

14. The Lord upholdeth all such as fall: and lifteth up all those that are down.

15. The eyes of all wait upon thee, O Lord: and thou givest them their Meat in due season.

16. Thou openest thine hand: and fillest all things living with plenteousness.

17. The Lord is righteous in all his ways: and holy in all his works.

18. The Lord is nigh unto all them
that

that call upon him : yea, all such as call upon him faithfully.

19. He will fulfil the desire of them that fear him : he also will hear their cry, and will help them.

20. The Lord preserveth all them that love him : but scattereth abroad all the ungodly.

21. My mouth shall speak the praise of the Lord : and let all flesh give thanks unto his holy Name for ever and ever.

Glory be to the Father, and to the Son : and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be : world without end.
Amen.

The Benediction.

BLessed be the Lord God of Israel from everlasting, and world without end.

The

The LESSON.

Ephes. 6.

TAKE unto you the whole Armour of God, that ye may be able to resist the evil day, and stand perfect in all things. Stand therefore, and your loins gird with the truth, having on the Breast-plate of righteousness; and having shoes on your feet, that ye may be prepared for the Gospel of peace. Above all, take to you the Shield of Faith, wherewith ye may quench all the fiery darts of the wicked one. Take the Helmet of Salvation, and the Sword of the Spirit, which is the Word of God. And pray always with all manner of prayer and supplication in the spirit: and watch thereunto with instance.

Vers. O Lord, hear my prayer.

Resp. And let my cry come unto thee.

The PRATERS.

I.

ALmighty God, which as about this Hour didst instruct and replenish the hearts of thy faithful Servants by sending down upon them the Light of thy holy Spirit: Grant me by the same Spirit to have a right judgment in all things, that I may both perceive and know what I ought to do, and also have grace and power faithfully to fulfil the same, through the merits of our Lord Jesus Christ, who was also at this Hour contented to receive the bitter sentence of death for us, and now liveth and reigneth with thee in the unity of the same blessed Spirit, one God world without end. *Amen.*

II.

ALmighty God, the fountain of all goodness, and the well-spring of divine Graces, who hast vouchsafed to regenerate me, being born in sin, by water and the Holy Ghost in the blessed

H Laver

92 *Prayers for the Third Hour.*

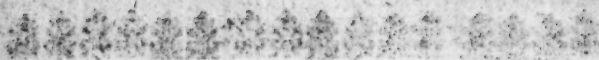
La'uer of Baptism, thereby receiving me into the number of thine elect Children, and making me an Heir of everlasting life, in the Communion of thy glorious Saints: Strengthen me, I beseech thee, O Lord, with that blessed Spirit of thine, the Ghostly Comforter; and daily increase in me thy manifold Gifts of Grace, the Spirit of Wisdom and Understanding, the Spirit of Counsel and Ghostly Strength, the Spirit of Knowledge and true Godliness, and fulfil me, O Lord, with the Spirit of thy Holy Fear, even through him who hath sent down the Spirit upon his Church, *Jesus Christ our Lord. Amen.*

The Lord's Name be praised, from the rising up of the Sun, unto the going down thereof.

The END of the Third HOUR.

THE SIXTH
H O U R
O F
P R A Y E R,
O R
M I D D A Y.

H 2



THE
AMERICAN CUSTOMS
OF

PLR A Y ER

AT THE
COURT OF COMMONS
IN PARLIAMENT ASSEMBLED
THE 14TH DAY OF MAY 1861
IN WITNESS WHEREOF
I have hereunto set my hand and the seal of the said House
at Westminster, the 14th day of May 1861
J. R. B. Clerk of the House of Commons

THE UNIVERSITY OF CHICAGO

I have the honor to acknowledge the receipt of your letter of the 10th inst. and in reply to inform you that the same has been forwarded to the proper authorities for their consideration.

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THE
ANCIENT CUSTOME
OF
PRAYER
AT THE

Sixth HOUR, or NOON-DAY.

FOR many reasons (saith ** De orat. Dom.* S.* Cyprian) is the Sixth Hour of Prayer observed by devout Christians, as being a Time that hath been specially consecrated and advanced thereunto both in the Old and New Testament.

Psal. 55. 18.

AND at Noon-time will I pray,
and that instantly, and he shall hear
my voice.

H 3

S. Matth.

S. Matth. 27.

There they crucified him; and it was about the Sixth Hour. . ¶ At which time our Saviour offered his last Prayers upon the Altar of his Cross.

Acts 10. 9.

Peter went up into his house to pray about the Sixth Hour.

Clem. Const. lib. 8. cap. 34.

L *ET your Prayers be made also at the Sixth Hour, for at that time was our Lord and Saviour crucified upon the Cross for us.*

Tertul. de Jejun. cap. 10.

The Sixth Hour hath been ever accounted a solemn time for Devotion and Prayer.

S. Cyprian. de Orat. Dom.

Besides, we observe the Sixth Hour, not onely for that we find holy men before

us to have done the like both in the Old Testament, as Daniel in his Chamber; and in the New, as Peter upon his house; but also for that our Lord Jesus Christ was at this Hour exalted upon the Cross, like the Serpent in the Wilderneß, that whosoever turneth to him might be healed.

S. Basil. In Reg. fus. disp. Int. 37.

When we pray at the Sixth Hour, we imitate that holy Saint who said, And at Noon-time will I call upon Thee. There is an arrow that flyeth about, and a Devil that destroyeth at the Noon-day; sit it is we should then seek, and take heed to be delivered from them.

S. Athanas. de meditat.

Be instant at Prayers with God, and worship him that hung upon the Cross for thee at the Sixth Hour of the day.

S. Isid. l. 6. Etym. c. ult.

The Third, the Sixth, and the Ninth Hours, they divide the day into even spaces of time, and are therefore allotted

H. 4.

to.

to Prayer; that whilst we are perhaps intent upon other business, and may forget our duties towards God, the very Hour when it comes may put us in mind thereof. And how can we do less than three times in the day at least (besides Morning and Evening, which will invite us to Prayer of themselves) fall down and worship the Blessed Trinity, Father, Son, and Holy Ghost?

PRAYERS

PRAYERS

FOR THE

SIXTH HOUR.

OUr Father which art in Heaven;
Hallowed be thy Name. Thy
Kingdom come. Thy will be done, in
earth, as it is in Heaven. Give us
this day our daily bread. And for-
give us our trespasses, as we forgive
them that trespass against us. And
lead us not into Temptation: But de-
liver us from evil. For thine is the
Kingdom, and the Power, and the Glo-
ry, for ever and ever. *Amen.*

Vers. O God, make speed to save me.

Resp. O Lord, make hast to help me.

Glory be to the Father, and to the Son
and to the holy Ghost.

As it was in the beginning, is now, and

H 5; ever

100 *Prayers for the Sixth Hour.*

ever shall be: world without end.

Amen.

Allelujah. Praise the Lord.

The Lord's Name be praised.

The Hymn.

WHO more can crave
than God for me hath done,
To free a slave
that gave his only Son?

Blest be that hour
When he repair'd my loss.

I never will

Forget my Saviour's Cross.

Whose death revives

my Soul: Once was I dead,

But now I'll raise

again my drooping head;

And singing say,

and saying sing for ever,

Blest be my Lord

that did my Soul deliver.

Amen.

The

The Antiphona.

THE Lord hath redeemed me
from all my sins.

Psal. 103.

PRaise the Lord, O my Soul: and
all that is within me, praise his
holy Name.

2 Praise the Lord, O my Soul: and
forget not all his benefits;

3 Who forgiveth all thy sin: and
healeth all thine infirmities;

4 Who saveth thy life from destru-
ction: and crowneth thee with mercy
and loving kindness;

5 Who satisfieth thy mouth with
good things: making thee young and
lusty as an Eagle.

6 The Lord executeth righteouf-
ness and judgment: for all them that
are oppressed with wrong.

7 He shewed his ways unto Mo-
ses: his works unto the children of
Israel.

8 The Lord is full of compassion
and

100 *Prayers for the Sixth Hour.*

ever shall be: world without end.
Amen.

*Allelujah. Praise the Lord.
The Lord's Name be praised..*

The Hymn.

WHO more can crave
than God for me hath done,
To free a slave
that gave his only Son?
Blest be that hour
When he repair'd my loss.
I never will

Forget my Saviour's Cross.

Whose death revives
my Soul: Once was I dead,

But now I'll raise

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And singing say,

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Blest be my Lord

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3 Who forgiveth all thy sin: and
healeth all thine infirmities;

4 Who saveth thy life from destru-
ction: and crowneth thee with mercy
and loving kindness;

5 Who satisfieth thy mouth with
good things: making thee young and
lusty as an Eagle.

6 The Lord executeth righteouf-
ness and judgment: for all them that
are oppressed with wrong.

7 He shewed his ways unto Mo-
ses: his works unto the children of
Israel.

8 The Lord is full of compassion
and

and mercy : long-suffering and of great goodness.

9 He will not alway be chiding : neither keepeth he his anger for ever.

10 He hath not dealt with us after our sins : nor rewarded us according to our wickednesses.

11 For look how high the heaven is in comparison of the earth : so great is his mercy also toward them that fear him.

12 Look how wide also the East is from the West : so far hath he set our sins from us.

13 Yea, like as a Father pitieth his own children : even so is the Lord merciful unto them that fear him.

14 For he knoweth whereof we are made : he remembreth that we are but dust.

15 The days of Man are but as grass ; for he flourisheth as a flower of the field.

16 For as soon as the wind goeth over it, it is gone : and the place thereof shall know it no more.

17 But

17 But the merciful goodness of the Lord endureth for ever and ever upon them that fear him: and his righteousness upon childrens children.

18 Even upon such as keep his Covenant: and think upon his Commandments to do them.

19 The Lord hath prepared his seat in heaven: and his Kingdom ruleth over all.

20 O praise the Lord, ye Angels of his, ye that excel in strength: ye that fulfil his Commandment, and hearken unto the voice of his words.

21 O praise the Lord, all ye his hosts: ye servants of his that do his pleasure.

22 O speak good of the Lord, all ye works of his, in all places of his dominion: praise thou the Lord, O my Soul.

Glory be to the Father, and to the Son:
and to the Holy Ghost.

As it was in the beginning, is now, and
ever shall be: world without end.

Amen.

Psal.

Psal. 116.

I Am well pleased : that the Lord hath heard the voice of my prayer.

2 That he hath enclined his ear unto me : therefore will I call upon him as long as I live.

3 The snares of death compassed me round about : and the pains of hell gat hold upon me.

4 I shall find trouble and heaviness, and I will call upon the Name of the Lord : O Lord, I beseech thee, deliver my Soul.

5 Gracious is the Lord and righteous : yea, our God is merciful.

6 The Lord preserveth the simple : I was in misery, and he helped me.

7 Turn again then unto thy rest, O my Soul : for the Lord hath rewarded thee.

8 And why ? Thou hast delivered my Soul from death : mine eyes from tears, and my feet from falling.

9 I will walk before the Lord : in the land of the living.

10 I believed, and therefore will I speak, but I was fore troubled: I said in my haste, All men are liars.

11 What reward shall I give unto the Lord: for all the benefits that he hath done unto me?

12 I will receive the cup of salvation: and call upon the Name of the Lord.

13 I will pay my vows now in the presence of all his People: right dear in the sight of the Lord is the death of his Saints.

14 Behold (O Lord) how that I am thy servant: I am thy servant, and the son of thine handmaid, thou hast broken my bonds in sunder.

15 I will offer to thee the sacrifice of thanksgiving: and will call upon the Name of the Lord.

16 I will pay my vows unto the Lord in the sight of all his People: in the Courts of the Lord's house, even in the midst of thee, O Jerusalem, Praise the Lord.

Glory

106 *Prayers for the Sixth Hour.*

Glory be to the Father, and to the
Son: and to the Holy Ghost.

As it was in the beginning, is now, and
ever shall be: world without end.
Amen.

Psal. 117.

O Praise the Lord, all ye heathen:
praise him, all ye Nations:

2. For his merciful kindness is ever
more and more towards us: and the
truth of the Lord endureth for ever.
Praise the Lord.

Glory be to the Father, and to the Son:
and to the Holy Ghost.

As it was in the beginning, is now, and
ever shall be: world without end.
Amen.

The Benediction.

Blessed is he whose unrighteousness
is forgiven, and whose sins are co-
vered.

THE

T H E L E S S O N.

Phil. 2.

L Et the same mind be in you that was in Christ *Jesus*, who when he was in the shape of God, yet made himself of no reputation, but humbled himself, and became obedient to the death, even to the death of the Cross. Wherefore God hath also exalted him on high, and given him a Name, which is above all Names, that at the *Name of Jesus* every Knee should bow, both of things in heaven, and things in earth, and things under the earth, and that all tongues should confess that *Jesus Christ* is the Lord, unto the praise of God the Father.

Vers. I will make my prayer unto thee,
O Lord.

Resp. In an acceptable time.

The P R A Y E R S.

I.

S Ave us, O Blessed Saviour of the World, who by thy Cross and precious

cious blood hast redeemed us : help us, we beseech thee, O God of our salvation.

II.

O Lord *Jesus* Christ, the blessed Son of God, who hast suffered death for me upon the Cross, that I might thereby be brought unto eternal life : Have mercy on me, I beseech thee, both now and at the hour of death ; & grant unto me thy humble servant, with all other good People that have this thy blessed Passion in devout remembrance, a prosperous and godly life in this present World, and through thy Grace eternal glory in the World to come, where, with the Father and the Holy Ghost, thou livest and reignest ever one God World without end.
Amen.

THe Lord's Name be praised from the rising of the Sun, unto the going down thereof.

The END of the Sixth HOUR.

THE NINTH
H O U R
O F
P R A Y E R;

OR

The Middle Space between Noon
and Sun-set.

THE ANCIENT USE

OF
PRAYERS

NINE

THESE PRAYERS
WERE USED BY THE
ANCIENTS IN THE
MIDDLE AGES

THESE PRAYERS
WERE USED BY THE
ANCIENTS IN THE
MIDDLE AGES

THESE PRAYERS
WERE USED BY THE
ANCIENTS IN THE
MIDDLE AGES



THE ANCIENT USE
OF
PRAYERS
AT THE
NINTH HOUR.

T*hat the Ninth Hour also hath ever been a chosen and a solemn Time for Devout Prayer, these places of the Holy Scripture, and the Old Fathers, will give sufficient Testimony.*

Acts 3.

Peter and John went up into the Temple at the Ninth Hour of Prayer, [or] at that Hour of Prayer which is called the Ninth Hour.

Acts 10. 2.

Cornelius was a devout man, and one that feared God with all his house, who gave

gave much Alms to the people, and prayed to God continually. He saw in a manifest Vision, and it was at the Ninth Hour of the day, an Angel of God coming unto him, who said, Cornelius, thy Prayers and thine Alms are come up for a memorial before God.

S. Matth. 27. 46, 50.

And at the Ninth Hour Jesus cryed with a loud voice, and yielded up the Ghost.

CLEM. CONST. lib. 8. cap. 34. .

WE observe also the Ninth Hour of Prayer; for that at this time the Sun was darkned, and the Earth shaken with horror, as being not able to suffer or to look upon those bitter cruelties of the Jews, wherewith the God of Heaven and Earth was despighted.

S. Cyprian. de Orat. Dom.

Our Lord and Saviour was exalted upon his Cross at the Sixth Hour of the day, and there being tormented three long hours

hours together, at the Ninth Hour he made perfect our Redemption, and yielded up his own life to save ours. So mysterious were these Times of Prayer, which holy men of old had chosen for the exercise of their Piety.

S. Basil. in Reg. Int. 37.

The Apostles themselves have taught us how fit and needful our Prayers are at the Ninth Hour of the day; an Hour which Peter and John observed, wherein to go up to the very Temple and pray: it being a sacred memorial also of that Time when our Lord Jesus was put to death, that he might keep us from death.

S. Hier. in Dan. 6.

The Church hath ever been accustomed to interpret one of the Prophet's Times of Prayer to be the Ninth Hour, and to observe it accordingly.

Rab. Maur. l. 2. de Just. Cl. c. 6.

The Ninth Hour of the day is therefore accounted a solemn and a sacred time among

among us, that remembring how Christ at this Hour commended up his Spirit into the hands of his Father, we also with devout Prayers and Supplications might yield up unto him both our Souls and bodies as a living sacrifice, &c.

Rup. lib. 1. de Div. off. cap. 5.

At this Hour did the Sacraments of the Church flow from the side of our Saviour; the Blood whereby we are redeemed, and the Water wherewith we are regenerate: Jesus yielded up the Ghost; the Thief was admitted into Paradise; the Labourers sent into the Vineyard; and forgiveness of sins promised to them that repent and come unto Christ, even at the Last hour of the day. Pray we therefore with all Supplication, &c.

PRAYERS

PRAYERS

FOR THE

NINTH HOUR.

O Ur Father which art in Heaven,
Hallowed be thy Name. Thy
Kingdom come. Thy will be done, in
earth, as it is in Heaven. Give us
this day our daily bread. And for-
give us our trespasses, as we forgive
them that trespass against us. And
lead us not into Temptation: But de-
liver us from evil. For thine is the
Kingdom, and the Power, and the Glo-
ry, for ever and ever. *Amen.*

Vers. O God, make speed to save me.

Resp. O Lord, make hast to help me.

Glory be to the Father, and to the Son:
and to the holy Ghost.

As it was in the beginning, is now,
and ever shall be: world without
end. *Amen.*

I

Allelujah.

116 *Prayers for the Ninth Hour.*

*Alleluiah. Praise the Lord.
The Lord's Name be praised.*

The HYMN.

O Thou God Almighty,
Father of all mercy,
Fountain of all pity,
Grant we beseech thee,
Of thy great clemency,
On us to have mercy,
Now and at the hour of death.

Amen.

The ANTIPHONA.

And now, Lord, what is my hope?
Truly my hope is even in thee.

Psal. 34.

I Will alway give thanks unto the
Lord: his praise shall ever be in my
mouth.

2 My Soul shall make her boast in
the Lord: the humble shall hear there-
of, and be glad.

3 O praise the Lord with me: and
let

let us magnifie his Name together.

4 I sought the Lord, and he heard me: yea, he delivered me out of all my fear.

5 They had an eye unto him, and were lightned: and their faces were not ashamed.

6 Lo, the poor crieth, and the Lord heareth him: yea, and saveth him out of all his troubles.

7 The Angel of the Lord tarrieth round about them that fear him: and delivereth them.

8 O taste and see how gracious the Lord is: blessed is the man that trusteth in him.

9 O fear the Lord, ye that are his Saints: for they that fear him lack nothing.

10 The Lions do lack, and suffer hunger: but they who seek the Lord shall want no manner of thing that is good.

11 Come ye children and hearken unto me: I will teach you the fear of the Lord.

118 *Prayers for the Ninth Hour.*

12 What Man is he that lusteth to live: and would fain see good days?

13 Keep thy tongue from evil: and thy lips that they speak no guile.

14 Eschew evil, and do good: seek peace, and ensue it.

15 The eyes of the Lord are over the righteous: and his ears are open unto their prayers.

16 The countenance of the Lord is against them that do evil: to root out the remembrance of them from the earth.

17 The righteous cry, and the Lord heareth them: and delivereth them out of all their troubles.

18 The Lord is nigh unto them that are of a contrite heart: and will save such as be of an humble spirit.

19 Great are the troubles of the righteous: but the Lord delivereth him out of all.

20 He keepeth all his bones: so that not one of them is broken.

21 But misfortune shall slay the ungodly: and they that hate the righteous shall be desolate.

22 The

22 The Lord delivereth the Souls of his servants: and all they that put their trust in him shall not be destitute.

Glory be to the Father, and to the Son: and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end.

Amen.

Psal. 46.

GOD is our hope and strength: a very present help in trouble.

2 Therefore will we not fear though the earth be moved: and though the hills be carried into the midst of the Sea.

3 Though the waters thereof rage and swell: and though the mountains shake at the tempest of the same.

4 The Rivers of the floods thereof shall make glad the City of God: the holy place of the Tabernacle of the most Highest.

5 God is in the midst of her, therefore shall she not be removed: God shall help her, and that right early.

6 The heathen make much ado, and the Kingdoms are moved: but God hath shewed his voice, and the earth shall melt away.

7 The Lord of Hosts is with us: the God of Jacob is our refuge.

8 O come hither, and behold the works of the Lord: what destruction he hath brought upon the earth.

9 He maketh wars to cease in all the World: he breaketh the Bow, and knappeth the Spear in funder, and burneth the Chariots in the fire.

10 Be still then, and know that I am God: I will be exalted among the heathen, and I will be exalted in the earth.

11 The Lord of Hosts is with us: the God of Jacob is our refuge.

Glory be to the Father, and to the Son: and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end.

Amen.

Psal.

Psal. 54.

SAve me, O God, for thy Names
Sake: and avenge me in thy strength.

2 Hear my prayer, O God: and
hearken unto the words of my mouth.

3 For strangers are risen up against
me: and tyrants (which have not God
before their eyes) seek after my Soul.

4 Behold, God is my helper: the
Lord is with them that uphold my soul.

5 He shall reward evil unto mine
enemies: destroy thou them in thy
truth.

6 An offering of a free heart will I
give thee, and praise thy Name, O
Lord: because it is so comfortable.

7 For he hath delivered me out of
all my trouble: and mine eye hath seen
his desire upon mine enemies.

Glory be to the Father, and to the Son:
and to the Holy Ghost.

As it was in the beginning, is now, and
ever shall be: world without end.

Amen.

The Benediction.

Blessed are the merciful, for they shall obtain mercy.

THE LESSON.

Ephes. 5. Rom. 12.

Be ye followers of God as dear children: and walk in love, even as Christ loved us, and gave himself for us an offering, and a sacrifice of a sweet savour unto God. Offer up your bodies as a living sacrifice, holy and acceptable unto God, which is your reasonable service of God. And fashion not your selves like unto this World.

Vers. The Lord is loving unto every Man.

Resp. And his mercy is over all his works.

The

The PRATERS.

HEAR me, O Lord, and remember now that hour in which thou didst once commend thy blessed Spirit into the hands of thy heavenly Father, when with a torn Body and a broken Heart thou didst shew forth the bowels of thy mercy, and die for us. I beseech thee, O Thou Brightness and Image of God, so to assist me by this thy most precious death, that being dead unto the World, I may live only unto thee; and at the last hour of my departing from this mortal life, I may commend my Soul into thy hands, and thou mayest receive me into life immortal, there to reign with Thee for ever and ever. *Amen.*

II.

ALmighty God, who of thy tender love towards Man hast sent our Saviour Christ to suffer death upon the Cross for us, that all Mankind

124 *Prayers for the Ninth Hour.*

should follow the example of his great humility: mercifully grant that we, who have this his most precious Death and Passion in continual remembrance, may both follow the example of his patience, and be made partakers of his glory, through the same *Jesus Christ* our Lord. *Amen.*

The Lord's Name be praised.

The End of the NINTH HOUR.

PRAYERS

PRAYERS
AT THE
VESPERS,
Or Time of
EVEN-SONG.

PRAYERS

AT THE

VESTERS

OF THE

EVENING

THE
ANCIENT USE
OF
Evening PRAYER.

THE Morning began, the Three Hours continued, and the Evening ends our day. Neither is any work we take in hand like to prosper, unless it be begun, continued, and ended in Him, who must prevent us with his gracious favour, and further us with his continual help.

In which regard, the very Heathens, who knew not how to serve God aright, yet thus much they knew, that in the Morning and * Evening there was a service to be given Him, and they acknowledged it every man's duty to perform the same.

* Plat. 10. De Legibus.

Besides,

Besides, in the * Old Law
 * Exod. 13. 6. the Evening was a special
 Num. 28. 4. time appointed by God him-
 self for the offering up of solemn Sacri-
 * Mat. 26. 20. fice; and in the * New,
 Christ chose it for the in-
 stitution of his Blessed Supper; a Time
 also wherein his bruised
 * S. Matth. 17. * Body was taken down
 57. from the Cross, and laid up
 in the Grave. Which being all the sacred
 mysteries of our Christian
 * Ibid. Etyim. Religion, and the * Time
 lib. 6. it self most naturally invi-
 ting and admonishing us to Contempla-
 tion and Prayer; needs must they be ei-
 ther indolent or somewhat worse, that
 will not duly observe this Hour of God's
 service. The Testimonies and Examples
 of Holy men are these:

Gen. 24. 63.

AND Isaac went out to meditate, or
 to pray in the Evening.

Exod.

Exod. 12. 6.

And the whole multitude of the people shall offer it in sacrifice at the Evening.

Num. 28. 2, & 4.

My Sacrifices ye shall observe to offer to me in their due season; in the Evening ye shall offer, &c.

Psal. 55. 12.

In the Evening will I pray, and he shall hear my voice.

Psal. 65. 8.

Who makest the out-goings of the morning and Evening to praise thee.

Psal. 141. 2.

Let my Prayer be set forth in thy sight as the Incense: and let the lifting up of my hands be as an Evening Sacrifice.

S. Matth. 26. 20.

In the Evening he sate down with the Twelve. And whilest they were at Supper,
Jesus

Jesus took Bread, and blessed it, &c.

S. Mark 13. 35.

Watch ye therefore, for ye know not when the Lord of the house will come, whether in the Evening, or at midnight, &c.

Clem. Const. lib. 8. cap. 34.

L*ET your devout Prayers be made also in the Evening with thanksgiving unto God, who hath given you the Night wherein to rest from your daily labours.*

Concil. Laod. can. 18.

And fit it is, the same order of Prayer should be observed in the Vespers or the Even-Song of the Church.

S. Basil. orat. in S. Julit.

When thou lookest upon the Heavens, and beholdest the beauty of the Stars, adore Him that in his wisdom made them all for thee. When the day is ended, and the Night approacheth on, fall down and worship.

worship Him who made both the Day and the Night, to give thee joy and rest.

S. Ambros. lib. 3. ep. 11.

I began to think upon that Versicle which we had used a little before in our Even-song.

S. Hieron. ad Eustoch.

The Evening is a common and usual Time of Prayer with all men.

Isid. cap. 20. de Eccl. off. l. 1.

In honour and memory of those great Mysteries, which at this Time have been performed for us, do we present our selves with the Sacrifice of Prayers and Thanksgiving before the presence of Almighty God.

PRAYERS

PRAYERS

FOR

The *EVENING*.

OUr Father which art in Heaven.
Hallowed be thy Name. Thy
Kingdom come. Thy Will be done, in
earth, as it is in Heaven. Give us this
day our daily bread. And forgive us
our trespasses, as we forgive them that
trespass against us. And lead us not
into temptation: But deliver us from
evil. For thine is the Kingdom, and
the Power, and the Glory, for ever and
ever. *Amen.*

Vers. O God, make speed to save me.

Resp. O Lord, make hast to help me.

Glory be to the Father, and to the Son:
and to the Holy Ghost.

As it was in the beginning, is now, and
ever shall be: world without end.

Amen.

Allelujah.

Allelujah. Praise the Lord.

The Lord's Name be praised.

The HYMN.

Salvator mundi, Domine.

Blessed Saviour, Lord of all,
Vouchsafe to hear us when we call:
And now to those propitious be
That in a Prayer bow to Thee,
Still to be kept from misery.

Great Ruler of the Day and Night,
On our darkness cast thy Light:
And let thy Passion pardon win
For what we have offended in
Thought, or word, or deed of sin.

And as thy Mercy wipes away
What we have done amiss to day;
So now the Night returns again,
Our Bodies and our Souls refrain
From being soil'd with sinful stain.

Let

134 *Prayers for the Evening.*

*Let not dull sleep oppress our eyes,
Nor us the enemy surprise ;
Nor fearful dreams our mind affright,
While the blackness of the Night
Holds from us the chearful light.*

*To Thee, who dost by Rest renew
Our wasted strength, we humbly sue,
That when we shall uncloſe our eyes,
Pure and chaste we may arise,
And make our Morning Sacrifice.*

*Honour, Lord, to thee be done,
O Thou blessed Virgin's Son,
With the Father, and the Spirit,
As is thine eternal merit,
Ever and ever to inherit.*

Amen.

The Antiphona.

HE hath made the outgoings of the
Morning and Evening to praise
Him.

Pſal. III.

I Will give thanks unto the Lord
with my whole heart : secretly
among

among the faithful, and in the Congregation.

2 The works of the Lord are great: sought out of all them that have pleasure therein.

3 His work is worthy to be praised and had in honour: and his righteousness endureth for ever.

4 The merciful and gracious Lord hath so done his marvellous works: that they ought to be had in remembrance.

5 He hath given meat unto them that fear him: he shall ever be mindful of his Covenant.

6 He hath shewed his People the power of his works: that he may give them the heritage of the Heathen.

7 The works of his hands are Verity and Judgment: all his Commandments are true.

8 They stand fast for ever and ever: and are done in truth and equity.

9 He sent redemption unto his People: He hath commanded his Covenant for ever, holy and reverend is his Name.

10 The

136 *Prayers for the Evening.*

10 The fear of the Lord is the beginning of wisdom: a good understanding have all they that do thereafter; the praise of it endureth for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end.

Amen.

Psal. 112.

Blessed is the Man that feareth the Lord: he hath great delight in his Commandments.

2 His seed shall be mighty upon earth: the generation of the faithful shall be blessed.

3 Riches and plenteousness shall be in his house: and his righteousness endureth for ever.

4 Unto the godly there ariseth up light in the darkness: he is merciful, loving and righteous.

5 A good Man is merciful, and lendeth: and will guide his words with discretion.

6 For

6 For he shall never be moved: and the righteous shall be had in everlasting remembrance.

7 He will not be afraid of any evil tidings: for his heart standeth fast, and believeth in the Lord.

8 His heart is established, and will not shrink: until he see his desire upon his enemies.

9 He hath dispersed abroad, and given to the poor: and his righteousness remaineth for ever, his horn shall be exalted with honour.

10 The ungodly shall see it, and it shall grieve him: he shall gnash with his Teeth, and consume away; the desire of the ungodly shall perish.

Glory be to the Father, and to the Son:
and to the Holy Ghost.

As it was in the beginning, is now, and
ever shall be: world without end.

Amen.

Psalm.

Psal. 141.

Lord, I call upon thee, haste thee unto me: and consider my voice when I cry unto thee.

2 Let my prayer be set forth in thy sight as the incense: and let the lifting up of my hands be an evening sacrifice.

3 Set a watch (O Lord) before my mouth: and keep the door of my lips.

4 O let not mine heart be enclined to any evil thing: let me not be occupied in ungodly works with the Men that work wickedness, lest I eat of such things as please them.

5 Let the righteous rather smite me friendly: and reprove me.

6 But let not their precious balms break my head: yea, I will pray yet against their wickedness.

7 Let their Judges be overthrown in stony places: that they may hear my words, for they are sweet.

8 Our bones lie scattered before the
pit:

pit : like as when one breaketh and heweth wood upon the earth.

9 But mine eyes look unto thee, O Lord God : in thee is my trust, O cast not out my Soul.

10 Keep me from the snare that they have laid for me : and from the traps of the wicked doers,

11 Let the ungodly fall into their own nets together : and let me ever escape them.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be : world without end.

Amen.

The Benediction.

BLessed are the pure in heart, for they shall see God.

Psal. 141.

Lord, I call upon thee, haste thee unto me: and consider my voice when I cry unto thee.

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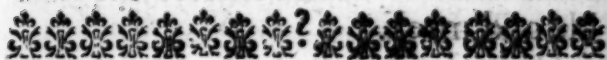
THE LESSON.

S. Mark 13.

TAKE heed, watch and pray: for ye know not when the time is. For the Son of Man is as one taking a far Journey, who left his House, and gave authority to his servants, and to every Man his work, and commanded the Porter to watch. Watch ye therefore, for ye know not when the Master of the House will come, at Even, or at Midnight, or at the Cock-crowing, or in the Morning: lest if he come suddenly, he find you sleeping. And what I say unto you, I say unto all, Watch.

S. Mat. 11. At that time *Jesus* said, Come unto me all ye that are laboured and sore travelled, and I will give you Rest. Take my yoke upon you, (my yoke is easie and my burthen light,) and learn of me, for I am meek and lowly in heart, and ye shall find rest unto your Souls.

THE



THE
MAGNIFICAT
OF THE

Blessed Virgin MARY.

MY Soul doth magnifie the Lord :
and my spirit hath rejoyced in
God my Saviour.

For he hath regarded the lowliness
of his hand-maiden.

For behold, from henceforth : all
generations shall call me blessed.

For he that is mighty hath magnifi-
ed me : and holy is his Name.

And his mercy is on them that fear
him throughout all generations.

He hath shewed strength with his
arm : he hath scattered the proud in
the imagination of their hearts.

He hath put down the mighty from
their

their seat: and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end.

Amen.

The PRAYERS.

I.
O God, from whom all holy desires, all good counsels, and all just works do proceed, give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy Commandments, and also that by thee we being defended

fended from the fear of our enemies, may pass our time in rest and quietness, through the merits of *Jesus Christ* our Saviour. *Amen.*

II.

A Lmighty God, the Fountain of all wisdom, which knowest our necessities before we ask, and our ignorance in asking, we beseech thee to have compassion upon our infirmities, and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us for the worthiness of thy Son *Jesus Christ*, our Lord. *Amen.*

III.

O Lord our heavenly Father, Almighty and ever-living God, by whose providence both the day and the night are governed: vouchsafe, we beseech thee, as thou hast this day preserved us by thy goodness, so still this night to shadow us under the blessed wings of thy most mighty protection, and to cover us with thy heavenly mercy, that neither the Princes of

darkness may have any power over us, nor the works of darkness overwhelm us, but that we being armed with thy defence, may be preserved from all adversities which may hurt the body, and from all wicked thoughts which may assault and defile the Soul, through *Jesus Christ* our Lord. *Amen.*

IV.

O Thou that art the Light eternal, and the Sun of Righteousness, evermore arising and never going down, giving life, and food, and gladness unto all things: mercifully vouchsafe to shine upon me, and cast thy blessed beams upon the darkness of my understanding, and the black mists of my sins and errors, for thy only merits, who art alone my Saviour *Jesus Christ* our Lord. *Amen.*

The Lord's Name is praised, from the rising up of the Sun, unto the going down thereof.

The END of the Prayers at Evening.

THE COMPLINE
OR FINAL
PRAYERS

To be said before Bed-time.

PSAL. 132. 4.

I Will not suffer mine eyes to sleep, nor
mine eye-lids to slumber, nor the Tem-
ples of my head to take any rest; until I
find out a place for the habitation of the
Lord.

S. Chrysoft. l. i. de Orand. Deum.

Tell me with what confidence canst thou
lie down to sleep, and pass away the black
darkness of the Night? With what fear-
ful and ugly dreams shall thy Soul (think-
est thou) be troubled, unless thou shalt first
arm thy self against such delusions and
fears by strong and devout Prayers? Let
the wicked Spirits find thee without such
a guard, and presently thou becomest a prey
unto

darkness may have any power over us, nor the works of darkness overwhelm us, but that we being armed with thy defence, may be preserved from all adversities which may hurt the body, and from all wicked thoughts which may assault and defile the Soul, through *Jesus Christ* our Lord. *Amen.*

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fears by strong and devout Prayers? Let
the wicked Spirits find thee without such
a guard, and presently thou becomest a prey

K 4

unto.

146 *The Compline before Bed-time.*

unto them, Let them but spie thee at thy Prayers, and presently like frightened Thieves they run away.

THE PRAYERS.

The Antiphona.

GOD be merciful unto us, and bless us, and shew us the light of his countenance, and be merciful unto us.

Psal. 91.

To be said at this time, according to the direction of S. Basil, in Reg.

WHO dwelleth under the defence of the most High: shall abide under the shadow of the Almighty.

2 I will say unto the Lord, Thou art my hope, and my strong hold: my God, in him will I trust!

3 For he shall deliver thee from the snare of the hunter: and from the noisome Pestilence.

4 He shall defend thee under his wings, and thou shalt be safe under his feathers: his faithfulness and truth shall be thy shield and buckler. 5 Thou

5 Thou shalt not be afraid for any terror by night : nor for the arrow that flieth by day.

6 For the Pestilence that walketh in darkness : nor for the sickness that destroyeth in the noon-day.

Glory be to the Father, and to the Son:
and to the Holy Ghost.

As it was in the beginning, is now, and
ever shall be : world without end.

Amen.

The LESSON.

I *S. Peter.*

BE sober and watch, because your
adversary the Devil goeth about
like a roaring Lion, seeking whom he
may devour. And the day of the Lord
will come as a thief in the night, in the
which the Heavens shall pass away
with a great noise, and the Elements
shall melt with fervent heat. Seeing
then that all these things shall be dissol-
ved, what manner of persons ought we
to be in all holy conversation and god-
liness!

K 5

The

The SONG of SIMEON,
 CALLED
 NUNC DIMITTIS.

Lord, now lettest thou thy servant
 depart in peace : according to thy
 Word.

For mine eyes have seen thy sal-
 vation,

Which thou hast prepared : before
 the face of all people ;

To be a Light to lighten the Gen-
 tiles : and to be the Glory of thy peo-
 ple Israel.

Glory be to the Father, and to the Son:
 and to the Holy Ghost.

As it was in the beginning, is now, and
 ever shall be : world without end.

. Amen.

The

The Creed.

I Believe in God, the Father Almighty, Maker of Heaven and Earth. And in *Jesus Christ*, his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin *Mary*, suffered under *Pontius Pilate*, was crucified, dead and buried, he descended into Hell; the third day he rose again from the dead, he ascended into Heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge both the quick and the dead. I believe in the Holy Ghost; The Holy Catholick Church; The Communion of Saints; The Forgiveness of Sins; The Resurrection of the Body; and the life everlasting. *Amen.*

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our

OUr Father which art in Heaven,
 Hallowed be thy Name. Thy
 Kingdom come. Thy will be done, in
 earth, as it is in Heaven. Give us
 this day our daily bread. And for-
 give us our trespasses, as we forgive
 them that trespass against us. And
 lead us not into Temptation: But de-
 liver us from evil. *Amen.*

THe Day is thine, and the Night
 is thine. Thou art worthy, O
 Lord, to receive honour, and praise,
 and worship for evermore.

The P R A Y E R S.

I.

Merciful Lord, who, of thine a-
 bundant goodness towards us,
 hast made the Day to travel in, and
 ordained the Night wherein to take
 our rest: grant us such Rest of body,
 that we may continually have a wak-
 ing Soul, to watch for the time when
 our

our Lord shall appear to deliver us from this mortal life. Let no vain or wandring fancy trouble us: let our ghostly enemies have no power over us, but let our minds be set wholly upon thy presence, to love, and fear, and rest in Thee alone: that being refreshed with a moderate and sober sleep we may rise up again with *cheerful* strength and gladness, to serve thee in all good works, through *Iesus* Christ our Lord.
Amen.

II.

Lighten our darknes, we beseech thee (O Lord) and by thy great mercy defend us from all perils and dangers of this night, for the love of thy only Son, our Saviour *Iesus* Christ.
Amen.

The Benediction.

GOD the Father bleſs me: God the Son defend me: God the holy Ghost preserve me now and for ever.
Amen.

PRAYERS

PRAYERS

AT

BED-TIME.

An Admonition before we go to Sleep.

PErmit not sluggish sleep
to close your waking eye,
Till that with judgment deep
your daily deeds you try.
He that his sins in conscience keeps
When he to quiet goes,
More desperate is than he that sleeps
amidst his mortal foes.

When we enter into our Bed.

IN the Name of our Lord Jesus Christ
(who was crucified upon his Cross,
and laid into his grave for me,) I lay
me down to rest; He bless me, keep
me, and save me, raise me up again,
and bring me at last to life eternal.
Amen.

As

As we lie down to Sleep.

AT Night lie down,
prepare to have
Thy sleep thy death,
thy bed thy grave.
Awake, arise,
think that thou hast
Thy life but lent,
thy breath a blast.

I.

I Will lay me down in peace, and take
my rest: for it is thou, Lord, only
that makest me dwell in safety.

II.

HAve mercy upon me, O Lord,
now and at the Hour of death.

III.

Preserve me while I am waking, &
defend me when I am sleeping, that
my soul may continually watch for
thee, and both Body and Soul may
rest in thy Peace for ever. *Amen,*
Amen, Amen.

The End of the last Hour, at Night.

As we lie down to sleep

A

The night is dark

The stars are bright

The moon is full

The wind is soft

The birds are still

The world is quiet

The heart is calm

The soul is free

The spirit is at ease

The body is at rest

The mind is at peace

The whole is at one

THE
SEVEN PENITENTIAL
PSALMS,
WITH THE
LITANY
AND
SUFFRAGES.

THE NEW YORK

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THE

SEVEN PENTAGON

PSALMS

WITH THE

LITANY

AND

SUFFERAGES

FOR THE

POOR

OF THE

YEAR



THE
SEVEN PENITENTIAL
PSALMS,

*To be used in times of Penance, Fasting,
Affliction, or Trouble, or at any
other time, as Private Devotions shall
move us.*

The Antiphona.

Remember not, Lord, our offences,
nor the offences of our fore-
fathers, neither take thou vengeance
of our sins: spare us, good Lord, spare
thy People whom thou hast redeemed
with thy most precious blood, and be
not angry with us for ever.

PSAL

PSAL. 6. *Domine, ne in furore.*

O Lord, rebuke me not in thy indignation: neither chasten me in thy displeasure.

2 Have mercy upon me, O Lord, for I am weak: O Lord, heal me, for my bones are vexed.

3 My Soul also is sore troubled: but, Lord, how long wilt thou punish me?

4 Turn thee, O Lord, and deliver my Soul: O save me for thy mercies sake.

5 For in death no Man remembreth thee: and who will give thee thanks in the pit?

6 I am weary of my groaning, every night wash I my bed; and water my couch with my tears.

7 My beauty is gone for very trouble: and worn away because of all mine enemies.

8 Away from me, all'ye that work vanity: for the Lord hath heard the voice of my weeping.

9 The

The seven Penitential Psalms. 159

9 The Lord hath heard my petition: The Lord will receive my prayer.

10 All mine enemies shall be confounded and sore vexed: they shall be turned back, and put to shame suddenly.

Glory be to the Father, and to the Son: and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end.

Amen.

PSAL. 32.

Beati quorum.

Blessed is he whose unrighteousness is forgiven: and whose sin is covered.

2 Blessed is the Man unto whom the Lord imputeth no sin: and in whose spirit there is no guile.

3 For while I held my tongue: my bones consumed away through my daily complaining.

4 For thy hand is heavy upon me
day

160 *The seven Penitential Psalms.*

day and night : and my moisture is like the drought in Summer.

5 I will acknowledge my sin unto thee : and mine unrighteousness have I not hid.

6 I said, I will confess my sins unto the Lord : and so thou forgavest the wickedness of my sin.

7 For this shall every one that is godly make his prayer unto thee in a time when thou mayest be found : but in the great water-floods they shall not come nigh him.

8 Thou art a place to hide me in, thou shalt preserve me from trouble : thou shalt compass me about with Songs of deliverance.

9 I will inform thee, and teach thee in the way wherein thou shalt go : and I will guide thee with mine eye.

10 Be ye not like to Horse and Mule, which have no understanding : whose mouths must be held with bit and bridle, lest they fall upon thee.

11 Great plagues remain for the ungodly : but whoso putteth his trust in
in

The seven Penitential Psalms. 161

in the Lord, mercy embraceth him on every side.

12 Be glad, O ye righteous, and rejoyce in the Lord : and be joyful all ye that are true of heart.

Glory be to the Father, and to the Son : and to the Holy Ghost.

As it was in the beginning, is now, and I ever shall be : world without end.

Amen.

PSAL. 38.

Domine, ne in furore.

Put me not to rebuke (O Lord) in thine anger : neither chasten me in thy heavy displeasure.

2 For thine Arrows stick fast in me : and thy hand presseth me sore.

3 There is no health in my flesh, because of thy displeasure : neither is there any rest in my bones, by reason of my sin.

4 For my wickednesses are gone over my head : and are like a sore burden,
then,

162 *The seven Penitential Psalms.*

then, too heavy for me to bear.

5 My wounds stink and are corrupt: through my foolishness.

6 I am brought into so great trouble and misery: that I go mourning all the day long.

7 For my loyns are filled with a sore disease: and there is no whole part in my body.

8 I am feeble and sore smitten: I have roared for the very disquietness of my heart.

9 Lord, thou knowest all my desire: and my groaning is not hid from thee.

10 My heart panteth, my strength hath failed me: and the Sight of mine eyes is gone from me.

11 My lovers and my neighbours did stand looking upon my trouble: and my kinsmen stood afar off.

12 They also that sought after my life, laid snares for me: and they that went about to do me evil, talked of wickedness, and imagined deceit all the day long.

The seven Penitential Psalms. 163

13 As for me, I was like a deaf man,
and heard not : and as one that is
dumb, who doth not open his mouth.

14 I became even as a Man that
heareth not : and in whose mouth are
no reproofs.

15 For in thee, O Lord, have I put
my trust : thou shalt answer for me, O
Lord, my God.

16 I have required that they (even
mine enemies) should not triumph o-
ver me : for when my foot slipt, they
rejoyced greatly against me.

17 And I truly am set in the plague:
and my heaviness is ever in my sight.

18 For I will confess my wicked-
ness : and be sorry for my sin.

19 But mine enemies live, and are
mighty : and they that hate me wrong-
fully are many in number.

20 They also that reward evil for
good are against me : because I follow
the thing that good is.

21 Forsake me not, O Lord, my
God : be not thou far from me.

L

22 Haste

164 *The seven Penitential Psalms.*

22 Haste thee to help me: O Lord
God of my Salvation.

Glory be to the Father, and to the Son:
and to the Holy Ghost:

As it was in the beginning, is now, and
ever shall be: world without end.

Amen.

PSAL. 51.

Miserere mei, Deus.

HAve mercy upon me, O God, af-
ter thy great goodness: according
to the multitude of thy mercies do a-
way my offences.

2 Wash me thoroughly from my
wickedness: and cleanse me from my
sin.

3 For I acknowledge my faults:
and my sin is ever before me.

4 Against thee only have I sinned,
and done this evil in thy sight: that
thou mightest be justified in thy say-
ing, and clear when thou art judged.

5 Be-

The seven Penitential Psalms. 165

5 Behold, I was shapen in wickedness: and in sin hath my Mother conceived me.

6 But lo, thou requirest truth in the inward parts: and shalt make me to understand wisdom secretly.

7 Thou shalt purge me with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow.

8 Thou shalt make me hear of joy and gladness: that the bones which thou hast broken may rejoyce.

9 Turn thy face from my sins: and put out all my misdeeds.

10 Make me a clean heart (O God:) and renew a right spirit within me.

11 Cast me not away from thy presence: and take not thy holy Spirit from me.

12 O give me the comfort of thy help again: and stablish me with thy free Spirit.

13 Then shall I teach thy ways unto the wicked: and sinners shall be converted unto thee.

166 *The seven Penitential Psalms.*

14 Deliver me from blood-guiltiness, O God, thou that art the God of my health : and my tongue shall sing of thy righteousness.

15 Thou shalt open my lips, (O Lord :) and my mouth shall shew thy praise.

16 For thou desirest no sacrifice, else would I give it thee : but thou delightest not in burnt-offerings.

17 The sacrifice of God is a troubled spirit : a broken and contrite heart (O God) shalt thou not despise.

18 O be favourable and gracious unto Sion : build thou the walls of Jerusalem.

19 Then shalt thou be pleased with the sacrifice of righteousness, with the burnt-offerings and oblations : then shall they offer young bullocks upon thine Altar.

Glory be to the Father, and to the Son:
and to the Holy Ghost.

As it was in the beginning, is now,
and

and ever shall be : world without
end. Amen.

PSAL. 102.

Domine, exaudi.

Hear my prayer, O Lord : and let
my crying come unto thee.

2 Hide not thy face from me in
the time of my trouble : incline thine
ears unto me when I call, O hear me;
and that right soon.

3 For my days are consumed away
like smoke : and my bones are burnt
up as it were a fire-brand.

4 My heart is smitten down, and
withered like grass : so that I forget
to eat my bread.

5 For the voice of my groaning :
my bones will scarce cleave to my flesh.

6 I am become like a Pelican in the
Wilderness : and like an Owl that is
in the Desert.

7 I have watched, and am even as
it were a Sparrow : I that sitteth alone
upon the house top.

168 *The seven Penitential Psalms.*

8 Mine enemies revile me all the day long: and they that are mad upon me, are sworn together against me.

9 For I have eaten ashes as it were bread: and mingled my drink with weeping.

10 And that because of thy indignation and wrath: for thou hast taken me up, and cast me down.

11 My days are gone like a shadow: and I am withered like grass.

12 But thou (O Lord) shalt endure for ever: and thy remembrance throughout all generations.

13 Thou shalt arise, and have mercy upon Sion: for it is time that thou have mercy upon her, yea, the time is come.

14 And why? thy servants think upon her stones: and it pitieth them to see her in the dust.

15 The heathen shall fear thy Name, O Lord: and all the Kings of the earth thy Majesty;

16 When the Lord shall build up Sion: and when his glory shall appear;

psalm 8

8.1

17 When

The seven Penitential Psalms. 169

17 When he turneth him unto the prayer of the poor destitute: and despiseth not their desire.

18 This shall be written for those that come after: and the people which shall be born shall praise the Lord.

19 For he hath looked down from his Sanctuary: out of the Heaven did the Lord behold the earth;

20 That he might hear the mournings of such as are in captivity: and deliver the children appointed unto death;

21 That they may declare the Name of the Lord in Sion: and his worship at Jerusalem;

22 When the People are gathered together: and the kingdoms also to serve the Lord.

23 He brought down my strength in my journey: and shortened my days.

24 But I said, O my God, take me not away in the midst of mine age: as for thy years, they endure throughout all generations.

25 Thou, Lord, in the beginning
L 4 hast

168 *The seven Penitential Psalms.*

8 Mine enemies revile me all the day long: and they that are mad upon me, are sworn together against me.

9 For I have eaten ashes as it were bread: and mingled my drink with weeping.

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17 When he turneth him unto the prayer of the poor destitute: and despiseth not their desire.

18 This shall be written for those that come after: and the people which shall be born shall praise the Lord.

19 For he hath looked down from his Sanctuary: out of the Heaven did the Lord behold the earth;

20 That he might hear the mournings of such as are in captivity: and deliver the children appointed unto death;

21 That they may declare the Name of the Lord in Sion: and his worship at Jerusalem;

22 When the People are gathered together: and the kingdoms also to serve the Lord.

23 He brought down my strength in my journey: and shortened my days.

24 But I said, O my God, take me not away in the midst of mine age: as for thy years, they endure throughout all generations.

25 Thou, Lord, in the beginning
L 4 hast

70 *The seven Penitential Psalms.*

hast laid the foundation of the earth:
and the Heavens are the work of thy
hands.

26 They shall perish, but thou shalt
endure: they all shall wax old as doth
a garment;

27 And as a vesture shalt thou change
them, and they shall be changed: but
thou art the same, and thy years shall
not fail.

28 The children of thy servants
shall continue: and their seed shall
stand fast in thy sight.

Glory be to the Father, and to the Son,
and to the Holy Ghost.

As it was in the beginning, is now, and
ever shall be: world without end.

Amen.

PSAL. 130.

De profundis.

Out of the Deep have I called un-
to thee (O Lord:). Lord hear
my voice.

The seven Penitential Psalms. 171

2 O let thine ears consider well: the voice of my complaint.

3 If thou, Lord, wilt be extreme to mark what is done amiss: O Lord, who may abide it?

4 For there is mercy with thee: therefore shalt thou be feared.

5 I look for the Lord, my Soul doth wait for him: in his Word is my trust.

6 My soul fleeth unto the Lord: before the morning watch, I say before the morning watch.

7 O Israel, trust in the Lord, for with the Lord there is mercy: and with him is plenteous redemption.

8 And he shall redeem Israel: from all his sins.

Glory be to the Father, and to the Son: and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end.

Amen.

PSAL. 143.

Domine, exaudi.

Hear my prayer, O Lord, and consider my desire: hearken unto me for thy truth and righteousness sake.

2 And enter not into judgment with thy servant: for in thy sight shall no Man living be justified.

3 For the enemy hath persecuted my Soul, he hath smitten my life down to the ground: he hath laid me in the darknels, as the Men that have been long dead.

4 Therefore is my spirit vexed within me: and my heart within me is desolate.

5 Yet do I remember the time past, I muse upon all thy works: yea, I exercise my self in the works of thy hands.

6 I stretch forth my hands unto thee: my Soul gaspeth unto thee as a thirsty land.

7 Hear me, O Lord, and that soon,
for

The seven Penitential Psalms. 173

for my spirit waxeth faint : hide not thy face from me, lest I be like unto them that go down into the pit.

8 O let me hear thy loving kindness betimes in the morning, for in thee is my trust : shew thou me the way that I should walk in, for I lift up my Soul unto thee.

9 Deliver me, O Lord, from mine enemies : for I flee unto thee to hide me.

10 Teach me to do the thing that pleaseth thee, for thou art my God : let thy loving Spirit lead me forth into the land of righteousness.

11 Quicken me, O Lord, for thy Names sake : and for thy righteousness sake bring my Soul out of trouble.

12 And of thy goodness slay mine enemies : and destroy all them that vex my Soul, for I am thy servant.

Glory be to the Father, and to the Son :
and to the Holy Ghost.

As it was in the beginning, is now, and
ever shall be : world without end.

Amen.

The

The Antiphona.

Remember not, Lord, our offences,
nor the offences of our fore-
fathers, neither take thou vengeance
of our sins: spare us, good Lord, spare
thy people whom thou hast redeemed
with thy most precious blood, and be
not angry with us for ever.

THE



THE LITANY.

To be used on *Sundays, Wednesdays,*
and *Fridays*, after the Morning-
Prayers, or any other Hour of De-
votion :

AS ALSO

Upon the *Rogation*, and *Fasting-days* ;
and in the time of *Plague, Famine,*
War, and other Calamities.

Such miseries as being pre-
sent or imminent all men
are apt to bewail with their
tears; they that be religious and
wise will ever seek to prevent
or avert with their Prayers.
In regard whereof these Lita-
nies were at first composed by
the Fathers in the * Primitive
Church, solemnly to be used

* Antiq. Li-
turg. Iren.
lib. 2. cap. 57
Prosp. de
vocat. Gen.
cap. 4.
Tertul. lib. 2
ad. tixor.
S. Hieron.
ad. Eustoch.
S. Basil.
ep. 63.
Ruffin. hist.
lib. 3. cap. 23

for

for the appeasing of God's wrath in public evils, and for the procuring of his mercy in common benefits.

At the first they were not so large as now they are, being augmented by Ma-

Sidon. Apol.
Ep. ad Ma-
mre. &
Apium.

mercus Bishop of Vienna, and by Sidonius Apollinarius Bishop of Aversa, and afterwards by S. Greg. the Great Bishop of Rome, in whose times there was much affliction and trouble throughout the World.

From their days they have been brought down to ours, and in the mean while got some rust: the Addition and Invocation of the Saints names, which some men have thereunto annexed, being by * Walafride

* Wal. Stra-
bo de reb.
Ecel cap. de
Litaniis.

Strabo's own confession but a Novelty; and therefore are not inserted into these our Litanyes; which being lately by our own Church brought into that absolute perfection, both for matter & form, as was any

Church besides can shew the like, so compleat and full, needs must they be upbraided either with error, or some-

somewhat worse, wherin in all parts this principal and excellent Prayer doth not fully satisfie.

THE LITANY.

O God the Father of Heaven: have mercy upon us, miserable sinners.

O God the Father of Heaven: have mercy upon us, miserable sinners.

O God the Son, Redeemer of the world: have mercy upon us, miserable sinners.

O God the Son, Redeemer of the world: have mercy upon us, miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son: have mercy upon us, miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son: have mercy upon us, miserable sinners.

O holy, blessed and glorious Trinity, three Persons and one God: have mercy

mercy upon us, miserable sinners.

O holy, blessed and glorious Trinity, three Persons and one God: have mercy upon us, miserable sinners.

Remember not, Lord, our offences, nor the offences of our fore-fathers, neither take thou vengeance of our sins: spare us, good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

Spare us, good Lord.

From all evil and mischief, from sin, from the crafts and assaults of the Devil, from thy wrath, and from everlasting damnation,

Good Lord, deliver us.

From all blindness of heart; from pride, vain-glory and hypocrisie; from envy, hatred and malice, and all uncharitableness,

Good Lord, deliver us.

From Fornication, and all other deadly sin; and from all the deceits of the world, the flesh, and the devil,

Good Lord, deliver us.

From

From lightning and tempest ; from
plague, pestilence and famine ; from
battel and murther, and from sudden
death,

Good Lord, deliver us.

From all sedition, privy conspiracy
and rebellion ; from all false doctrine,
heresie and schism ; from hardness of
heart and contempt of thy Word and
Commandment,

Good Lord, deliver us.

By the mystery of thy holy Incarna-
tion, by thy holy Nativity and Cir-
cumcision, by thy Baptism, Fasting and
Temptation,

Good Lord, deliver us.

By thine Agony and bloody Sweat,
by thy Cross and Passion, by thy preci-
ous Death and Burial, by thy glorious
Resurrection and Ascension, and by
the coming of the Holy Ghost,

Good Lord, deliver us.

In all time of our tribulation, in all
time of our wealth, in the hour of death,
and in the day of Judgment,

Good Lord, deliver us.

We

We sinners do beseech thee to hear us (O Lord God) and that it may please thee to rule and govern the holy Church universal in the right way ;

We beseech thee to hear us, good Lord.

That it may please thee to keep and strengthen in the true worshipping of thee, in righteousness and holiness of life, thy Servant CHARLES, our most gracious King and Governour ;

We beseech thee to hear us, good Lord.

That it may please thee to rule his heart in thy faith, fear and love, and that he may evermore have affiance in thee, and ever seek thy honour and glory ;

We beseech thee to hear us, good Lord.

That it may please thee to be his defender and keeper, giving him the victory over all his enemies ;

We beseech thee to hear us, good Lord.

That it may please thee to bless and preserve our Gracious Queen CATHERINE, JAMES Duke of York, and all the Royal Family ;

We beseech thee to hear us, good Lord.

That

That it may please thee to illuminate
all Bishops, Priests and Deacons with
true knowledge and understanding of
thy Word, and that both by their
preaching and living they may set it
forth, and shew it accordingly ;

We beseech thee to hear us, good Lord.

That it may please thee to endue the
Lords of the Council, and all the No-
bility, with grace, wisdom and under-
standing ;

We beseech thee to hear us, good Lord.

That it may please thee to bless and
keep the Magistrates, giving them
grace to execute justice, and to main-
tain truth ;

We beseech thee to hear us, good Lord.

That it may please thee to bless and
keep all thy people ;

We beseech thee to hear us, good Lord.

That it may please thee to give to
all Nations unity, peace and concord ;

We beseech thee to hear us, good Lord.

That it may please thee to give us an
heart to love and dread thee, and di-
ligently to live after thy Command-
ments ;

We

We beseech thee to hear us, good Lord.

That it may please thee to give to all thy People increase of grace, to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit;

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred and are deceived;

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand, and to comfort and help the weak-hearted, and to raise up them that fall, and finally to beat down Satan under our feet;

We beseech thee to hear us, good Lord.

That it may please thee to succour, help and comfort all that be in danger, necessity and tribulation;

We beseech thee to hear us, good Lord.

That it may please thee to preserve all that travel by land or by water, all women labouring of child, all sick persons and young children, and to shew thy pity upon all Prisoners and Captives;

We

We beseech thee to hear us, good Lord.

That it may please thee to defend
and provide for the fatherless children
and widows, and all that are desolate
and oppressed ;

We beseech thee to hear us, good Lord.

That it may please thee to have
mercy upon all Men ;

We beseech thee to hear us, good Lord.

That it may please thee to forgive
our enemies, persecutors and flander-
ers, and to turn their hearts ;

We beseech thee to hear us, good Lord.

That it may please thee to give and
preserve to our use the kindly fruits of
the earth, so as in due time we may en-
joy them ;

We beseech thee to hear us, good Lord.

That it may please thee to give us
true repentance, to forgive us all our
sins, negligences and ignorances, and
to endue us with the grace of thy holy
Spirit, to amend our lives according to
thy holy Word ;

We beseech thee to hear us, good Lord.

Son of God : we beseech thee to hear us.

Son of God : we beseech thee to hear us.

O Lamb of God : that takest away the sins of the World,

Grant us thy peace.

O Lamb of God : that takest away the sins of the World,

Have mercy upon us.

O Christ, hear us.

O Christ hear us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

OUr Father which art in Heaven.
Hallowed be thy Name. Thy
Kingdom come. Thy Will be done, in
earth, as it is in Heaven. Give us this
day our daily bread. And forgive us
our trespasses, as we forgive them that
trespass against us. And lead us not
into temptation : But deliver us from
evil. *Amen.*

Ver.

Vers. O Lord, deal not with us after
our sins.

Resp. Neither reward us after our ini-
quities.

Let us Pray.

O God, merciful Father, that despi-
sest not the sighing of a contrite
heart, nor the desire of such as be sor-
rowful; mercifully assist our prayers
that we make before thee in all our
troubles and adversities whensoever
they oppress us, and graciously hear us,
that those evils which the craft & sub-
tilty of the Devil or Man worketh a-
gainst us be brought to nought, and by
the providence of thy goodness they
may be dispersed, that we thy servants,
being hurt by no persecutions, may
evermore give thanks unto thee in thy
holy Church, through *Jesus* Christ our
Lord.

*O Lord, arise, help us, and deliver us for
thy Names sake.*

O God

Son of God : we beseech thee to hear us.

Son of God : we beseech thee to hear us.

O Lamb of God : that takest away the sins of the World,

Grant us thy peace.

O Lamb of God : that takest away the sins of the World,

Have mercy upon us.

O Christ, hear us.

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Christ, have mercy upon us.

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troubles and adversities whensoever
they oppress us, and graciously hear us,
that those evils which the craft & sub-
tilty of the Devil or Man worketh a-
gainst us be brought to nought, and by
the providence of thy goodness they
may be dispersed, that we thy servants,
being hurt by no persecutions, may
evermore give thanks unto thee in thy
holy Church, through *Jesus* Christ our
Lord.

*O Lord, arise, help us, and deliver us for
thy Names sake.*

O God

O God, we have heard with our ears,
and our fathers have declared unto us
the noble works that thou didst in
their days, and in the old time before
them.

*O Lord, arise, help us, and deliver us
for thine honour.*

Glory be to the Father, and to the
Son : and to the Holy Ghost.

As it was in the beginning, is now, and
ever shall be : world without end,
Amen.

From our enemies defend us, O
Christ.

Graciously look upon our afflictions.

Pitifully behold the sorrows of our
hearts.

Mercifully forgive the sins of thy people.

Favourably with mercy hear our
prayers.

O Son of David, have mercy upon us.

Both now and ever vouchsafe to
hear us, O Christ.

Graciously

Graciously hear us, O Christ ; graciously hear us, O Lord Christ.

Vers. O Lord, let thy mercy be shewed upon us.

Resp. As we do put our trust in thee.

Let us pray.

WE humbly beseech thee, O Father, mercifully to look upon our infirmities ; and for the glory of thy Name turn from us all those evils that we most righteously have deserved : and grant that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory, through our only Mediator and Advocate, *Jesus Christ our Lord. Amen.*

A Prayer of S. Chrysostom.

Almighty God, who hast given us grace at this time with one accord
M to

to make our common supplications unto thee, and dost promise, that when two or three are gathered together in thy Name, thou wilt grant their requests; fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them, granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

2 Cor. 13. 14.

THE Grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost be with us all evermore. *Amen.*

The End of the LITANY.

THE
COLLECTS
FOR THE
SUNDAYS
AND
HOLY-DAYS

Throughout the whole Year.

THE

COLLECTS

FOR THE

SUNDAYS

AND

HOLIDAYS

Throughout the whole year, and
in every part of the Christian
Church, there are many holy days,
which are appointed by the Church
of God, for the commemoration of
his great works, and the lives of
his saints, and for the instruction
of his people. These days are
appointed by the Church of God,
and are to be kept with reverence
and devotion, as a testimony of
our faith, and as a means of
our spiritual improvement.

THE
COLLECTS

FOR THE

Sundays and Holy-days throughout
the YEAR.

Advent Sunday.

THE four Sundays in Advent are to the great Feast of Christmas as the Vigils or Eves are to every Saintsday, and Lent to the Feast of Easter, a solemn time of preparation to the blessed Birth of our Saviour, which Christians have been used to call his Advent, or Coming to us in the flesh.

It is the peculiar Computation of the Church, to begin her year, and to renew

the annual course of her Holy and Divine Service at this Advent; herein differing from all other Accounts and Revolutions of Time whatsoever. And it is to let the world know, that she neither numbeth her days nor measureth her seasons so much by the motion of the Sun, as by the Course of her Saviour, beginning and continuing on the year with Him, who, being the true Sun of Righteousness, began now to rise upon the World, and, as the Day-star from on high, to enlighten them that sat in spiritual darkness.

THE

THE
COLLECT
FOR THE
First Sunday in Advent.

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, (in which thy Son *Jesus* Christ came to visit us in great humility) that in the last day, when he shall come again in his glorious Majesty to judge both the quick and the dead, we may rise to life immortal, through him who liveth and reigneth with thee and the Holy Ghost now and ever. *Amen.*

*The Collect for the second Sunday
in Advent.*

Blessed Lord, who hast caused all holy Scriptures to be written for our learning; grant that we may in such wise hear them, read, mark, learn and

and inwardly digest them, that by patience and comfort of thy holy Word we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Saviour *Jesus Christ. Amen.*

*The Collect for the third Sunday
in Advent.*

O Lord *Jesus Christ*, who at thy first coming didst send thy messenger to prepare thy way before thee; grant that the Ministers and stewards of thy mysteries may likewise so prepare and make ready thy way, by turning the hearts of the disobedient to the wisdom of the just, that at thy second coming to judge the world we may be found an acceptable people in thy sight, who livest and reignest with the Father and the holy Spirit, ever one God, world without end. *Amen.*

*The Collect for the fourth Sunday
in Advent.*

O Lord, raise up, we pray thee, thy power, and come among us, and with great might succour us; that whereas through our sins and wickedness we are sore let and hindred in running the race that is set before us, thy bountiful grace and mercy may speedily help and deliver us, through the satisfaction of thy Son our Lord, to whom with thee and the Holy Ghost be honour and glory, world without end.
Amen.

The Collect for Christmas day.

A Almighty God, who hast given us thy only-begotten Son to take our nature upon him, and as at this time to be born of a pure Virgin; grant that we being regenerate, & made thy children by adoption and grace, may daily be renewed by thy holy Spirit, through the same our Lord *Iesus Christ*, who
M 5 liveth

liveth and reigneth with thee and the same Spirit, ever one God, world without end. *Amen.*

The Collect for S. Stephen's day.

GRant, O Lord, that in all our sufferings here upon earth for the testimony of thy truth, we may steadfastly look up to heaven, and by faith behold the glory that shall be revealed; and being filled with the Holy Ghost, may learn to love and bless our persecutors; by the example of thy first Martyr Saint *Stephen*, who prayed for his murderers to thee, O blessed *Jesus*, who standest at the right hand of God to succour all those that suffer for thee, our only Mediator and Advocate. *Amen.*

The Collect for S. John the Evangelist's day.

Merciful Lord, we beseech thee, to cast thy bright beams of light upon thy Church, that it being enlightened

ned by the doctrine of thy blessed Apostle and Evangelist Saint *John*, may so walk in the light of thy truth, that it may at length attain to the light of everlasting life, through *Jesus Christ* our Lord. *Amen.*

The Collect for Innocents day.

O Almighty God, who out of the mouths of babes and sucklings hast ordained strength, and madest Infants to glorifie thee by their deaths; mortifie and kill all vices in us, and so strengthen us by thy grace, that by the innocency of our lives, and constancy of our faith even unto death, we may glorifie thy holy Name, through *Jesus Christ* our Lord. *Amen.*

The Collect for the Sundays after Christmas day.

Almighty God, who hast given us thy only-begotten Son, to take our nature upon him, & as at this time

198 *The Collects in Christmas.*

to be born of a pure Virgin; grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy holy Spirit, through the same our Lord *Iesus* Christ who liveth and reigneth with thee and the same Spirit, ever one God, world without end. *Amen.*

The Collect for the Circumcision of Christ.

A Almighty God, who madeest thy blessed Son to be circumcised and obedient to the Law for man; grant us the true circumceision of the Spirit, that our hearts and all our members being mortified from all worldly and carnal lusts, we may in all things obey thy blessed will, through the same thy Son *Iesus* Christ our Lord. *Amen.*

The Collect for the Epiphany.

O God, who by the leading of a Star didst manifest thy only begotten Son to the Gentiles; mercifully grant, that

that we which know thee now by faith,
may after this life have the fruition of
thy glorious Godhead; through *Jesus*
Christ our Lord. Amen.

*The Collects for the first Sunday
after the Epiphany.*

O Lord, we beseech thee mercifully
to receive the prayers of thy peo-
ple which call upon thee, and grant
that they may both perceive and know
what things they ought to do, and also
may have grace and power faithfully to
fulfil the same, through *Jesus Christ our*
Lord. Amen.

*The Collect for the second Sunday
after Epiphany.*

A Almighty and everlasting God,
who dost govern all things in
heaven and earth, mercifully hear the
supplications of thy people, and grant
us thy peace all the days of our life,
through *Jesus Christ our Lord. Amen.*

The

*The Collect for the third Sunday
after the Epiphany.*

Almighty and everlasting God,
mercifully look upon our infirmi-
ties, and in all our dangers and necessi-
ties stretch forth thy right hand to help
and defend us, through Jesus Christ our
Lord. *Amen.*

*The Collect for the fourth Sunday
after the Epiphany.*

O God; who knowest us to be set
in the midst of so many and great
dangers, that by reason of the frailty
of our nature we cannot always stand
upright; grant to us such strength and
protection as may support us in all
dangers, and carry us through all tem-
ptations, through Jesus Christ our
Lord. *Amen.*

*The Collect for the fifth Sunday
after the Epiphany.*

O Lord we beseech thee to keep
thy Church and household conti-
nually

The Collects in Epiphany. 28

nually in thy true Religion, that they who do lean only upon the hope of thy heavenly grace may evermore be defended by thy mighty power, through *Jesus Christ, our Lord. Amen.*

*The Collect for the sixth Sunday
after the Epiphany.*

O God, whose blessed Son was manifested that he might destroy the works of the Devil, and make us the Sons of God and heirs of eternal life; grant us, we beseech thee, that having this hope, we may purifie our selves even as he is pure; that when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom, where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth ever one God world without end. *Amen.*

SEPTU



S E P T U A G E S I M A
S U N D A Y.

Septuagesima (so called from the number of Seventy,) is a solemn beginning of a new Office, and a new Time, wherein our Holy Mother the Church hath taught us, by calling to mind the Time of the Jews Captivity from their Country, the better to remember and bewail our own Captivity from ours, even that heavenly Paradise, which God at first created for us. For which purpose the Lessons of the Church-Service (saith * S. Bernard)

* Serm. 1. in
Septuag.

are this day altered in their course, and the Story of Genesis (where both our first happiness and our first miseries are described) is always begun to be read in Septuagesima.

It

It is a Time therefore that suddenly calls us back from our Christmas feasting and joy, to our Lenten Fasting and sorrow; from thinking how Christ came into the World, to think upon our own sins and miseries which brought him into the World; to think upon them, and to bewail or reform them withall, considering that he came not to take away their sins who are not weary of them, or be loth to part with them, and amend their lives themselves.

To this end there was a godly Ordinance in the ancient Church (made by the old Council of * Auxerre, * Can. 2. more than a thousand years since)

that in the end of the Epiphany, there should be certain days appointed (such as this, and the * two Sundays

following are) wherein to prepare the people for their solemn

* Sexag. and
Quinquages.
Sundays.

Fasting and Penance, and to give them warning of their Lent before-hand, that when it came it might be the more strictly and religiously observed.

And

And afterwards, through the variety of Fasting in divers places, it came to pass that these three Sundays were made to be three several Beginnings of the Lent-Fast, some extending their solemn humiliation and sorrow to a larger time than ordinary, and others excepting from it those days of the week whereupon many Christians had either no custome or no leave to Fast: all agreeing in this, that whether we begin at Septuagesima, or any the Sundays following, the Lent-Fast is duly to be kept at One solemn time of the year, and religiously to be continued on to the Great Feast of Easter.



*The Collect for Septuagesima
Sunday.*

O Lord, we beseech thee favourably to hear the Prayers of thy people, that we who are justly punished for our offences, may be mercifully delivered by thy goodness, for the glory of thy Name, through *Jesus* Christ our Saviour, who liveth and reigneth with thee and the holy Ghost, ever one God, world without end. *Amen.*

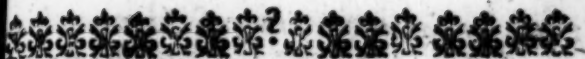
*The Collect for Sexagesima
Sunday.*

O Lord God, who seeest that we put not our trust in any thing that we do; mercifully grant that by thy power we may be defended against all adversity, through *Jesus* Christ our Lord. *Amen.*

The

*The Collect for Quinquagesima
Sunday.*

O Lord, who hast taught us that all our doings without Charity, are nothing worth; send thy Holy Ghost, and pour into our hearts that most excellent gift of Charity, the very bond of peace and of all vertues, without which whosoever liveth is counted dead before thee. Grant this for thine only Son *Iesus Christ's* sake. *Amen.*



The First Day of

LENT.

B*Y the ancient Laws and custom of the Church of Christ, we still observe a yearly solemn time of Fasting and Prayer, which, from the * season wherein it falls, we call our Lent-fast; a time wherein the Church commemorateth the miraculous Fasting of our Saviour, and by it commendeth the like ghostly and religious exercise unto us, as being the readiest means we can use against the temptations of the Devil, and the sinful desire of our pampered flesh. Not as if she thought we were able to fast as Christ did, and live altogether without meat and drink; or as if her meaning were to tie us unto any such scrupulous Abstinence, which refuseth some kinds of meats, as being unclean in themselves: but*
that

* The Spring.

that, as far as our imperfections and infirmities would suffer us, we should tie our selves to such a religious Fast and Abstinence, as thereby either interrupting, or otherwise abating, not only the kind, but the quantity of our diet, and so taking the less care of our bodily sustenance, we might the more earnestly hunger and thirst after righteousness, which is the food of our Souls, and by mortifying of our sinful flesh, fix our minds upon heavenlier and better desires. A Lent so kept will conform us the better to our Saviour's Sufferings, which are now remembered; and make us the more capable and more sensible of the Joy which the Church expresseth in the joyful Solemnity of Easter, as well in Commemoration of his, as in Hope of our glorious and gladſom Resurrection.

And after this manner hath it been religiously observed throughout all Ages, both in the Greek and in the Latine Church.

For the Greeks first. It is mentioned by Ignatius, who was S. John's disciple,

ciple, in his Epistle to the Philippians, a writing unquestioned. By Irenæus, who was S. John's scholar also, but once removed. By Origen, who lived not long after them, in his tenth Homily upon Leviticus. By the famous general Council of * Nice; not much * Can. 5. above 300. Years after Christ, where they mention the Fourty days of Lent as a known thing, instituted and observed by all men long before their time. After them, by S. Cyril in his Catechism; and by S. Chrysostom in his Sermons upon Genesis, which were preached in this Time of Lent. By S. Basil in his second Homily of Fasting, where he tells us that there was no Age, nor no Place, but both knew it and observed it. By Athanasius in his Relation ad Orthodox. By S. Greg. Nyssen in his Sermon of Baptism; and by Nazianzen, surnamed the Divine, in his Sermon of Almshands.

Then for the Latines. By Tertullian first, who was the first of the Latine Fathers,

thers, and spake more concerning the Lent-Fast than perhaps the Church would have had him. By S. Cyprian after him, who was also his Scholar. By S. Ambrose, S. Hierom and S. Augustine in more than forty several places of their writings. After them by a whole cloud of Witneses, even to our own Times. All which being put together will prove abundantly that the Lent which we now keep is, and ever hath been, an Apostolical Constitution; as S. Hierom said in his Epistle to Marcella, *Nos unam Quadragesimam, secundum traditionem Apostolorum, tempore nobis congruo jejunamus: (that is) We observe a Lent-Fast of Forty days, as we have been taught to do by the Apostles, in a fit and seasonable time of the year. [We add out of S. Augustin in his 119 Epistle to Januarius, a known place. Quadragesima Jejuniorum habet auctoritatem, &c. The Lenten Fast (saith he) is authorized both by the Old and New Testament; there by Moses, and here by Christ. And out of Chrysologus in his*

II Sermon, Quod Quadragesimam jejunamus, non est humana inventio, &c. [It is no *Humane Invention* (as they call it) but it comes from *Divine Authority*, that we Fast our *Fourty days in Lent.*]

The Collect for Ash-wednesday.

Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent; create and make in us new and contrite hearts, that we worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness, through *Jesus Christ our Lord. Amen.*

Three other Collects for this time of Lent.

O Lord, we beseech thee mercifully hear our prayers, and spare all those who confess their sins unto thee, that they whose consciences by sin
N are

are accused, by thy merciful pardon may be absolved, through Christ our Lord. *Amen.*

O Most mighty God and merciful Father, who hast compassion upon all Men, and hatest nothing that thou hast made, who wouldest not the death of a sinner, but that he should rather turn from his sin, and be saved; mercifully forgive us our trespasses, receive and comfort us, who are grieved and wearied with the burthen of our sins. Thy property is always to have mercy, to thee only it appertaineth to forgive sins. Spare us therefore, good Lord, spare thy People whom thou hast redeemed: enter not into judgment with thy servants, who are vile earth, and miserable sinners; but so turn thine anger from us, who meekly acknowledge our vileness, and truly repent us of our faults, and so make haste to help us in this world, that we may ever live with thee in the world to come, through *Jesus* Christ our Lord. *Amen.* Turn

Turn thou us, O good Lord, and so shall we be turned: be favourable, O Lord, be favourable to thy people, who turn to thee in weeping, fasting and praying: for thou art a merciful God, full of compassion, long suffering, and of great pity. Thou sparest when we deserve punishment, and in thy wrath thinkest upon mercy. Spare thy people good Lord, spare them, and let not thine heritage be brought to confusion. Hear us, O Lord, for thy mercy is great, and after the multitude of thy mercies look upon us, through the merits and mediation of thy blessed Son *Iesus* Christ our Lord. *Amen.*

The Collect for the first Sunday in Lent.

O Lord, who for our sake didst fast forty days and forty nights; give us grace to use such abstinence, that our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness & true holiness,

to thy honour and glory, who livest and reignest with the Father and the holy Ghost, one God, world without end.
Amen.

The Collect for the second Sunday in Lent.

A Almighty God, who seest that we have no power of our selves to help our selves, keep us both outwardly in our bodies, and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the Soul, through *Iesus* Christ our Lord. *Amen.*

The Collect for the third Sunday in Lent.

WE beseech thee, Almighty God, look upon the hearty desires of thy humble servants, and stretch forth the right hand of thy Majesty to be our defence against all our enemies, through *Iesus* Christ our Lord. *Amen.*

The Collect for the fourth Sunday in Lent.

GRant we beseech thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace may mercifully be relieved, through our Lord and Saviour *Jesus Christ. Amen.*

The Collect for the fifth Sunday in Lent.

WE beseech thee, Almighty God, mercifully to look upon thy people, that by thy great goodness they may be governed and preserved evermore both in body and soul, through *Jesus Christ our Lord. Amen.*



The Week before

EASTER.

THis Last Week of Lent Christians have been used to call The Holy and Great Week, or The Passion Week, and more solemnly to observe it than any of the rest before. For in it the Church doth commemorate and represent unto us for our greater humility and devotion, first the traiterous Conspiracy of the Jews with Judas to betray Christ unto his death, as upon the Wednesday before Easter. Then the Institution of Christs Blessed Supper, and the washing of his Disciples feet, as upon Maundy Thursday. Next, the very Cross and Passion of our Saviour, his precious Death and Burial for us all, as upon Good Friday. And lastly, his Rest within the Grave, and his Descent also into Hell, as upon Easter-Even. And all these in tempore suo, in
their

The Week before Easter. 217

*their own proper times and seasons, upon the very days when they were done, and became the great and high mysteries of our Christian Religion. Which is the reason why these Days are here and * elsewhere ranked among the Holy-days of our Church, and a special Service appointed for them: as also, why all the * Wednesdays of the year have been heretofore, and why the * Fridays and Saturdays of every week besides are now continued and made common days of Abstinence and Prayer.*

In the Table of Proper Lessons.

* Clem. Const. l. 8.

* S. Aug. ep. 86. 2d Cal.

What the ancient Discipline & religious custom of the Church in this Holy week hath been of old, may appear by this passage of Epiphanius, Hæres. 75. On Church Fasting-days, and especially the week before Easter, when with us (saith he) Custom admitteth nothing but lying down upon the earth, abstinence from fleshly delights and pleasures, unsavory and dry diet, sorrow, prayer, watching, fasting, and all the medicines for our

218 The Week before Easter.

Souls which holy affections can minister; other men (with whom the Discipline of the Church is in no regard) are up betimes in the morning to take in the strongest for the belly, and when their veins are well swoln and grown big, they make themselves sport and laughter at this our Devout Service, wherewith we are perswaded we please God.

Surely sorrow for sin is the proper and predominant affection of this Time, so taught us by the Church. And what can we resolve on less than the Church now teacheth us? If He in whom there was no sin was at this time above measure sorrowful for our sins; shall not we, whose sins they were, be in some measure touched with sorrow for them, especially at this Time of his sorrow? True it is, that our Saviour's sufferings, being the price of our Redemption, are the matter of our greatest Joy: but they are so as they are joyned with his Resurrection, without which there had not been any benefit or joy to us by them. His Church therefore even from the beginning

ning judged this Order to be most convenient and decent, That about the time of His Passion we should have a sympathy, a compassion and a fellow-feeling with him, being made conformable unto him herein by the exercises of Repentance, which are The Passion of every Christian, whereby he dieth unto sin; and that the solemn Joy of our Redemption should be put off till Easter-day, the day of his Resurrection, which is the Hope, and Life, and Glory of us all.

And hence must ever be remembred, that the intent of the Church in the celebration of these her holy Solemnities is, not only to inform us in the mysteries which are commemorated, but also, and that chiefly, to conform us thereby unto Him who is our Head, and the Substance of all our Solemnities whatsoever: that if we be not thus affected with them, we can neither approve our selves to be his followers and servants, nor any lively members of his Church.

*The Collect for the Sunday next
before Easter.*

A Lmighty and everlasting God,
who of thy tender love towards
Mankind hast sent thy Son, our Saviour
Jesus Christ, to take upon him our flesh,
and to suffer death upon the Cross,
that all Mankind should follow the ex-
ample of his great humility; merciful-
ly grant that we may both follow the
example of his patience, and also be
made partakers of his Resurrection,
through the same Jesus Christ our Lord.
Amen.

*Monday, Tuesday, Wednesday, and
Thursday, before Easter.*

A Lmighty and everlasting God,
who of thy, &c. *as before.*

The Collects on Good-Friday.

A Lmighty God, we beseech thee
graciously to behold this thy fa-
mily, for which our Lord Jesus Christ
was

was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the Cross; who now liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

A Lmighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified; receive our supplications and prayers which we offer before thee for all estates of men in thy holy Church, that every member of the same in his vocation and ministry may truly and godly serve thee, through our Lord and Saviour *Jesus Christ. Amen.*

O Merciful God, who hast made all Men, and hatest nothing that thou hast made, nor wouldest the death of a sinner; but rather that he should be converted and live; have mercy upon all Jews, Turks, Infidels and Hereticks, and take from them all ignorance, hardness of heart, and contempt of thy Word;

Word; and so fetch them home (blessed Lord) to thy flock, that they may be saved among the remnant of the true Israelites, and be made one. Fold under one Shepherd, *Iesus* Christ our Lord, who liveth and reigneth with thee and the holy Spirit, one God, world without end. *Amen.*

The Collect for Easter-Even.

GRant, O Lord, that as we are baptized into the death of thy blessed Son our Saviour *Iesus* Christ; so by continual mortifying our corrupt affections, we may be buried with him, and that through the grave and gate of death we may pass to our joyful resurrection, for his merits who died, and was buried, and rose again for us, thy Son *Iesus* Christ our Lord. *Amen.*

EASTER.

EASTER-DAY.

I*T is a most solemn Festival, as ancient
 as the glorious Resurrection of Christs
 self, by which it was declared and insti-
 tuted to be kept holy, (saith (a) S. Au-
 gustine) and by virtue of it, (a) Ep. 119,
 All the Sundays of the Year
 besides: Being for this cause called by the
 Apostles (b) The Lord's day,
 and by the Fathers, (c) God's
 own Easter-day, and both by
 Them and our own Church,
 (d) The day which the Lord
 hath made. That what holy
 Institution soever the other
 solemnities of the Year have
 received, some from the Apo-
 stles, and some from the Fa-
 thers of the Church in succeeding Ages;
 we may be sure that this sacred Festival
 was instituted by the divine Authority
 of God and of Christ himself. In re-
 gard whereof it ought to be no less to
 us than it was of old to the Christians
 all*

(b) Rev.

1. 10.

(c) Nazian.

Orat. 1. in
Pasch.

(d) Psal.

118. 24.

which is one
of the pro-
per Lessons
for this day
appointed.

(a) S. Aug.
Epist. 118.

(b) S. Greg.
Naz. ubi
supra.

(c) Const.
in ep. ad
om. Eccl.
apud Euseb.
de vit.
Const. lib 3.
1 Cor. 15.
17.

(a) *all the world over, even*
(b) *The Feast of all Feasts,
and the Solemnity of all Solem-
nities, the highest and the grea-
test that we have.* Which venerable Fe-
stival we have received from our Savi-
our, (*saieth* (c) Constantine)
and by which we hold our
hopes of immortality; [*we*
add] *And without which all*
that Christ had done for us be-
sides would have done us no
good.

*It is ever to be remembred, that this
Holy Feast of Joy followeth as Holy a Time
of Sorrow, that the Feast of Easter cometh
always after the Fast of Lent; and there-
by we are to learn, that if we will keep this
Feast aright, if we will rise and reign with
Christ, we must suffer with him first, cru-
cifie and kill those sins by repentance which
be in us, that we may be renewed by the
power of that Spirit which is in him, and
so being raised up to newness of life here, we
may be raised up (as this day He was) to the
life of glory hereafter.*

T H E



THE
ANTHEMS
 UPON
E A S T E R - D A Y.

CHrist our passover is sacrificed for us: therefore let us keep the Feast. Not with the old leaven, neither with the leaven and malice of wickedness: but with the unleavened bread of sincerity and truth.

CHrist being raised from the dead dieth no more: death hath no more dominion over him. For in that he died, he died unto sin once: but in that he liveth, he liveth unto God. Likewise reckon ye also your selves to be dead indeed unto sin: but alive unto God, through *Jesus* Christ our Lord.

Christ

Chrift is rifen from the dead : and become the firft fruits of them that fleep. For fince by Man came death : by Man came alfo the refurrection of the dead. For as in Adam all die : even fo in Chrift fhall all be made alive.

Glory be to the Father, and to the Son:
and to the Holy Ghoft.

As it was in the beginning, is now, and
ever fhall be : world without end.
Amen.

The Collect for Easter-day.

Almighty God, who through thine
only-begotten Son *Iefus* Chrift
hast overcome death, and opened unto
us the gate of everlafting life; we hum-
bly befeech thee, that as by thy fpecial
grace preventing us thou doft put into
our minds good defires, fo by thy con-
tinual help we may bring the fame to
good effect, through *Iefus* Chrift our
Lord, who liveth and reigneth with
thee

thee and the holy Ghost, ever one God,
world without end. *Amen.*

Monday and Tuesday in Easter-Week.

THese two Holy-days have been very
anciently annexed to the Feast
of Easter, and were the set days of a pub-
lick and solemn baptizing of many mul-
titudes of people together; which the good
Christians then rather chose to administer
and to receive at this Time, for that by
the Sacrament of Baptism the holy Re-
surrection of our Saviour is so lively set
forth and commemorated in the Church.
This was therefore one reason of their first
institution in old time.

Another was, (and it is the reason of
their present continuance now) for that
these two days might be a greater honour to
the principal day of Easter it self, where-
upon they still attend; and being atten-
dants upon it, have not, as other days, any
proper name of their own.

*It was the Custom both of the ancient
Latin*

Latin and Greek Churches to observe their Easter after this manner. For the Latins,

(a) S. Aug.
de civit. Dei
l. 22. c. 8.

(a) S. Augustine is plain, In tertium diem Festi, &c. (i.e.) [Upon the *Third* day of our most Holy Festival.] And for

(b) Hom. 1.
Pasch.

the Greeks, (b) S. Gr. Nyssen is clear, who expressly termeth it, A Feast of Three days.

The Collect for Monday in Easter Week.

A Almighty God, who through thy, &c. As upon Easter-day.

The Collect for Tuesday in Easter Week.

A Almighty God, who through, &c.

The first Sunday after Easter.

It was the Religious Custom of our Forefathers to observe the Octaves of their High

High and principal Festivals. And this day is the Octave, or the Eighth day, after the Feast of Easter. Upon every Octave (which after seven days is a Return to the first day) the use was to repeat some part of that Service and Devotion which was performed upon the principal Feast it self. And this is the reason that the Collect used upon Easter-day is again renewed upon this Sunday.

*The Collect for the first Sunday
after Easter.*

Almighty Father, who hast given
thine only Son to die for our sins,
and to rise again for our justification;
grant us so to put away the leaven of
malice and wickedness, that we may
always serve thee in pureness of living
and truth, through the merits of the
same thy Son Jesus Christ our Lord.
Amen.

The

*The Collect for the second Sunday
after Easter.*

A Almighty God, who hast given
 thine only Son to be unto us both
 a sacrifice for sin, and also an ensample
 of godly life; give us grace that we
 may alway most thankfully receive that
 his inestimable benefit, and also daily
 endeavour our selves to follow the
 blessed steps of his most holy life,
 through the same *Iesus* Christ our Lord.
Amen.

*The Collect for the third Sunday
after Easter.*

A Almighty God, who shewest to
 them that be in error the light of
 thy truth, to the intent that they may
 return into the way of righteousness;
 grant unto all them that are admitted
 into the fellowship of Christ's Religi-
 on, that they may eschew those things
 that are contrary to their profession,
 and follow all such things as are agree-
 able to the same, through our Lord *Ie-
 sus* Christ. *Amen.* *The*

*The Collect for the fourth Sunday
after Easter.*

O Almighty God, who alone canst order the unruly wills and affections of sinful men; grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise: that so among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found, through *Iesus* Christ our Lord. *Amen.*

*The Collect for the fifth Sunday
after Easter.*

O Lord, from whom all good things do come, grant to us thy humble servants, that by thy holy inspiration we may think those things that be good, and by thy merciful guiding may perform the same, through *Iesus* Christ our Lord. *Amen.*

The Collect for Ascension-day.

GRant, we beseech thee, Almighty God, that like as we do believe thy only-begotten Son our Lord *Iesus* Christ to have ascended into the Heavens: so we may also in heart and mind thither ascend, and with him continually dwell, who liveth and reigneth with thee and the holy Ghost, one God world without end. *Amen.*

The Collect for the Sunday after Ascension-day.

O God, the King of glory, who hast exalted thine only Son *Iesus* Christ with great triumph unto thy Kingdom in heaven; we beseech thee leave us not comfortless, but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

WHIT-



WHITSUNDAY,

O R

The Feast of *PENTECOST*.

T*His Day hold we holy to the holy Ghost, by whom all holy Days, all holy Persons, and all holy Things whatsoever are made Holy. And we observe it (as S. Austin saith the old Church did*

(a) all the world over,) in memory of that day wherein the

*(a) Ep. 18.
ad Januar.*

Holy Spirit of God after a wonderful and mysterious man-

(b) Acts 2.

(b) descended upon the Persons of the Apostles, for the founding, propagating, preserving and governing of Christ's Catholick Church unto the end of the world.

We call it Pentecost from the name it had at first, being fifty days after Easter and Whitsunday, from that glorious Light of Heaven which was then sent down

down upon the Earth; as also for that it

(a) Cyril.
in Catech.

was the (a) custom of the ancient Christians to cloath themselves with a White Habit up-

(b) Monday
and Tues-
day in Whit-
sun-week.

on This and the (b) Two Attendant Holidays that are hereunto annexed: which they did, as well to expresse the Joy

they had, and the Festivity they held, for the visible descent of the Holy Ghost upon the Church at first, as for his mysterious descent now in the blessed Sacrament

(c) Rubr.
before pub-
lick Bap-
tism.

of Baptism, which was (c) usually at this Festival with great solemnity dispensed, and thereby many multitudes received

into the number of God's chosen people.

The Collect for Whitsunday.

GOD, who as at this time didst teach the hearts of thy faithful people, by the sending to them the light of thy Holy Spirit; grant us by the same Spirit to have a right judgment

ment in all things, and evermore to rejoyce in his holy comfort, through the merits of Christ *Iesus* our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. *Amen.*

*The Collect for Monday and Tuesday in
Whitsun-Week.*

GOD, who as at this time didst, &c.
As upon Whitsunday.

T R I N I T Y S U N D A Y .

I*mmmediately after the descent of God's
holy Spirit upon the Church, ensued the
notice of the glorious and incomprehensible
Trinity, the Father, Son, and Holy Ghost,
which before that time was not so clearly
known. This therefore is the order of the
Church, (and it is excellent to consider)
that when by the revolution of the Year she
hath solemnly commemorated all those sa-
cred mysteries which God the Father had
of his goodnesse wrought for her, first, by his*

O

Blessed

Blessed Son, *and then by his* Blessed Spirit; *now she might end and perfect her Devotions, with a Festival of holy Service to the whole* Blessed Trinity.

The Collect for Trinity Sunday.

ALmighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the divine Majesty to worship the Unity; we beseech thee that thou would'st keep us stedfast in this faith, and evermore defend us from all adversities, who livest and reignest one God, world without end. *Amen.*

The Collect for the first Sunday after Trinity.

O God, the strength of all them that put their trust in thee, mercifully accept our prayers: and because through the weakness of our mortal nature

The Collects after Trinity. 237

ture we can do no good thing without thee, grant us the help of thy grace, that in keeping thy commandments we may please thee both in will and deed, through *Iesus* Christ our Lord. *Amen.*

*The Collect for the second Sunday
after Trinity.*

O Lord, who never failest to help and govern them whom thou dost bring up in thy stedfast fear and love, keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy Name, through *Iesus* Christ our Lord. *Amen.*

*The Collect for the third Sunday
after Trinity.*

O Lord, we beseech thee mercifully to hear us; and grant that we, to whom thou hast given an hearty desire to pray, may by thy mighty aid be defended and comforted in all dangers and adversities, through *Iesus* Christ our Lord. *Amen.*

238 *The Collects after Trinity.*

*The Collect for the fourth Sunday
after Trinity.*

O God, the Protector of all that trust in thee, without whom nothing is strong, nothing is holy; increase and multiply upon us thy mercy, that thou being our Ruler and Guide, we may so pass through things temporal, that we finally lose not the things eternal. Grant this, O heavenly Father, for *Jesus Christ's* sake our Lord. *Amen.*

*The Collect for the fifth Sunday
after Trinity.*

Grant, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy Governance, that thy Church may joyfully serve thee in all godly quietness, through *Jesus Christ* our Lord. *Amen.*

*The Collect for the sixth Sunday
after Trinity.*

O God, who hast prepared for them that love thee such good things as pass Man's understanding ; pour into our hearts such love toward thee, that we loving thee above all things, may obtain thy promises, which exceed all that we can desire, through *Jesus Christ our Lord. Amen.*

*The Collect for the seventh Sunday
after Trinity.*

Lord of all power and might, who art the author & giver of all good things ; graft in our hearts the love of thy Name, increase in us true Religion, nourish us with all goodness, and of thy great mercy keep us in the same, through *Jesus Christ our Lord. Amen.*

*The Collect for the eighth Sunday
after Trinity.*

O God, whose never-failing providence ordereth all things both in
O 3 heaven

240 *The Collects after Trinity.*

heaven and earth; we humbly beseech thee to put away from us all hurtful things, and to give us those things which be profitable for us, through *Jesus* Christ, our Lord. *Amen.*

*The Collect for the ninth Sunday
after Trinity.*

GRant to us, Lord, we beseech thee, the Spirit to think and do always such things as be rightful; that we, who cannot do any thing that is good without thee, may by thee be enabled to live according to thy will, through *Jesus* Christ our Lord. *Amen.*

*The Collect for the tenth Sunday
after Trinity.*

LEt thy merciful ears, O Lord, be open to the prayers of thy humble servants; and that they may obtain their petitions, make them to ask such things as shall please thee, through *Jesus* Christ our Lord. *Amen.*

The

*The Collect for the eleventh Sunday
after Trinity.*

O God, who declarest thy Almighty power most chiefly in shewing mercy and pity; mercifully grant unto us such a measure of thy grace, that we running the way of thy commandments, may obtain thy gracious promises, and be made partakers of thy heavenly treasure, through *Jesus Christ* our Lord. *Amen.*

*The Collect for the twelfth Sunday
after Trinity.*

A Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve; pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of *Jesus Christ* thy Son our Lord. *Amen.*

*The Collect for the thirteenth Sunday
after Trinity.*

Almighty and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service; grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises, through the merits of *Iesus* Christ our Lord. *Amen.*

*The Collect for the fourteenth Sunday
after Trinity.*

Almighty and everlasting God, give unto us the increase of Faith, Hope and Charity; and that we may obtain that which thou dost promise, make us to love that which thou dost command, through *Iesus* Christ our Lord. *Amen.*

The

*The Collect for the fifteenth Sunday
after Trinity.*

KEep, we beseech thee, O Lord,
thy Church with thy perpetual
mercy: and because the frailty of Man
without thee cannot but fall, keep us
ever by thy help from all things hurt-
ful, and lead us to all things profitable
to our salvation, through *Iesus* Christ
our Lord. *Amen.*

*The Collect for the sixteenth Sunday
after Trinity.*

O Lord, we beseech thee, let thy
continual pity cleanse and defend
thy Church: and because it cannot
continue in safety without thy succour,
preserve it evermore by thy help and
goodness, through *Iesus* Christ our
Lord. *Amen.*

*The Collect for the seventeenth Sunday
after Trinity.*

Lord, we pray thee, that thy grace
may always prevent and follow
O 5 us ;

244 *The Collects after Trinity.*

us; and make us continually to be given to all good works through *Iesus* Christ our Lord. *Amen.*

*The Collect for the eighteenth Sunday
after Trinity.*

Lord, we beseech thee, grant thy people grace to withstand the temptations of the World, the Flesh and the Devil, and with pure hearts and minds to follow thee the only God, through *Iesus* Christ our Lord. *Amen.*

*The Collect for the nineteenth Sunday
after Trinity.*

O God, forasmuch as without thee we are not able to please thee, mercifully grant that thy holy Spirit may in all things direct and rule our hearts, through *Iesus* Christ our Lord. *Amen.*

The

*The Collect for the twentieth Sunday
after Trinity.*

O Almighty and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us: that we being ready both in body and Soul, may chearfully accomplish those things that thou wouldst have done, through *Iesus* Christ our Lord. *Amen.*

*The Collect for the 21 Sunday
after Trinity.*

Grant we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind, through *Iesus* Christ our Lord. *Amen.*

*The Collect for the 22 Sunday
after Trinity.*

Lord, we beseech thee to keep thy household, the Church, in continual godliness, that through thy pro-

246 *The Collects after Trinity.*

protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy Name, through *Jesus* Christ our Lord. *Amen.*

*The Collect for the 23 Sunday
after Trinity.*

O God, our refuge and strength, who art the author of all godliness, be ready, we beseech thee, to hear the devout prayers of thy Church; & grant that those things which we ask faithfully, we may obtain effectually, through *Jesus* Christ our Lord. *Amen.*

*The Collect for the 24 Sunday
after Trinity.*

O Lord, we beseech thee, absolve thy People from their offences, that through thy bountiful goodness we may all be delivered from the bonds of those sins which by our frailty we have committed. Grant this, O heavenly Father, for *Jesus* Christ's sake, our blessed Lord and Saviour. *Amen.*

The

*The Collect for the 25. Sunday
after Trinity.*

STir up, we beseech thee, O Lord,
the wills of thy faithful people, that
they plenteously bringing forth the
fruit of good works, may of thee be
plenteously rewarded, through *Jesus*
Christ our Lord. *Amen.*

COLLECTS

Proper for other Holy-days.

WHat the religious intention of
the Church was at first, and
what her meaning is still, in the holy
observation of these *Saints days* that
follow, may be seen in the *Preface* to
the *Calendar* of this Book.

S. Andrew's

S. Andrew's day.

Saint Andrew's day beginneth the order of the service for all the other Saints days of the year. And the reason is, because his Feast ever falleth out to be either next before or next after * that day wherewith the Church hath been used to begin the whole course of her Ecclesiastical year, and the order of her other solemn and daily Service.

* Advent
Sunday.

The Collect for S. Andrew's day.

Almighty God, who didst give such grace unto thy holy Apostle *S. Andrew*, that he readily obeyed the calling of thy Son *Iesus Christ*, and followed him without delay; grant unto us all, that we being called by thy holy Word, may forthwith give up our selves obediently to fulfil thy holy Commandments, through the same *Iesus Christ* our Lord. *Amen.*

The

The Collect for S. Thomas day.

A Lmighty and ever-living God, who for the more confirmation of the Faith didst suffer thy holy Apostle *Thomas* to be doubtful in thy Son's resurrection, grant us so perfectly and without all doubt to believe in thy Son *Iesus* Christ, that our faith in thy sight may never be reprov'd. Hear us, O Lord, through the same *Iesus* Christ, to whom with thee and the Holy Ghost be all honour and glory now and for evermore. *Amen.*

The Collect on the Conversion of S. Paul.

O God, who through the preaching of the blessed Apostle *S. Paul*, hast caused the light of the Gospel to shine throughout the world; grant, we beseech thee, that we having his wonderful conversion in remembrance, may shew forth our thankfulness unto thee for the same, by following the holy doctrine which he taught, through *Iesus* Christ our Lord. *Amen.*

The

250 *The Collects for Holy-days.*

*The Collect on the Purification of the
Blessed Virgin Mary.*

Almighty and ever-living God, we humbly beseech thy Majesty, that as thy only-begotten Son was this day presented in the Temple in substance of our flesh ; so we may be presented unto thee with pure and clean hearts, by the same thy Son *Iesus* Christ our Lord. *Amen.*

The Collect for S. Matthias's day.

O Almighty God, who into the place of the traytor *Judas* didst chuse thy faithful servant *Matthias*, to be of the number of the twelve Apostles ; grant that thy Church, being alway preserved from false Apostles, may be ordered and guided by faithful and true Pastors, through *Iesus* Christ our Lord. *Amen.*

*The Collect for the Annunciation of the
blessed Virgin Mary.*

WE beseech thee, O Lord ; pour thy grace into our hearts, that
as

The Collects for Holy-days. 251

as we have known the incarnation of thy Son *Jesus* Christ by the message of an Angel, so by his Cross and Passion we may be brought unto the glory of his Resurrection, through the same *Jesus* Christ our Lord. *Amen.*

The Collect for S. Mark's day.

O Almighty God, who hast instructed thy holy Church with the heavenly doctrine of thy Evangelist *S. Mark*; give us grace, that being not like children carried away with every blast of vain doctrine, we may be established in the truth of thy holy Gospel, through *Jesus* Christ our Lord. *Amen.*

*The Collect for S. Philip and
S. James's day.*

O Almighty God, whom truly to know is everlasting life; grant us perfectly to know thy Son *Jesus* Christ to be the Way, the Truth, and the Life: that following the steps of thy holy Apostles *S. Philip* and *S. James*, we may stedfastly walk in the way that leadeth
to

252 *The Collects for Holy-days.*

to eternal life, through the same thy Son *Jesus Christ* our Lord. *Amen.*

The Collect for S. Barnabas's day.

O Lord God Almighty, who didst endue thy holy Apostle *Barnabas* with singular gifts of the Holy Ghost; leave us not, we beseech thee, destitute of thy manifold gifts, nor yet of grace to use them alway to thy honour and glory, through *Jesus Christ* our Lord. *Amen.*

The Collect for S. John Baptist's day.

A Almighty God, by whose providence, thy servant *John Baptist* was wonderfully born, and sent to prepare the way of thy Son our Saviour, by preaching of Repentance; make us so to follow his doctrine and holy life, that we may truly repent according to his preaching, and after his example constantly speak the truth, boldly rebuke vice, and patiently suffer for the truths sake, through *Jesus Christ* our Lord. *Amen.*

The

The Collect for S. Peter's day.

O Almighty God, who by thy Son *Iesus* Christ didst give to thy Apostle *S. Peter* many excellent gifts, and commandedst him earnestly to feed thy flock; make (we beseech thee) all Bishops and Pastors diligently to preach thy holy Word, and the people obediently to follow the same, that they may receive the Crown of everlasting glory, through *Iesus* Christ our Lord. *Amen.*

The Collect for S. James's day.

Grant, O merciful God, that as thine holy Apostle *S. James*, leaving his Father and all that he had, without delay was obedient unto the calling of thy Son *Iesus* Christ, and followed him; so we forsaking all worldly and carnal affections, may be evermore ready to follow thy holy Commandments, through *Iesus* Christ our Lord. *Amen.*

The

The Collect for S. Bartholomew's day.

O Almighty and everlasting God, who didst give to thine Apostle *S. Bartholomew* grace truly to believe & to preach thy word; grant, we beseech thee, unto thy Church, to love that word which he believed, and both to preach and receive the same, through *Iesus Christ* our Lord. *Amen.*

The Collect for S. Matthew's day.

O Almighty God, who by thy blessed Son didst call *Matthew* from the receipt of Custom to be an Apostle and Evangelist; grant us grace to forsake all covetous desires and inordinate love of riches, and to follow the same thy Son *Iesus Christ*, who liveth and reigneth with thee and the holy Ghost, one God, world without end. *Amen.*

The Collect for S. Michael and all Angels.

O Everlasting God, who hast ordained and constituted the services

The Collects for Holy-days. 255

vices of Angels and men in a wonderful order ; mercifully grant, that as thy holy Angels alway do thee service in heaven, so by thy appointment they may succour and defend us on earth, through *Iesus* Christ our Lord. *Amen.*

The Collect for S. Luke's day.

A Almighty God, who calledst *Luke* the Physician, whose praise is in the Gospel, to be an Evangelist and Physician of the Soul ; may it please thee, that by the wholesom medicines of the doctrine delivered by him all the diseases of our Souls may be healed, through the merits of thy Son *Iesus* Christ our Lord. *Amen.*

*The Collect for S. Simon and
S. Jude's day.*

O Almighty God, who hast built thy Church upon the Foundation of the Apostles and Prophets, *Iesus* Christ himself being the head corner-stone ; grant us so to be joyned together in unity of spirit by their doctrine

256 *The Collects for Holy-days.*

doctrine, that we may be made an holy Temple, acceptable unto thee, through *Iesus* Christ our Lord. *Amen.*

All-Saints day.

T*He Reasons for the solemn observation of this great and general Festival are set down in the Preface to the Calendar of this Book.*

The Collect for All-Saints day.

O Almighty God, who hast knit together thine elect in one Communion and fellowship in the mystical body of thy Son Christ our Lord; grant us grace so to follow thy blessed Saints in all vertuous and godly living, that we may come to those unspeakable joys which thou hast prepared for them that unfeignedly love thee, through *Iesus* Christ our Lord. *Amen.*

DEVOUT
PRAYERS

That may be used

Before and after the Receiving

OF

Christ's Holy Sacrament,

HIS

Blessed Body and Blood.

DEVOT

PRAYERS

Before and after the Receiving

OF

Christ's Holy Sacrament

Blessed Body and Blood



PRAYERS *before the receiving of the*
Blessed Sacrament.

When we enter into the Church.

I.

Lord, I have loved the habitation
of thine House, and the place
where thine Honour dwelleth.

II.

I Will wash mine hands in innocency,
O Lord, and so will I go to thine
Altar.

When we are prostrate before the Altar.

I.

Thou art worthy, O Lord, to re-
ceive glory, and honour, and
power; for thou hast created all things,
and for thy wills sake they are, and
were created.

II.

Blessing, and Glory, and Wisdom,
and Thanks, and Honour, and
Power,

P

Power,

260 *Prayers before the Sacrament.*

Power, and Might be unto our God
for evermore. *Amen.*

Psal. 51.

HAve mercy upon me, O God, after
thy great goodness: according to
the multitude of thy mercies, do away
mine offences.

2. Wash me thoroughly from my
wickedness: and cleanse me from my
fin.

3. For I acknowledge my faults:
and my fin is ever before me.

4. Against thee only have I sinned,
and done this evil in thy sight: that
thou mightest be justified in thy saying,
and clear when thou art judged.

5. Behold, I was shapen in wicked-
ness: and in sin hath my Mother con-
ceived me.

6. But lo, thou requirest truth in the
inward parts: and shalt make me to
understand wisdom secretly.

7. Thou shalt purge me with hyssop,
and I shall be clean: thou shalt wash
me, and I shall be whiter than snow.

8. Thou

Prayers before the Sacrament. 261

8. Thou shalt make me hear of joy and gladness: that the bones which thou hast broken may rejoyce.

9. Turn thy face from my sins: and put out all my misdeeds.

10. Make me a clean heart (O God:) and renew a right spirit within me.

11. Cast me not away from thy presence: and take not thy holy Spirit from me.

12. O give me the comfort of thy help again: and stablish me with thy free Spirit.

Glory be to the Father, and to the Son: and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end.

Amen.

At the Consecration.

Vers. I believe, Lord, help mine unbelief.

The Hymn.

A *Special Theme of praise is read,
True living and life-giving Bread
Is now to be exhibited,
Within the Supper of the Lord,
To twelve Disciples at his Board,
As doubtless was delivered.*

*What at Supper Christ performed,
To be done he straitly charged
For his eternal memory,
Guided by his sacred orders,
Heavenly food upon our Altars
For our Souls we sanctifie.*

*Christians are by Faith assured
That by Faith Christ is received,
Flesh and blood most precious.
What no duller sense conceiveth,
Firm and grounded Faith believeth,
In strange effects not curious.*

The

The PRAYER.

A Almighty Lord, who hast of thine infinite mercy vouchsafed to ordain this dreadful Sacrament for a perpetual memory of that blessed Sacrifice which once thou madest for us upon the Cross, grant me with such diligent remembrance and such due reverence to assist the holy celebration of so heavenly and wonderful a Mystery, that I may be made worthy by thy grace to obtain the vertue and fruits of the same, with all the benefits of thy precious Death and Passion, even the remission of all my sins, and the fulness of all thy graces: which I beg for thy only merits, who art my only Saviour, God from everlasting, and world without end. Amen.

II.

O Lord our Heavenly Father, Almighty and everlasting God, regard, we beseech thee, the devotion of thy humble servants, who do now celebrate the memorial which thy Son our Saviour hath commanded to be made in remembrance of his most blessed Passion and Sacrifice, that by the merits and power thereof now represented before thy divine Majesty, we and all thy whole Church may obtain remission of our sins, and be made partakers of all other the benefits of his most precious Death and Passion, together with his mighty Resurrection from the earth, and his glorious Ascension into Heaven, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

III.

BE pleased, O God, to accept of this our bounden duty and service, and command that the Prayers and supplications,

cations, together with the remembrance of Christ's Passion, which we now offer up unto thee, may be received into thy Heavenly Tabernacle; and that thou not weighing our own merits, but looking upon the blessed Sacrifice of our Saviour, which was once fully and perfectly made for us all, mayest pardon our offences, and replenish us with thy grace and heavenly benediction, through the same *Iesus* Christ our Lord. *Amen.*

Heavenly Aspirations immediately before the receiving of the Blessed Sacrament.

I.

I Will go unto the Altar of God: even unto the God of my joy and gladness.

II.

I Will offer thanksgiving unto my God: and pay my vows unto the most Highest.

III.

O Lamb of God, that takest away the sins of the World: have mercy upon us.

IV.

O Lamb of God, that takest away the sins of the World: grant us thy peace.

V.

Grant me, gracious Lord, so to eat the flesh of thy dear Son, and to drink his blood, that my sinful body may be made clean by his Body, and my Soul washed through his most precious Blood.

At the receiving of the Body.

Lord, I am not worthy that thou shouldest come under my roof: but speak the word, and my Soul shall be healed.

Adding with the Priest.

THE Body of our Lord Jesus Christ, which was given for me,
pre-

preserve my body and Soul unto everlasting life.

And answer, Amen.

At the receiving of the Cup.

WHat reward shall I give unto the Lord for all the benefits that he hath done unto me? I will take the Cup of salvation, and call upon the Name of the Lord.

Adding with the Priest;

THE Blood of our Lord *Jesus* Christ, which was shed for me, preserve my body and Soul unto everlasting life.

Answering again, Amen.

Thanksgiving after we have received the Blessed Sacrament.

I.

O My God, thou art true and holy:
O my Soul, thou art blessed and happy.

P 5

II.

II.

OH the depth of the wisdom and knowledge of God ! how incomprehensible are his judgments, and his ways past finding out !

III.

PRaise the Lord, O my Soul, and all that is within me praise his holy Name, who saveth thy life from destruction, and feedeth thee with the bread of Heaven.

IV.

GLory be to God on high, and in Earth peace, good will towards Men. We worship thee, O Lord, and we magnifie thy Name for ever, who hast vouchsafed to fill our Souls with gladness, and to feed us with the heavenly mysteries of Christ's sacred Body and Blood ; humbly beseeching thee that from henceforth we may walk in all good works, and serve thee in holiness and pureness of living, to the honour of thy Name. *Amen.*

Medi-

*Meditations whilst others are
Communicated.*

I.

HAppy are those servants, whom when their Lord cometh he shall find thus doing.

II.

KNow ye not that ye are the Temple of God, and that the Spirit of God dwelleth in you? If any one defile the Temple of God, him will God destroy.

III.

BEhold, thou art made whole: fear no more, lest a worse thing happen unto thee.

IV.

THE Hour cometh, and now it is, when the true worshippers shall worship the Father in spirit and in truth.

V.

BE we followers of God, as dear children, and walk in love, even
as

as Christ loved us, and gave himself an offering and a sacrifice of a sweet savour unto God for us.

At the end of the Communion.

The Doxology.

TO the King Eternal, the Immortal, Invisible and only wise God, be all honour and glory, now and for evermore. *Amen.*

DIVERS

DIVERS FORMS
OF

Devout and Penitent

Confessions of our Sins,

To be used as at other times, so especially before the receiving of

Christ's Blessed Sacrament;

According to the direction of the Church.

Exhortation before the Communion.

I. *If any require comfort and counsel for the quieting of his conscience, let him come to some discreet Minister of God's Word, and opening his grief, receive the benefit of Absolution.*

I. S. JOHN 1:9.

I. *If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.*

The Preparation.

A *lmighty God, unto whom all hearts be open, all desires known and*

and from whom no secrets are hid ;
 cleanse the thoughts of my heart by the
 inspiration of thy holy Spirit, through
Jesus Christ. Amen.

II.

A Almighty and everlasting God,
 who hatest nothing that thou hast
 made, and dost forgive the sins of all
 them that are penitent ; create and
 make in me a new and contrite heart,
 that I worthily lamenting my sins, and
 acknowledging my wretchedness, may
 obtain of thee the God of all mercy,
 perfect remission and forgiveness,
 through *Jesus Christ our Lord. Amen.*

The Confession.

I Confess, &c. those sins which, if I
 would, I cannot hide from him : my
 sins of pride and vain-glory, of hatred
 and envy, of gluttony and wanton-
 ness, &c. which I acknowledge through
 my fault, even through my own fault,
 & my most grievous fault, to have com-
 mitted against his heavenly and awful
 Ma-

Majesty. I am an unclean and a sinful creature: * I accule my self of my wicked thoughts and desires that I have had, &c. of my wanton & evil words that, &c. of my naughty and ungodly deeds that, &c. for all which I am truly penitent from the depth of my Soul, and am stedfastly resolved to shew forth the fruits of repentance in my future course of life. And therefore in all lowliness and humility of a broken heart I beg my pardon, and cry unto God for mercy towards me a most sinful & unworthy creature: that he whose nature and property it is to forgive sinners, and ever to have mercy upon them that truly turn unto him, would vouchsafe, of his great pity and goodness, to give me the comfort of Absolution, and a perfect remission of all my sins; to strengthen me in all good works, and to bring me unto life everlasting, through Jesus Christ. Amen.

* Here may the Penitent have recourse to the several breaches of Gods Commandments, specified in the beginning of this Book.

Other

Other Forms of general Confessions.

I.

ALmighty and most merciful Father, I have erred and strayed from thy ways like a lost sheep; I have followed too much the devices and desires of my own heart; I have offended against thy holy Laws, I have left undone those things which I ought to have done, and I have done those things which I ought not to have done; and there is no health in me: But thou, O Lord, have mercy upon me, miserable offender. Spare thou me, O God, which confesse my faults; restore thou me that am penitent; according to thy promises declared unto Mankind in Christ *Jesu* our Lord. And grant, O most merciful Father, for his sake, that I may hereafter live a godly, righteous and sober life, to the glory of thy holy Name. *Amen.*

II.

ALmighty God, Father of our Lord *Jesus* Christ, maker of all things,
judge

judge of all men; I acknowledge and bewail my manifold sins and wickednesses, which I from time to time most grievously have committed, by thought, word and deed, against thy divine Majesty; provoking most justly thy wrath and indignation against me. I do earnestly repent, and am heartily sorry for these my misdoings: the remembrance of them is grievous unto me, the burthen of them is intolerable. Have mercy upon me, have mercy upon me, most merciful Father, for thy Son our Lord *Jesus* Christ's sake: forgive me all that is past, & grant that I may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name, through *Jesus* Christ our Lord. *Amen.*

III.

FORgive me my sins, O Lord, forgive me the sins of my youth and the sins of mine age, the sins of my Soul and the sins of my body, my secret and my whispering sins, my presumptuous and
my

my crying sins, the sins that I have done to please my self, & the sins that I have done to please others. Forgive me my wanton and idle sins, forgive me my serious and deliberated sins: forgive me those sins which I know, and those sins which I know not: the sins which I have striven so long to hide from others, that now I have even hid them from mine own memory. Forgive them, O Lord, forgive them all, and of thy great goodness let me be absolved from mine offences.

A devout manner of preparing our selves to receive Absolution.

I That am a wretched sinner, here personally appearing and prostrate before the presence of the everlasting God, having in remembrance the exceeding mercy of his great goodness towards me; whom he hath created of nothing, preserved, sustained and loved when I was most unworthy of any thing, whom he hath of his incomprehensible

hensible clemency so often invited to repentance, and whose conversion and amendment he hath so patiently expected; as also having in memory, that at the day of my Christning I was so happily and holily vowed and dedicated unto my God, to be his child, and to live in his continual service; yet that, contrary to the profession which was then made in my name, I have so many and sundry times, so execrably and detestably, violated my vows, profaned my sacred promises, and imployed my Soul to the service of the World, the Flesh and the Devil, thereby despising the graces and contemning the goodness of God's divine Majesty; at length recalling my self; and in all lowly and devout wise here casting my Soul and Body prostrate before the dreadful Throne of his Justice, I acknowledge and confess, and I yield my self a most miserable wretched sinner, guilty of that Death and Passion which Christ once suffered for me upon the tormenting Cross. But
turning

turning my self to the Throne of his infinite Mercy, and with all my might and force from the very bowels of my heart detesting the iniquities of my fore-passed life, I most humbly beg and crave pardon for the same, with an entire absolution from all my sins, even for the precious death and passions sake of my Lord and Saviour, upon whom, as upon the only foundation of my hope, I repose all my confidence, and unto whom I promise and confirm again, I advow and solemnly renew the sacred profession of loyal service and fidelity which was made in my name and in my behalf unto him at my holy Baptism; renouncing unfeignedly the vanities of this wicked World, the lusts of all sinful Flesh, and the suggestions of the Devil, and converting my self unto my most gracious and merciful God, I desire, deliberate, purpose and fully resolve to honour him, serve him, love him, and obey him now and for ever hereafter; giving and dedicating unto him, for this end, the powers of
my

my Soul, the affections of my heart, and the faculties of my body, to be his faithful, loyal and obedient servants for ever, without unsaying, revoking, or repenting me of this my holy and sacred promise, or any part thereof. And I most humbly beseech Almighty God the Father, Son, and Holy Ghost, to confirm me in this constant resolution, and to accept of this my broken and contrite heart, which he hath promised not to despise ; entirely desiring his fatherly goodness, that as he hath given me a desire and will to purpose, so he would give me strength and grace to perform all holy actions through *Iesus* Christ. *Amen.*

The Prayer.

O God, whose nature and property is ever to have mercy and to forgive, that hast compassion upon all men, and hatest nothing that thou hast made, nor wouldest the death of a sinner, but rather that he should turn
from

from sin, and be saved ; mercifully hear the devout and lowly prayers of thy servant, and spare all those who confess their sins unto thee : that they whose consciences by sin are accused, by thy merciful and gracious pardon may be absolved, through *Iesus* Christ our Lord. *Amen.*

After Absolution.

BLessed is he whose unrighteousness is forgiven, and whose sin is covered.

Blessed is the Man unto whom the Lord imputeth no sin.

PRAYERS

PRAYERS

FOR THE

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AND

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PRAYERS

FOR

The *KING* and *QUEEN*.

OUr Father which art in Heaven.
Hallowed be thy Name. Thy
Kingdom come. Thy Will be done, in
earth, as it is in Heaven. Give us this
day our daily bread. And forgive us
our trespasses, as we forgive them that
trespass against us. And lead us not
into temptation: But deliver us from
evil. For thine is the Kingdom, and
the Power, and the Glory, for ever and
ever. *Amen.*

Vers. O God, make speed to save me.

Resp. O Lord, make hast to help me.

Glory be to the Father, and to the Son:
and to the Holy Ghost.

As it was in the beginning, is now, and
ever shall be: world without end.

Amen.

Q

Allelujah.

Allelujah. Praise the Lord.

The Lord's Name be praised.

The Hymn.

Great God of Kings,
 whose gracious hand hath led
 our sacred Sovereign Head
 Unto the Throne

from whence our bliss is bred ;

O send thine Angels

to his blessed side,

and bid them there abide,

To be at once

his Guardian and his Guide;

Dear be his life,

all glorious be his days,

and prospering all his ways.

Late add thy last Crown

to his peace and praise ;

And when he hath

out-liv'd the Worlds long date,

let thy last Change translate

His earthly Throne

To thy celestial state. Amen.

The

The Antiphona.

BEhold, O God, our Defender, and
look upon the face of thine Anoin-
ted.

Psal. 21.

THE King shall rejoyce in thy
strength, O Lord: exceeding
glad shall he be of thy salvation.

2. Thou hast given him his hearts
desire: and hast not denied him the
request of his lips.

3. For thou hast prevented him with
the blessings of goodness: and hast set
a crown of pure gold upon his head.

4. He shall ask life of thee, and thou
shalt give him a long life: even for ever
and ever.

5. His honour is great in thy salvari-
on: glory and great worship shalt thou
lay upon him.

6. For thou shalt give him everlast-
ing felicity: and make him glad with
the joy of thy countenance.

7. And why? Because the King
putteth his trust in the Lord: and in

the mercy of the most Highest he shall not miscarry.

Glory be to the Father, and to the Son:
and to the Holy Ghost.

As it was in the beginning, is now, and
ever shall be: world without end.

Amen.

Psal. 89.

Hear my crying, O God: give ear
unto my prayer.

2. Thou shalt grant the King a long
life: that his years may endure through-
out all generations.

3. He shall dwell before God for
ever: O prepare thy loving mercy and
faithfulness, that they may preserve
him.

4. So will I always sing praise unto
thy Name; that I may daily perform
my vows.

Glory be to the Father, and to the Son:
and to the Holy Ghost.

As it was in the beginning, is now, and
ever shall be: world without end.

Amen.

Psal.

Psal. 89.

THou hast made a Covenant, O Lord, with thy chosen: and with thy holy Oyl thou hast anointed him.

2. Let thy hand hold him fast: and thy arm strengthen him:

3. Let not the enemy be able to do him violence: and let not the son of wickedness hurt him.

4. Smite down his foes before his face: and plague them that hate him.

5. Let thy truth also and thy mercy be with him: and in thy Name let his horn be exalted.

6. Let him say, Thou art his Father: his God, and his strong salvation.

7. Let thy mercy be kept for him evermore: and let thy Covenant stand fast with him.

Glory be to the Father, and to the Son:
and to the Holy Ghost.

As it was in the beginning, is now, and
ever shall be: world without end.

Amen.

The Antiphona.

BEhold, O God, our Defender, and
look upon the face of thine A-
nointed.

THE LESSON.

1 Tim. 2. 1.

I Will therefore that Prayers & Sup-
plications with giving of thanks be
made for all men: for Kings, and for
all that are in authority, that we may
live a quiet and a peaceable life in all
godliness and honesty. For this is good
and acceptable in the sight of God our
Saviour.

Vers. O Lord, save the King.

Resp. And mercifully hear us when we
call upon thee.

The PRATERS.

L.

Almighty God, whose Kingdom is
everlasting and power infinite;
have

have mercy upon the whole Church, and so rule the heart of thy chosen Servant CHARLES, our King and Governour, that he (knowing whose Minister he is) may above all things seek thy honor and glory; and that we and all his subjects (duly considering whose authority he hath) may faithfully serve, honor, and humbly obey him in thee, and for thee, according to thy blessed Word and Ordinance, through *Jesus* Christ our Lord, who, with thee and the Holy Ghost, liveth and reigneth ever one God, world without end.

Amen.

II.

Almighty and everlasting God, we are taught by thy holy Word, that the hearts of Kings are in thy rule and governance, and that thou dost dispose and turn them as it seemeth best to thy godly wisdom: we humbly beseech thee so to dispose and govern the heart of CHARLES thy Servant, our King and Governor, that in all his thoughts, words, and works, he may ever seek

The Antiphona.

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thy honour and glory, and study to preserve thy people committed to his charge, in wealth, peace and godliness. Grant this, O merciful Father, for thy dear Son's sake, *Jefus* Christ our Lord. *Amen.*

III.

WE beseech thee, O Lord, to save and defend all Christian Kings, Princes and Governours, and specially thy Servant **CHARLS**, our King, that under him we may be godly and quietly governed: and grant unto his whole Council, and to all that are put in authority under him, that they may truly and indifferently minister justice to the punishment of wickedness & vice, and to the maintenance of thy true Religion and vertue. *Amen.*

IV.

O Lord our heavenly Father, high and mighty, King of kings, Lord of lords, the only Ruler of Princes, who dost from thy Throne behold all the dwellers upon earth; most heartily

ly we beseech thee with thy favour to behold our most gracious Sovereign Lord King CHARLES, and so replenish him with the grace of thy holy Spirit, that he may alway encline to thy will, and walk in thy way: endue him plenteously with heavenly gifts, grant him in health and wealth long to live, strengthen him that he may vanquish and overcome all his enemies, and finally after this life he may attain everlasting joy and felicity, through *Iesus* Christ our Lord. *Amen.*

V.

O Almighty and everlasting God, Creator and Lord of all things, give ear, we beseech thee, unto our humble prayers, & multiply thy blessings upon thy Servant, our Sovereign K. CHARLES, whom in all lowly devotion we commend unto thy high Majesty: that He being strengthened with the faith of *Abram*, endued with the mildness of *Moses*, armed with the magnanimity of *Ioshua*, exalted with

Ex libro
Regalis

Q 5

the

the humility of *David*, beautified with the wisdom of *Solomon*, and replenished with the goodness and holiness of them all, may walk uprightly before thee in the way of righteousness, and like a mighty King, may be powerful over his enemies, governing his people with equity, & preserving thy Church with Truth and Peace, through *Jesus Christ* our Lord. *Amen.*

VI.
 Lib. **G**OD, the unspeakable Author
 Reg. of the World, Creator of Men, Governour of Empires, and Establisher of all Kingdoms, who out of the loins of our Father *Abraham* didst chuse a King that became the Saviour of all Kings and Nations of the earth; bless, we beseech thee, thy faithful Servant, and our dread Sovereign Lord, King **CHARLES**, with the richest blessings of thy Grace. Establish him in the Throne of his Kingdom by thy mighty aid and protection: visit him as thou didst visit *Moses* in the Bush, *Jo-*

shua

Shua in the Battel, *Gideon* in the Field, and *Samuel* in the Temple. Let the dew of thine abundant mercies fall upon his head, and give unto him the blessing of *David* and *Solomon*. Be unto him an Helmet of salvation against the face of his enemies, and a strong Tower of defence in the time of adversity. Let his Reign be prosperous, and his days many. Let peace and love and holiness, let justice and truth and all Christian vertues flourish in his time: let his people serve him with honour and obedience; and let him so duly serve thee here on earth, that he may hereafter everlastingly reign with thee in Heaven, through *Jesus Christ* our Lord. *Amen.*

VII.

Look down, Almighty God, Lib.
Reg. with thy favourable Countenance upon thine Anointed, and our glorious King. Bless him as thou didst bless *Abraham*, *Isaac* and *Jacob*, and pour upon him the fulness of thy Mercy and Grace. Give unto him of the Dew

Dew of Heaven, and of the fatness of the earth, abundance of Corn and Wine, and Oil, and plenty of all things long to continue; that in his time there may be health in our Country, and peace throughout all his Kingdoms; that the glory of his Royal Court may shine forth far and near in the eyes of all Nations, even through Him who is the King of Kings, and Lord of all things, our Saviour *Jesus Christ. Amen.*

VIII.

Lib.
Reg.

GRant, we beseech thee, Almighty God, that our Sovereign Lord the King may be a most mighty Protector of his People, a religious Defender of thy sacred Faith, a bountiful Comforter of thy holy Church, a glorious Triumpher over all his enemies, a gracious Governour unto all his Subjects, and a happy Father of many children, to rule this Nation by succession in all ages, through *Jesus Christ our Lord. Amen.*

Prayers



PRAYERS for the QUEEN

I.

ALmighty God, the fountain of all mercy, we humbly beseech thee to pour down the riches of thine abundant goodness upon the Head of thine Handmaid, our most gracious Queen CATHERINE; that she being continually beautified with the Royal ornaments of thy heavenly Grace, may be holy and devout as *Hester*, loving to the King as *Rachel*, fruitful as *Leah*, wise as *Rebecca*, faithful & obedient as *Sarah*; and with long life and glory continuing in her High and Princely estate here, she may at last be brought to the great happiness of thine everlasting estate hereafter, through *Jesus Christ* our Lord. *Amen.*

II.

ALmighty God, our Heavenly Father, we be taught by thy holy Word, that the bringing forth of children, and the fruitfulness of the womb
is

is in thy rule and governance, an heritage and blessing that cometh from the Lord: we humbly beseech thee so to dispose, comfort and bless thine humble Handmaid, our most gracious Queen CATHERINE, that she may grow up as a fruitful Vine upon the walls of the King's house, and become a joyful Mother of many children, to the joy and welfare of this Kingdom, and to the glory of thy holy Name, through *Jesus Christ* our Lord. *Amen.*

III.

O God, from whom all good graces do proceed, we beseech thee to multiply upon thy devoted Handmaid, our gracious Queen, the manifold gifts of thy holy Spirit, the Spirit of Wisdom and Understanding, the Spirit of Counsel & Ghostly strength, the Spirit of Knowledge and true Godliness, and fulfil her, O Lord, with the Spirit of thy holy fear, for *Jesus Christ* his sake. *Amen.*

IV.

IV.

A Lmighty God, bless her with the blessings of Heaven above, and the blessings of the earth beneath. Let peace and plenty dwell about her, let Holiness and Honour be her Guard, and let all the fulness of thy blessings be upon her, through *Jesus* Christ our Lord. *Amen.*

A Prayer for the
R O Y A L F A M I L Y.

A Lmighty God, the Fountain of all goodness, we humbly beseech thee to bless our gracious Queen CATHERINE, JAMES Duke of York, and all the Royal Family : endue them with thy holy Spirit, enrich them with thy heavenly Grace, prosper them with all happiness, and bring them to thine everlasting Kingdom, through *Jesus* Christ our Lord. *Amen.*

The Lords Name be praised.

Prayer for the Royal Family.

A Almighty God, bless her with the
blessings of peace and plenty
and let all the labors of thy blessing
be upon her through Jesus Christ our
Lord Amen.

R O T A L
The Lord be praised.

A Almighty God, bless her with the
blessings of peace and plenty
and let all the labors of thy blessing
be upon her through Jesus Christ our
Lord Amen.

The Lord be praised.

PRAYERS

FOR THE

Four Ember Weeks.

FOR A YEAR

OF THE YEAR

OF THE YEAR

OF THE YEAR

OF THE YEAR

PRAYERS

FOR THE

FOUR EIGHTH WEEK

OF THE YEAR

OF THE YEAR

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PRAYERS

For the Four EMBER WEEKS.

Among all the Set Fasts of the Year, Lent hath the first, and these Ember Days the second place: Days of Devotion and Fasting, which were instituted of old, and observed at the four Seasons of the year, as for many other so chiefly for these reasons. First, * That

Christians in these Religious * Leo de Jo-
jun. decima
mensis.
serm. 4.
S. Hieron.
in Zach. 8.
Gratian.
dist. 26. c.
Jejun. duties towards God might let the World know they were as devout and forward as formerly the Jews had been, whose custom it was to observe four several and solemn Times of

Fast in the year, though for other ends and upon other occasions than now the use of the Church is to do. 2. For that these Times are as the First-fruits of every Season, which we rightly dedicate to the service of the honour of God. 3. * That beginning these several parts of the year with an holy,

* Leo de Jo-
jun. Sept.
mens. Sermon. 9.
righteous,

PRAYER

FOR THE

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righteous and sober life, we might the better learn how to spend the remainder of every season accordingly. 4. That we might obtain the continuance of God's favour towards us for the fruits of the earth, which at these Times are for the most part either sown, or sprung up, or coming to their ripeness, or gathered into the Barn. 5. That we might recall, bewail and repent us the more seriously of those sins which all the season before we have through our frailty and wilfulness committed. 6. That our bodies might, by the imploring of Gods mercies, be freed from those common distemperatures which usually these four seasons of the year, through the predominant humors then reigning, do bring along with them. 7. And lastly, for that at these Times it was the ordinary custom of the Church,* and is so still, by the Imposition of her Bishops hands, to give holy and sacred Orders; which Orders were ever given as well by || Christ and his * Apostles, as their Successors, with solemn Prayer and Fasting before-hand.

Vers.

Vers. Our help is in the Name of the Lord.

Resp. Who hath made Heaven and Earth.

Vers. Blessed be the Name of the Lord.

Resp. Henceforth world without end.

Amen.

THE PSALMS.

Psal. 119. Beati Immaculati.

Blessed are those that are undefiled in the way : and walk in the Law of the Lord.

2. Blessed are they that keep his testimonies: and seek him with their whole heart.

3. For they who do no wickedness: walk in his ways.

4. Thou hast charged: that we shall diligently keep thy Commandments.

5. O that my ways were made so direct: that I might keep thy Statutes.

6. So shall I not be confounded: while I have respect unto all thy Commandments.

7. I will

7. I will thank thee with an unfeigned heart: when I shall have learned the Judgments of thy righteousness.

8. I will keep thy ceremonies: O forsake me not utterly.

Glory be to the Father, and to the Son: and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end. *Amen.*

Legem pone.

Teach me, O Lord, the way of thy statutes: and I shall keep it unto the end.

2. Give me understanding, and I shall keep thy Law: yea, I shall keep it with my whole heart.

3. Make me to go in the path of thy Commandments: for therein is my desire.

4. Incline my heart unto thy Testimonies: and not to covetousness.

5. O turn away mine eyes, lest they behold vanity: and quicken thou me in thy way.

6. O

6. O stablish thy Word in thy servant: that I may fear thee.

7. Take away the rebuke, that I am afraid of: for thy Judgments are good.

8. Behold, my delight is in thy Commandments: O quicken me in thy righteousness.

Glory be to the Father, and to the Son:
and to the Holy Ghost.

As it was in the beginning, is now, and
ever shall be: world without end.

Amen.

Appropinquet.

L Et my complaint come before
thee, O Lord: give me understanding
according to thy Word.

2. Let my supplication come before
thee: deliver me according to thy
Word.

3. My lips shall speak of thy praise:
when thou hast taught me thy Statutes.

4. Yea, my tongue shall sing of thy
Word: for all thy Commandments
are righteous.

5. Let

5. Let thine hand help me: for I have chosen thy Commandments.

6. I have longed for thy saving health, O Lord: and in thy Law is my delight.

7. O let my Soul live, and it shall praise thee: and thy judgments shall help me.

8. I have gone astray like a sheep that is lost: O seek thy servant, for I do not forget thy Commandments.

Glory be to the Father, and to the Son:
and to the Holy Ghost.

As it was in the beginning, is now, and
ever shall be: world without end.

Amen.

*After these Psalms the Litany may be
said.*

O GOD the Father of Heaven:
have, &c. *As before.*

THE

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THE
PRAYERS

Common to all the
EMBER DAYS.

Disposed according to the Seven Reasons before specified.

I.
For God's acceptance of our Humiliation.

A Almighty God, who didst command thy People Israel to afflict their Souls before thee on the day of attonement; and by whose divine inspiration the succeeding Ages of that Church appointed other set times of publick Fasting and Humiliation; grant we beseech thee, that as our knowledge of thee and of thy Truth far exceeds theirs; so in this, and all other duties of Religion, our Righteousness may exceed their Righteousness, that Men seeing our good works, may
R glorifie

glorifie thee our heavenly Father,
through *Jesus* Christ thy Son our Sa-
viour. *Amen.*

II.

*For consecrating the beginning of every
Season unto God.*

A Almighty God, from whom we
have the beginning and conti-
nuance of our life; grant, we beseech
thee, that we thy humble servants
may so consecrate unto thy Divine Ma-
jesty the first-fruits of this Time and
Season of the year, that the good pur-
poses which thou puttest into our
hearts may have full effect in our lives,
to thy glory, and our Souls health;
through *Jesus* Christ our Lord. *Amen.*

III.

*For Grace to spend the whole Season
aright.*

A Almighty God our heavenly Fa-
ther, we most humbly beseech
thee that we thy Servants, who do
begin this Time and Season of the
year

year with fasting and sober living, may finde thereby such ghostly strength and comfort, that we may be the more able and willing to spend both the remainder of this Season, and the rest of our days accordingly, using this World as it becometh those who are pilgrims and strangers here, and do look for an abiding City in the Heavens, through the merits of *Jesus Christ* our Saviour.

Amen.

IV.

For the Fruits of the Earth.

Almighty God, Lord of heaven and earth, in whom we live, move, and have our being, who doest good unto all men, making thy Sun to rise on the evil and on the good, and sending Rain on the just and on the unjust; favourably behold us thy people, who do call upon thy Name, and send us thy blessing from heaven, in giving us fruitful Seasons, and filling

our hearts with food and gladness: that both our hearts and mouths may be continually filled with thy praises, giving thanks to thee in thy holy Church, through Jesus Christ our Lord. *Amen.*

For pardon of sins past.

ALmighty and most merciful Father, who, for our many and grievous sins, those especially which we have committed against thee since the last solemn Time of our Humiliation and Repentance, mightest most justly Have cut us off in the midst of our days, but in the multitude of thy mercies hast hitherto spared us; accept, we most heartily beseech thee, our unfeigned sorrow for all our former transgressions, and grant that we may never so presume of thy mercy, as to despise the Riches of thy goodness, but that thy forbearance and long-suffering may lead us to repentance and amendment of

of our sinful lives to thy honour and glory, and our final acquittance and absolution at the last day, through *Jesus Christ our Lord, Amen.*

VI.

For the Health of our Bodies.

O God the Father of Lights, from whom cometh down every good and perfect gift; mercifully look upon our frailty and infirmity, and grant us such health of Body as thou knowest to be needful for us: that both in our Bodies and Souls we may evermore serve thee with all our strength and might, through *Jesus Christ our Lord. Amen.*

VII.

For the Ordination of Priests & Deacons.

A Almighty God our heavenly Father, who hast purchased to thyself an universal Church by the precious blood of thy dear Son; mercifully look upon the same, and at this time so guide and govern the minds of thy

R 3 Servants,

servants, the Bishops and Pastors of thy Flock, that they may lay hands suddenly on no man, but faithfully and wisely make choice of fit persons to serve in the sacred Ministry of thy Church: and to those which shall be ordained to any holy Function give thy Grace and heavenly benediction, that both by their life and doctrine they may set forth thy glory, and set forward the Salvation of all men. Grant this, O Lord, for his sake who is the great Shepheard and Bishop of our Souls, through *Jesus Christ* our Lord. *Amen.*

THE PRAYERS

Proper to the four severall Ember Weeks.
I.

In the time of Advent.

GRant, we most humbly beseech thee, O heavenly Father, that with holy *Symeon* and *Anna*, and all thy devout

devout servants who waited for the consolation of Israel, we may at this time so serve thee with fasting and prayer, that by the celebration of the Advent and Birth of our blessed Redeemer, we may with them be filled with true joy and consolation, through the same Jesus Christ our Lord. *Amen.*

II.

For the Ember Week in Lent.

O Lord Jesus Christ, the Son of God and Saviour of the World, who didst foretell to thine Apostles, that at the time of thy sufferings they should weep and lament, while the world rejoiced, and that they should be sorrowful, but their sorrow should be turned into joy; grant, that during this time wherein thou didst suffer, and wast afflicted with extreme sorrow and anguish for the sins of the whole world, we thy unworthy servants may so weep and lament, and be sorrowful for our sins, the cause of all those thy sorrows and sufferings, that on the day of thy

R 4

trium-

triumphant Resurrection we may re-
joyce with that joy which no man can
take from us. Grant this, O blessed Lord
and Saviour, who didst die for our sins,
and rise again for our justification, and
now livest and reignest with the Fa-
ther, in the Unity of the Holy Ghost,
world without end, *Amen.*

III

For the Ember Week after Pentecost.

O Lord Jesus Christ, the Eternal
Son of the Eternal Father, who
at the time of thy glorious Ascension
didst command thine Apostles to tarry
in *Jerusalem* until they were endued
with Power from on high, and when
in obedience to this thy commandment
they had there continued with one ac-
cord in prayer and supplication, didst
according to thy promise send down
upon them the Holy Ghost the Com-
forter: grant, we beseech thee, that
we thy most humble servants abiding
in the unity of thy holy Catholick
Church, the Mother of us all, and cons-
tinually

tinually serving thee as thou hast commanded, may be evermore replenished with the heavenly grace of the Holy Ghost, through thy precious merits and most powerful intercession, who livest and reignest with the Father in the Unity of the same Spirit, ever world without end. *Amen.*

IV.

For the Ember Week in September.

ALmighty God, who givest to all life and breath and all things, and bringest forth food out of the Earth for the use of Man; keep us ever in mind; that this world with all the glory of it fadeth; and the fashion thereof passeth away: and grant that we may so use the fruits of the ground which thou hast now given us, and all other thy temporal Blessings wherewith thou crownest the year, as we abuse them not to the satisfying of our wanton and inordinate appetites; but may evermore serve thee in Christian temperance and sobriety, as it becometh those who, living on earth, have their conversation

in heaven; that at the last we may be admitted into thy heavenly Kingdom, where we shall never hunger or thirst again, being satisfied with the plentifulness of thy House, and filled with the abundance of thy pleasures for evermore. Grant this, O heavenly Father, for *Jesus Christ's* sake our Lord. *Amen.*

Assist me mercifully, O Lord, in these my supplications and prayers, and dispose the way of thy servants towards the attainment of everlasting salvation; that among all the changes and chances of this mortal life, they may ever be defended by thy most gracious and ready help, through *Jesus Christ* our Lord. *Amen.*

PRAYERS

PRAYERS

FOR THE

SICK.

PRAYERS

FOR THE

SICK



PRAYERS

For the SICK.

Our Father which art in Heaven,
Hallowed be thy, &c.

Vers. Our help is in the Name of the
Lord,

Resp. Who hath made Heaven and
Earth.

Vers. Blessed be the Name of the Lord.

Resp. Henceforth world without end.

Amen.

Glory be to the Father, &c.

As it was in the beginning, &c.

The Antiphona.

Blessed are they whom thou cha-
stestest, O Lord, and teachest them
in thy Law.

Psal.

Psal. 25.

UNto thee, O Lord, do I lift up my
Soul, &c.

*As before, pag. 84.**Psal. 27.*

HEarken unto my voice; O Lord,
when I cry unto thee: have mer-
cy upon me, and hear me.

2. O hide not thou thy face from
me: nor cast thy servant away in dis-
pleasure.

3. Thou hast been my succour:
leave me not, neither forsake me, O
God of my salvation.

4. I should utterly have fainted:
but that I believe verily to see the good-
ness of the Lord in the land of the li-
ving.

5. O tarry thou the Lord's leisure: be
strong, & he shall comfort thine heart,
and put thou thy trust in the Lord.

Glory be to the Father, &c.

As it was in the beginning, &c.

Psal.

Psal. 31. 34.

IN thee, O Lord, have I put my trust:
let me never be put to confusion:
deliver me in thy righteousness.

2. Bow down thine ear to me: make
haste to deliver me.

3. And be thou my strong Rock,
and house of defence: that thou may'st
save me.

4. My time is in thy hand: deliver
me from the hand of mine enemies.

5. Shew thy servant the light of thy
countenance: and save me for thy
mercies sake.

6. The eyes of the Lord are over the
righteous: and his ears are open unto
their prayers.

7. The righteous cry, and the Lord
heareth them: and delivereth them out
of all their troubles.

8. The Lord is nigh unto them that
are of a contrite heart: and will save
such as be of an humble Spirit.

9. Great are the troubles of the
righteous: but the Lord delivereth him
out of all.

10. The Lord delivereth the Souls
of his servants : and all they that put
their trust in him shall not be destitute,

Glory be to the Father, &c.

As it was in the beginning, &c.

The Antiphona.

Blessed are they whom thou cha-
steneſt, O Lord, and teacheſt them
in thy Law.

The 7 Penitential Psalms.

Remember not, Lord, our offences;
nor the offences of our fore-fa-
thers, &c.

As before, pag. 157.

The Litany.

O God the Father of Heaven, have
mercy, &c.

As before, pag. 177.

The Confession.

I Confess unto Almighty God, &c.

As before, pag. 272.

An

An humble protestation of free Forgiveness to others.

I Do farther most humbly desire all and every one whom I have offended, that they would vouchsafe to forgive me. And I do freely and heartily forgive all the world, whereinsoever any one hath offended me, or done me any manner of injury whatsoever, even as I desire to be forgiven of God, and to be absolved from my sins for the merits of my blessed Redeemer. *Amen.*

The Creed.

I Believe in God the Father Almighty, &c. *As before.*

After the Creed.

IN this Faith, which I do unfeignedly and wholly believe as a true member of Christ's Catholick Church, do I purpose to finish my life: and if ought shall happen by the violence of my sickness, or the suggestions of my ghostly enemies,

enemies, whereby I shall come to think, say, or do any thing contrary to this holy Faith and purpose, I do here revoke it before-hand, and protest from my Soul, even before Christ and his holy Angels, that I give no consent thereunto; giving most humble and hearty thanks unto my loving Creator and Redeemer, that, by the wonderful goodness of his bounty, he hath vouchsafed to bring me to the knowledge of this Faith in him, which with my Soul and body I commend into his most holy and merciful hands, now and at the hour of my death. *Amen.*

The Prayers.

Lord, have mercy upon me.

Christ, have mercy upon me.

Lord, have mercy upon me.

Our Father which art in Heaven.
Hallowed; &c.

Vers. O Lord, save thy servant.

Resp. Which putteth his (or her) trust
in thee.

Vers.

Vers. Send me help from thy holy place.

Resp. And evermore mightily defend me.

Vers. Let the enemy have no advantage of me.

Resp. Nor the wicked approach to hurt me.

Vers. Be unto me, O Lord, a strong tower.

Resp. From the face of mine enemy.

Vers. O Lord, hear my prayer.

Resp. And let my cry come unto thee.

Psalm 124. **E**nough shall we say, that we have

GOD, who declarest thy Almighty Power most chiefly in shewing mercy and pity; of thy goodness and favour vouchsafe to hear these my humble and devout prayers, that being now justly punished for mine offences, I may be mercifully delivered by thy abundant pity, for the merits of Jesus Christ our Lord. *Amen.*

enemies, whereby I shall come to think, say, or do any thing contrary to this holy Faith and purpose, I do here revoke it before-hand, and protest from my Soul, even before Christ and his holy Angels, that I give no consent thereunto; giving most humble and hearty thanks unto my loving Creator and Redeemer, that, by the wonderful goodness of his bounty, he hath vouchsafed to bring me to the knowledge of this Faith in him, which with my Soul and body I commend into his most holy and merciful hands, now and at the hour of my death. *Amen.*

The Prayers.

Lord, have mercy upon me.

Christ, have mercy upon me.

Lord, have mercy upon me.

Our Father which art in Heaven.
Hallowed, &c.

Vers. O Lord, save thy servant.

Resp. Which putteth his (or her) trust
in thee.

Vers.

Vers. Send me help from thy holy place.

Resp. And evermore mightily defend me.

Vers. Let the enemy have no advantage of me.

Resp. Nor the wicked approach to hurt me.

Vers. Be unto me, O Lord, a strong tower.

Resp. From the face of mine enemy.

Vers. O Lord, hear my prayer.

Resp. And let my cry come unto thee.

GOD, who declarest thy Almighty Power most chiefly in shewing mercy and pity; of thy goodness and favour vouchsafe to hear these my humble and devout prayers, that being now justly punished for mine offences, I may be mercifully delivered by thy abundant pity, for the merits of Jesus Christ our Lord. *Amen.*

II.

O God, who seeſt that I put not my truſt in any thing which I can do; mercifully grant, that by thy power I may be delivered from all adverſity, and be healed both in body and Soul, through Jeſus Chriſt our Lord. *Amen.*

III.

O Lord, look down from Heaven, behold; viſit and relieve me thy ſick ſervant; look upon me with the eyes of thy mercy, give me comfort and ſure confidence in thee, defend me from the danger of my deadly enemy, and keep me in perpetual peace and ſafety, through Jeſus Chriſt our Lord. *Amen.*

IV.

Hear me, Almighty and moſt merciful God and Saviour: extend thine accuſtomed goodneſs unto me thine humble ſervant, who am now grieved with ſickneſs. Sanctifie, I beſeech thee, this thy Fatherly Correction to me, that the ſenſe of my weakneſs

ness may add strength to my Faith, and seriousness to my Repentance ; that if it shall be thy good pleasure to restore me to my former health, I may lead the residue of my life in thy fear, and to thy glory : or else give me grace so to take thy visitation, that after this painful life is ended, I may dwell with thee in life everlasting. *Amen.*

V.

O Sweet *Jesus*, I desire neither life, nor death, but thy most holy will: Thou art the thing, O Lord, that I look for ; be it unto me according to thy good pleasure. If it be thy will to have me die, receive my Soul, and grant that in thee and with thee I may receive everlasting rest. If it be thy will to have me live any longer upon earth, give me grace to amend the rest of my life, and with good works to glorifie thy holy Name, who with the Father and the Holy Ghost livest and reignest ever one God, world without end. *Amen.*

VI.

VI.

O God, whose nature and property is ever to have mercy and to forgive, receive my humble petitions: and though I be tied and bound with the chain of my sins, yet let the pitifulness of thy great mercy loose me, for the honour of *Jesus* Christ our Mediator and Advocate. *Amen.*

The Blessing.

THe Almighty Lord, who is a most strong Tower to all them that put their trust in him, to whom all things in heaven, in earth, and under the earth do bow and obey, be now and evermore my defence, and make me know and feel, that there is none other Name under Heaven given to man, in whom and through whom I may receive health and salvation, but only the Name of our Lord *Jesus* Christ. *Amen.*

PRAYERS

PRAYERS

At the Hour of Death.

Our Father which art in Heaven.
Hallowed be thy, &c.

Vers. O Lord, save thy servant.

Resp. Which putteth his (or her) trust
in thee.

Psal. 13. and 16.

Consider and hear me, O Lord my
God; lighten mine eyes that I
sleep not in death: lest mine enemy say,
I have prevailed against him.

2. My trust is in thy mercy: and my
heart shall be joyful in thy salvation.

3. All my delight is upon the Saints:
and upon such as excel in vertue.

4. The Lord himself is the portion
of mine inheritance, and of my cup:
yea, I have a goodly heritage.

5. I have set God before mine eyes:
for he is on my right hand, and there-
fore I shall not fall.

6. Where-

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6. Wherefore my heart was glad,
and my glory rejoyced: my flesh also
shall rest in hope.

7. For why? thou shalt not leave
my Soul in hell: neither shalt thou suf-
fer me to see corruption.

8. Thou shalt shew me the path of
life: in thy presence is the fulness of
joy, and at thy right hand there is plea-
sure for evermore.

Glory be to the Father, &c.

As it was in the beginning, &c.

Psal. 23.

THe Lord is my Shepherd: there-
fore can I lack nothing.

2. He shall feed me in a green Pa-
sture: and lead me forth besides the
waters of comfort.

3. He shall convert my Soul: and
bring me forth in the paths of righte-
ousness for his Names sake.

4. Yea, though I walk through the
valley of the shadow of death, I will
fear

fear no evil: for thou art with me, thy Rod and thy Staff comfort me.

5. Thy loving kindness and mercy shall follow me: and I will dwell in the house of the Lord for ever.

Glory be to the Father, &c.

As it was in the beginning, &c.

Psal. 38. and 39.

PUt me not to rebuke, O Lord, in thine anger: neither chasten me in thy heavy displeasure.

2. For thine arrows stick fast in me: and thy hand presseth me fore.

3. There is no health in my flesh, because of thy displeasure: neither is there any rest in my bones, by reason of my sin.

4. For my wickednesses are gone over my head: and are like a sore burthen, too heavy for me to bear.

5. My wounds stink, and are corrupt: through my foolishness.

6. I am brought into so great trouble and misery: that I go mourning all the day long.

S

7. For

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7. For my loyns are filled with a fore disease : and there is no whole part in my body.

8. I am feeble and sore smitten : I have roared for the very disquietness of my heart.

9. Lord, thou knowest all my desire : and my groaning is not hid from thee.

10. Forsake me not, O Lord my God : be not thou far from me.

11. Lord, let me know mine end, and the number of my days : for thou hast made them as a span long, and verily every man living is altogether vanity.

12. For Man walketh in a vain shadow, he disquieteth himself in vain : he heapeth up riches, and cannot tell who shall gather them.

13. And now, Lord, what is my hope ? truly my hope is even in thee.

Glory be to the Father, &c.

As it was in the beginning, &c.

Psal. 102.

Hear my prayer, O Lord: and let my crying come unto thee.

2. Hide not thy face from me in the time of my trouble: incline thine ears unto me when I call; O hear me, and that right soon.

3. For my days are consumed away like smoke: and my bones are burnt up as it were a fire-brand.

4. My heart is smitten down and withered like grass: so that I forget to eat my bread.

5. For the voice of my groaning: my bones will scarce cleave to my flesh.

6. My days are gone like a shadow: and I am withered like grass.

7. O Lord, let it be thy pleasure to deliver me: make haste, O Lord, to help me.

8. Thou art my helper and Redeemer: make no long tarrying, O my God.

Gloy be to the Father, &c.

As it was in the beginning, &c.

Job 14.

MAN that is born of a Woman hath but a short time to live, and is full of misery. He cometh up and is cut down like a flower: he fleeth away like a shadow, and never continueth in one stay.

Vers. O Lord, hear our prayer.

Resp. And let our cry come unto thee.

The LITANY.

O God the Father of Heaven: have mercy upon us miserable sinners, and upon the Soul of this thy servant.

O God the Father, &c.

O God the Son, Redeemer of the World: have mercy upon us miserable sinners, and upon the Soul of this thy servant.

O God the Son, &c.

O God the Holy Ghost, proceeding from the Father and the Son: have mercy upon us miserable sinners, and upon the Soul of this thy servant.

O God the Holy Ghost, &c.

O Holy, Blessed and Glorious Trinity, three Persons and one God: have mercy upon us miserable sinners, and upon the Soul of this thy servant.

O holy, blessed and glorious Trinity, &c.

Remember not, Lord, our iniquities, nor the iniquities of our forefathers, neither take thou vengeance of our sins: spare us, good Lord, and spare this thy servant whom thou hast redeemed with thy most precious blood; and be not angry with us for ever.

Spare us, good Lord.

From all evil and mischief, from the crafts and assaults of the Devil,

Good Lord, deliver him (or her.)

From thy wrath, and from everlasting damnation,

Good Lord, deliver, &c.

From the fear of death, from the burthen of his (or *her*) sins; and from the power of Hell,

Good Lord, deliver, &c.

By the multitude of thy mercies, and by thy goodness which hath been ever of old,

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Good Lord, deliver, &c.

By the mystery of thy holy Incarnation, by thy holy Nativity and Circumcision, by thy Baptism, Fasting and Temptation,

Good Lord, deliver, &c.

By thine Agony and bloody Sweat, by thy Cross and Passion,

Good Lord, deliver, &c.

By thy precious Death and Burial, and by thy glorious Triumph over Death and Hell,

Good Lord, deliver, &c.

By thy most wonderful Resurrection and Ascension, and by the miraculous coming down of the Holy Ghost,

Good Lord, deliver, &c.

In this time of his (*or her*) tribulation, in this hour of death, and in the day of Judgment,

Good Lord, deliver, &c.

We sinners do beseech thee to hear us, O Lord God, that it may please thee to deliver the Soul of this thy servant from the power of his (*or her*) enemies;

We beseech thee to hear us, good Lord.

That

That *he* may evermore have a sure
affiance and trust in thy mercy ;

We beseech, &c.

That it may please thee to be *his* De-
fender and Keeper, giving *him* the vi-
ctory over Death, Hell and Sin ;

We beseech thee, &c.

That it may please thee to succour,
help and comfort *him* in this *his* dan-
ger, necessity and tribulation ;

We beseech thee, &c.

That it may please thee of thy good-
ness to forgive *him* all *his* offences ;

We beseech, &c.

That it may please thee to assuage
his pain, and to give *him* a quiet and
joyful departure ;

We beseech, &c.

That it may please thee to guard *him*
with thy holy Angels, and to take *him*
unto thy favour, through the merits of
Christ our Saviour ;

We beseech, &c.

That it may please thee to shew *him*
the path of everlasting life, and the ful-
ness of joy at thy right hand, where

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there is pleasure for evermore ;

We beseech, &c.

Son of God : we beseech thee to
hear us,

Son of God, &c.

O Lamb of God : that takest away
the sins of the World,

Grant him thy peace.

O Lamb of God, that, &c.

Have mercy upon him.

O Christ, hear us.

O Christ, &c.

Lord, have mercy upon *him.*

Christ, have, &c.

Lord, have mercy upon *him.*

THe peace of God the Father, the
Son, and the Holy Ghost, be with
him evermore.

*The manner of commending the Soul into
the hands of God; at the very point of
time when it is departing from the body.*

WE brought nothing into this
world, neither may we carry
any

any thing out of this world. The Lord giveth, and the Lord taketh away. Even as the Lord pleaseth, so cometh every thing to pass. Blessed be the Name of the Lord.

INto thy merciful hands, O Lord, we commend the Soul of this thy servant now departing from the body: acknowledge, we meekly beseech thee, a work of thine own hands, a Sheep of thine own Fold, a Lamb of thine own Flock, a Sinner of thine own redeeming. Receive *him* into the blessed arms of thy unspeakable mercy, into the sacred rest of everlasting peace, and into the glorious estate of thy chosen Saints in Heaven.

God the Father, who hath created thee, God the Son who hath redeemed thee, God the Holy Ghost who hath infused his Grace into thee, be now and evermore thy defence, assist thee in this thy last trial, and bring thee into the way of everlasting life. *Amen.*

Christ that redeemed thee with his Agony and bloody Death, have mercy upon thee, and strengthen thee in this agony of death. *Amen.*

Christ *Iesus* that rose the third day from death, raise up thy body again in the resurrection of the just. *Amen.*

Christ that ascended into Heaven, and now sitteth at the right hand of God, bring thee to the place of eternal happiness and joy. *Amen.*

God the Father preserve and keep thee; God the Son assist and strengthen thee; God the Holy Spirit defend and aid thee; God the Holy Trinity be ever with thee: that thy death may be precious in the sight of the Lord, with whom thou shalt live for evermore. *Amen.*

Then let be said plainly, distinctly, and with some pauses, these ejaculatory Meditations and Prayers.

GO to thy rest, O my Soul, for the Lord hath upholden thee.

From death to life, from sorrow to
joy,

joy, from a vale of misery to a Paradise of mercy.

I know that my Redeemer liveth, and that I shall be raised again in the last day.

I shall walk before the Lord in the land of the living.

In thee, O Lord, have I trusted: let me never be confounded.

Make me to be numbred with thy Saints in glory everlasting.

Into thy hands I commend my spirit: for thou hast redeemed me, O Lord, thou God of Truth.

I am poor and needy: but the Lord careth for me.

I desire to be dissolved, and to be with Christ.

Thou art my Helper and Redeemer: make no long tarrying, O my God.

Come, Lord *Jesu*, Come quickly.

O Lord, let it be thy pleasure to deliver me: make haste, O Lord, to help me.

Lord *Jesus*, receive my spirit.

And

*And these, with the Prayers next following,
to be repeated until the Soul be departed.*

O Thou Lamb of God, that takest
away the sins of the World:
grant *him* thy peace.

O Lord with whom do live the spi-
rits of them that die, and by whom
the Souls of thy servants, after they be
delivered from the burthen of this flesh,
be in perpetual joy and felicity ; we
most meekly beseech thee for this thy
servant, that having now received the
Absolution from all *his* sins which *he*
hath committed in this world, *he* may
escape the gates of Hell ; and the pains
of eternal darkness: that *he* may for ever
dwell with *Abraham, Isaac and Jacob* in
the Region of light and thy blessed pre-
sence, where there is neither weeping
nor heaviness, and that when the dread-
ful day of the general Judgment shall
come, *he* may arise again with the just,
his Body being re-united to *his* Soul,
pure and incorruptible, and be receiv-
ed into thy glorious Kingdom, for the
merits of thy dear Son our Saviour *Jesus*
Christ. *Amen.*

PRAY-

PRAYERS
AND
THANKSGIVINGS
FOR
Sundry Purposes.

PRAYERS

THE PRAYERS



A P R A Y E R
 A N D
 T H A N K S G I V I N G
 F O R
 The Whole Estate
 O F

Christ's Catholick Church.

*g With a Commemoration of the Saints
 before us.*

ALmighty God, who by thy holy
 Apostle hast taught us to make
 Prayers and Supplications for all men ;
 we humbly beseech thee most merci-
 fully to receive these our prayers,
 which we offer unto thy divine Maje-
 sty for all men in general, and more
 especially for thine own people, the ho-
 ly Catholick Church, the Mother of us
 all that bear the Name of Christ ; be-
 seeching thee to inspire it continu-
 ally with the Spirit of truth, unity and
 con-

concord: and grant that all they who do confess thy holy Name may agree in the Truth of thy holy Word, and live in unity and godly love; being one Fold under one Shepherd, *Jesus* Christ our Lord. And here, forasmuch as we be not only taught to pray, but to give thanks also for all men, we do offer up unto thee most high laud and hearty thanks for all thy wonderful Graces and Vertues which thou hast declared in all thy Saints, and by them bestowed upon thy holy Church from the beginning of the world: and chiefly in

the glorious and most *
 * *S. Luke* 1.48. blessed Virgin *Mary*, the Mother of thy Son *Jesus* Christ our Lord; as also in the blessed Angels of Heaven; and in all other holy persons upon earth, who by their Lives and Labours have shined forth as Lights in the several generations of the World, such as were the holy Patriarchs, Prophets, Apostles and Martyrs, whom we remember with honour, and commemorate with joy; and for whom, as also
 for

for all other thy happy Servants our Fathers and Brethren, who have
* departed this life with the seal of Faith, and do now rest
in the sleep of peace, we praise and magnifie thy glorious Name : most humbly desiring that we may still continue in their holy Communion and enjoy the comfort thereof while we are on earth, following with a glad will and mind their holy examples of godly living and stedfastness in thy Faith ; and that at the last day we with them and they with us may attain to the Resurrection of the just, and have our perfect consummation both of Soul and body in the Kingdom of Heaven. For these, and for all other things that thou, O God, wouldst have us to pray, and to praise thy great Name, we are bold to call upon thee, and say as Christ our Lord hath taught us,

* Injunct.
cap ult. &
Can. 33.

Our Father, &c.

For

For our Parents.

ALmighty God, Father of our Lord *Jesus* Christ, of whom the whole family in heaven and in earth is named; I give thee most humble thanks, for that thou didst of thy divine providence vouchsafe to let me be born of Christian Parents, by whose care I was first brought unto thy holy Baptism, and afterwards brought up in thy holy Religion. I beseech thee, O blessed God, who art the Rewarder of every good work, to recompense them their full reward, even out of the riches of thy bounty and goodness. Give them peace and plenty; defend them from all dangers both of body and Soul; keep them in the steadfastness of thy faith, and in the obedience of thy holy commandments: that so having thee their merciful and gentle Father, after many happy days here in this life, they may at last be brought unto life everlasting, through *Jesus* Christ. *Amen.*

Another

Another for our Parents.

ALmighty God, who hast straitly commanded us to honour our Father and our Mother next unto thee; grant me of thy goodness and grace so to love and to honour my Parents, to fear and to obey them, to help and to pray for them, as thou in thy holy Word hast directed and charged me to do: that both in their life and at their death their Souls may bless me, and by thy Fatherly mercy I may obtain that blessing which thou hast promised to those that honour their Father and their Mother, and that thou seeing my unfeigned heart and reverence towards them, may'st become my loving heavenly Father, and number me amongst those thy children who are heirs of thy glorious Kingdom, through thy well-beloved and dear Son Jesus Christ our Lord. *Amen.*

For our Children.

A Lmighty God, the Father and Maker of us all; who of thy blessing and goodness hast vouchsafed to make me a Father (or Mother) of children: be pleased also to accept my hearty thanksgiving and devout praise for the same: and grant me thy heavenly grace and assistance so to train them up in thy godly nurture, virtue, religion and discipline, that they may continually serve, honour and obey thee their heavenly Father; and that thou acknowledging and blessing them as thy children here, mayest bring them to the blessing prepared for thy children hereafter, through *Iesus Christ* our Lord. *Amen.*

*A Prayer to be used by Women that
travail with Child.*

A Lmighty God, the Father of all mercy and comfort, of whose only gift it is that the womb becometh fruitful; graciously behold me thine humble and unworthy Handmaid, that
as

as by thy good providence I have conceived a Child within my womb, into which thou hast breathed a spirit of life, so by thy continual aid I may be preserved with it from all perils, and at the fulness of my time may safely bring it forth into the world, to the joy and comfort of my own Soul; and to the glory of thy holy Name, through *Jesus Christ our Lord. Amen.*

Another.

Merciful Lord, who, when thou tookest upon thee to deliver Man, didst not abhor the Virgins womb, but, when the fulness of time came, wast thy self made of a woman; I beseech thee for thy tender pity and goodness to protect and strengthen me against all the dangers and pains of my Labour and Travail, that through thy most mighty aid I may be safely delivered of this happy fruit which thou hast created in my womb: and when it is born and brought forth into the World, vouchsafe also that it maybe born again
by

by Baptism, and brought up in thy holy Religion, till it be finally brought to thine everlasting Kingdom, where, with the Father and the Holy Ghost, thou livest and reignest ever one God, world without end. *Amen.*

A Thanksgiving after Child-birth.

GRACIOUS God, by whose providence we are all fearfully and wonderfully made, who beholdest us when we are yet unperfect, and in whose Book are all our members written; I humbly beseech thee to accept this my reverence of thy power, and to receive this my most hearty praise and thanksgiving, which I now offer up unto thy divine Majesty, for thy blessed favour and goodness towards me, in vouchsafing to assist me during the time of this my dangerous Travail, and to bless me with a joyful Benediction, even the fruit of mine own womb. Behold, O Lord, what thine own hands alone have fashioned, and grant that this little Infant, which thou hast made
by

by thy power, may be preserved by thy goodness, and forthwith enjoying the benefit of thy holy Baptism, may be made a lively member of thy Church, and be carefully brought up to serve thee in all godliness and honesty, through the merits of thy well-beloved Son *Jesus* Christ our Lord. *Amen.*

*A Thanksgiving for Recovery from
Sickness.*

PRaise the Lord, O my Soul, and all that is within me praise his holy Name: who hath saved thy life from destruction, and crowned thee with mercy and loving kindness. O Lord my God, I cried unto thee, and thou hast healed me. Therefore will I sing of thy praise without ceasing, and I will pay my vows, and give thanks unto thee for ever. *Amen.*

A Prayer in the time of War.

O Almighty God, King of all kings, and Governour of all things, whose power no creature is able to resist,

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sist, to whom it belongeth justly to punish sinners, and to be merciful to them that truly repent; save and deliver us, we humbly beseech thee, from the hands of our enemies, abate their pride, assuage their malice, and confound their devices: that we, being armed with thy defence, may be preserved evermore from all perils, to glorifie thee, who art the only giver of all victory, through the merits of thy only Son *Jesus Christ our Lord. Amen.*

A Thanksgiving for Peace and Victory.

O Almighty God, who art a strong Tower of defence unto thy servants; we give unto thee most hearty praise and thanks for that thou hast delivered us from our enemies, and from those many and fearful dangers where-with we were lately compassed; acknowledging thy goodness, that we were not consumed by them, and beseeching thee for thy mercies to establish us in this happy Peace, and to continue on thy loving kindness to us
(who

(who art our only Saviour and mighty Deliverer) through *Jesus Christ* our Lord. *Amen.*

A Thanksgiving for restoring publick Peace at home.

O Eternal God our heavenly Father, who alone makest men to be of one mind in a house, and stillest the outrage of a violent and unruly people; We bless thy holy Name that it hath pleased thee to appease the seditious tumults which have been lately raised up amongst us; most humbly beseeching thee to grant to all of us grace, that we may henceforth obediently walk in thy holy commandments, and leading a quiet and peaceable life in all godliness and honesty, may continually offer unto thee our sacrifice of praise and thanksgiving for these thy mercies towards us, through *Jesus Christ* our Lord. *Amen.*

T

A Prayer

*A Prayer in the time of any common
Plague.*

O Almighty God, who in thy wrath didst send a Plague upon thine own people in the wilderness for their obstinate rebellion against *Moses* and *Aaron*, and also in the time of King *David* didst slay with the plague of Pestilence threescore and ten thousand, and yet remembring thy mercy didst save the rest; have pity upon us miserable sinners, who now are visited with great sickness and mortality: that like as thou didst then accept of an atonement, and didst command the destroying Angel to cease from punishing; so it may now please thee to withdraw from us this Plague and grievous sickness, through *Jesus Christ* our Lord. *Amen.*

*A Thanksgiving for deliverance from any
Plague.*

O Lord God, who hast wounded us for our sins, and consumed us for our transgressions, by thy late heavy
and

and dreadful visitation, and now in the midst of judgment remembring mercy, hast redeemed our Souls from the jaws of death ; we offer unto thy fatherly goodness our selves, our Souls and bodies, which thou hast delivered, to be a living sacrifice unto thee, alway praising and magnifying thy mercies in the midst of thy Church, through *Jesus Christ* our Lord. *Amen.*

*A Prayer & Thanksgiving for every true
Subject to use upon the Anniversary
day of the King's Reign.*

LOrd, by whom Kings do reign, and Princes are set up to bear rule over their People, and by whose gracious Providence thy Servant and our dread Sovereign King CHARLES was at this day placed in the Royal Throne of his Kingdom ; accept, we beseech thee, the grateful Commemoration which we now make before Heaven and before Thee, of this thy great goodness & blessing toward us : that while we offer up our vows & sacrifices of Thankf-

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giving to the praise of thy glorious Name, thou may'st bless the King with thy favours, and crown him with continual honor, granting Him a long, prosperous and religious Reign over his people, and granting us a true, quiet, humble and obedient subjection under Him: that He ruling us prudently with all his power, we may obey Him loyally with all lowliness and chearfulness of mind; and that both He and we evermore endeavouring to set forth the beauty of thy Church Militant here on earth, maybe at last exalted to the glory of thy Church Triumphant in the Heavens, through *Jesus Christ our Lord.*

Amen.

A Prayer and Thanksgiving upon the Anniversary day of our Birth.

A Lmighty God, the Father and Maker of all things, by whose blessed goodness I was fearfully and wonderfully made in my mothers womb, and unto whose blessed providence I have been left ever since I was born, and
hung

hung upon my mothers breasts; I praise & magnifie thy glorious Name for this thy great goodness towards me: most humbly beseeching thee, that I may be taught to number my days, and to apply my heart unto wisdom; that I may know to what end I was born, and had both body and life given me, even to serve thee the living God; that I may bewail my sinful years past, and spend the rest of my time here in a godly, righteous and sober life; that as I have now finished 000 years of my life here in thy favour, so I may continue and finish up the remainder of my days in thy fear; and that as thou didst upon this day take me out of my mothers womb to live here a little time, so thou may'st at the last day take me out of my mothers womb again, even the grave and the womb of the earth, to live with thee for ever, through *Jesus Christ* our Lord. *Amen.*

*A Prayer and Thanksgiving upon the
Anniversary day of our Baptism.*

O Lord, heavenly Father, Almighty and everlasting God, who of thine infinite goodness towards me, when I was born in sin, and was no other than an heir of everlasting wrath, didst vouchsafe that I should as upon this day be born again of water and the Holy Ghost in the blessed Laver of Baptism, being thereby made a member of Christ and an heir of eternal life: for this thine inestimable favour I do here gratefully commemorate that happy day, and in most humble and hearty wise I do extol the abundant riches of thy glorious grace, in thy sight, and in the sight of thy holy Angels, with all the company of Heaven, renewing that sacred vow which was then made in my name, to forsake this wicked World, and to live as a Christian ought to do, in obedience to thy holy Faith & Commandments: most humbly beseeching thee
of

of thy great mercy to pardon me all former breaches of my solemn promise, and to endue me so with the assistance of thy holy Spirit, that henceforth I may walk in newness of life, worthy of that blessed estate whereunto thou hast called me ; and keeping my self unspotted of the World, the Flesh and the Devil, I may daily die unto sin, for which cause I was baptized into the death of Christ ; and as I have had my part this day in the first regeneration, so I may at the last day have my part in the second and great regeneration of the world, to live and reign with thee for ever, through the merits of *Jesus Christ our Lord. Amen.*

A Prayer

A Prayer wherewith S. Augustine began his Devotions, admiring the unspeakable Majesty and Attributes of God.

WHat art thou, O my God? What art thou, I beseech thee, but the Lord my God? For who is Lord besides our Lord? or who is God besides our God? O thou supreme, most powerful, most merciful, most just, most secret, most present, most beautiful, most mighty, most incomprehensible, most constant, and yet changing all things; immutable, never new and never old, yet renewing all things; ever in action, and yet ever quiet; heaping up, yet needing nothing; creating, upholding, filling, protecting, nourishing and perfecting all things.

Thou lovest, and yet thou art not transported: Thou art jealous, yet thou art void of fear: Thou dost repent, yet thou art free from sorrow: Thou art angry, and yet never art unquiet: Thou takest what thou findest, yet didst thou never lose any thing: Thou

Thou art never poor, and yet thou art glad of gain; never covetous, and yet thou exactest profit at our hands. We bestow largely upon thee, that thou mayest become our debtor: yet who hath any thing but of thy gift? Thou payest debts, when thou owest nothing: Thou forgivest debts, and yet thou lovest nothing. And what shall I say, O my God, my life, my joy, my holy, dear delight? Or what can any man say, when he speaketh of thee? And woe be to them that speak not of thee, but are silent in thy praise: for even they who speak most of thee, may be accounted to be but dumb. Have mercy upon me, O Lord, that I may speak unto thee, and praise thy Name. *Amen.*

A Prayer wherewith to conclude all our Devotions.

ALmighty God, who hast promised to hear the petitions of them that ask in thy Sons Name; I beseech thee mercifully to encline thine ears unto me,

me, who have made now my prayers and supplications unto thee : and grant that those things which I have faithfully asked according to thy will, may be effectually obtained, to the relief of my necessity, and to the setting forth of thy glory, through *Iesus* Christ our Lord.
Amen.

The Blessing.

THE Peace of God which passeth all understanding ; the blessing of God Almighty, the Father, the Son, and the Holy Ghost, the vertue of Christ's blessed Cross and Passion be with me, now and at the hour of death.
Amen.

E I N D.

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